



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सडक परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

श्रेणीय कार्यालय : 41-29-45A, सर्वे नं: 373/2A, कोदंडरामालयम्, चलासानी नगर,

रानीगारीतोटा, कृष्णलंका, विजयावाडा - 520 013, आन्ध्र प्रदेश

Regional Office : D.No. 41-29-45A, RS.No. : 373/2A, Kodandaramalayam, Chalasani Nagar,

Ranigari Thota, Krishna Lanka, Vijayawada - 520 013, Andhra Pradesh.

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Ref: NHAI/RO-VJA/IE/ICH-NSPT/2021-22/ 1681

May 24, 2022

To

All Bidders (As per list enclosed)

Sub: "Independent Engineer Services from Odisha/AP Border to Narsannapeta Section of NH-16 under Tolling, Operation, Maintenance & Transfer (TOT) from Km. 484.000 to Km. 580.700 and O&M (Capacity Augmentation) from Km. 470.415 to Km. 580.700 in the State of Andhra Pradesh" (on e-tendering mode) - Technical Evaluation of Bids - Reg.

Ref: Bids submitted on 08.02.2022 for the above mentioned work.

Sir,

This is with reference to the bids submitted on 08.02.2022 for the subject proposal. The results with respect to Technical Evaluation as approved by the Competent Authority are as under:

### A. First Stage Technical Evaluation:

2.1 As per Clause 12(A) of Section 1: Information to Consultants, "Consulting firms meeting the Eligibility Criteria and not in conflict of Interest with the Concessionaire are only eligible for applying for this assignment."

2.2 In this regard, M/s. Squad 7 Security & Facility Services Pvt. Ltd submitted proposal dated 05.02.2022 requesting for Relaxation on Prior Experience and Turnover Criteria as per the notification given by Government of India dated 10.03.2016 1(2)(1)/2016-MA of the Ministry of Micro, Small & Medium Enterprises on "Relaxation of norms for Startups and Micro & Small Enterprises in Public Procurement on Prior Experience and Prior Turnover criteria" and as per Section 2.1(5) of "Action Plan for Startup India" announced by the Government. (Notification and Gazette enclosed).

2.3 However, as per Ministry of Finance Office Memorandum No.F.20/2/2014-PPD(Pt.) dated 20.09.2016, procuring entities prefer to have prior experience rather than giving orders to new entities under certain circumstances criteria of relaxation may not be allowed. In present case as Independent Engineer Services is related to public safety, the committee decided not to accept relaxation of prior experience and turnover criteria and recommends to consider the bid of M/s. Squad 7 Security & Facility Services Pvt. Ltd as Non - Responsive.

2.4 As per information available with the committee, the bidder M/s. L.N. Malviya Infra Projects Pvt. Ltd has Technical Capacity utilized as 45.16 for IE/AE/SC Total ongoing awarded Projects which is exceeding the maximum ceiling limit of Technical Capacity i.e., 30 as prescribed in RFP. Hence, it is decided by the committee to consider M/s. L.N. Malviya Infra Projects Pvt. Ltd in association with Infratech Civil Solutions & Consultant as Non-Responsive firm and not to consider for second stage evaluation of technical proposals.

2.5 As per Appendix B-11: Format for Technical Capacity of Bidding Firms of Section 4: Format for submission of Technical Proposal, Col.7 is to be derived on the basis of Minimum of (Col.3 - Col.5) & (Col.4 - Col.6). The bidder M/s. MSV International INC in association with Sri Infotech is having remaining bid capacity of 0.5. However, as per Note 1 under point (v)

*[Signature]*

of Appendix B-11, The figures in Col.7 be rounded off to the nearest integer i.e., in case remaining bid-capacity comes to 0.5 or more then it will be considered as 1, in case less than 0.5 then it will be considered as 0 (Zero). In view of the above, it is decided by the committee to consider M/s. MSV International INC in association with Sri Infotech as Eligible firm for second stage evaluation of technical proposals.

**B. Summary of Second Stage Technical Evaluation as per RFP is as under:**

**a) Technically Non - Responsive Bidders**

| S. No | Name of Bidder                                                                                     | Result of Stage-I Evaluation | Remarks                                       |
|-------|----------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------|
| 1     | M/s. LN Malviya Infra Projects Pvt. Ltd in association with Infratech Civil Solutions & Consultant | Non – Responsive             | The bidder failed in Technical Capacity       |
| 2     | M/s. Squad 7 Security & Facility Services Pvt. Ltd                                                 | Non - Responsive             | The bidder failed in Pre-technical evaluation |

**b) Technically Responsive Bidders**

| S. No              | Description                                                       | Marks      | M/s. Artefact Projects Ltd in Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution | M/s. Feedback Infra Pvt Ltd in Association with Armenge Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulics Pvt Ltd | M/s. K&J Projects Pvt Ltd in Association with Rotrans Infra Projects Pvt Ltd | M/s. Lion Engineering Consultants Pvt Ltd | M/s. MSV International INC in Association with Sri Infotech |
|--------------------|-------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| 1                  | Relevant experience for the assignment                            | 35         | 28.50                                                                                                | 35.00                                                                                                                                    | 35.00                                                                        | 32.50                                     | 35.00                                                       |
| 2                  | Quality of approach and methodology                               | 5          | 4.00                                                                                                 | 4.50                                                                                                                                     | 5.00                                                                         | 4.50                                      | 4.50                                                        |
| 3                  | Experience in use of technology for road inspection               | 20         | 20.00                                                                                                | 20.00                                                                                                                                    | 20.00                                                                        | 20.00                                     | 20.00                                                       |
| 4                  | Qualifications and competence of the key staff for the assignment | 40         | 36.32                                                                                                | 35.92                                                                                                                                    | 34.25                                                                        | 35.10                                     | 31.45                                                       |
| <b>Total Marks</b> |                                                                   | <b>100</b> | <b>88.82</b>                                                                                         | <b>95.42</b>                                                                                                                             | <b>94.25</b>                                                                 | <b>92.10</b>                              | <b>90.95</b>                                                |

3. The detailed evaluation sheet for the responsive bidders is enclosed herewith. Bidders are given opportunity to respond by 31.05.2022 up to 15:00 Hrs, in case of any objections and to submit the requisite details/documents/within this period.

  
 (R. K. Singh)  
 Regional Officer  
 RO-Vijayawada

May 18, 2022

Minutes of Meeting on Final Technical Evaluation of Tender Committee held on 18.05.2022 @ 12:00 hrs at O/o Regional Officer, Vijayawada, for the work of "Independent Engineer Services from Odisha/AP Border to Narsannapeta Section of NH-16 under Tolling, Operation, Maintenance & Transfer (TOT) from Km. 484.000 to Km. 580.700 and O&M (Capacity Augmentation) from Km. 470.415 to Km. 580.700 in the State of Andhra Pradesh".

Technical Evaluation Committee during the meeting dated 09.02.2022 & 24.02.2022 decided M/s. Squad 7 Security & Facility Services Pvt. Ltd & M/s. L.N. Malviya Infra Projects Pvt. Ltd in association with Infratech Civil Solutions & Consultant as Non-responsive firms and carryout detailed technical evaluation for the remaining firms (5 Nos). The details of remaining firms are as follows:

| Sr. No | Name of Firm                                                                                                                             |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|
| (i)    | M/s. Artefact Projects Ltd in Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution                                     |
| (ii)   | M/s. Feedback Infra Pvt Ltd in Association with Armenge Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulics Pvt Ltd |
| (iii)  | M/s. K&J Projects Pvt Ltd in Association with Rotrans Infra Projects Pvt Ltd                                                             |
| (iv)   | M/s. Lion Engineering Consultants Pvt Ltd                                                                                                |
| (v)    | M/s. MSV International INC in Association with Sri Infotech                                                                              |

2.1 While evaluating the technical bids submitted by the Firms, the following has been considered:

(i) Vide Clause 1 of Section 1: Information to Consultants of RFP, it is mandated that the Firms shall register and enlist themselves on MORT&H portal "INFRACON" and form a Team on "INFRACON" which would be assigned unique INFRACON Team ID. Accordingly all the bidders are found to have uploaded their details in INFRACON portal and formed Team on INFRACON as per RFP Provision.

(ii) Evaluation of the Bidder is carried out on the basis of Criteria/Parameters as mentioned in the RFP.

(iii) All the Key Personnel proposed by the Firms have been evaluated from the documents/CV submitted on INFRACON portal. It is assumed that the information regarding key personnel provided on the INFRACON portal is correct.

2.2 None of the key personnel is blacklisted / blocked on INFRACON portal.

2.3 During Technical Evaluation of the firm M/s. MSV International INC in Association with Sri Infotech, it has been observed that CV of Key Personnel Mr. M. Ravi Kumar for the position of ATMS/TMS Expert has completed his Bachelor of Technology in Electrical & Electronics Engineering from JNTU, Hyderabad (2006). However, as per evaluation criteria of RFP document the Key Personnel for the position of ATMS/TMS Expert should have completed his Graduation in Electronics/Computer Engineering. Hence, it has been decided by the Evaluation Committee to allot Zero marks for the Key Personnel.

2.4 During Technical Evaluation of the firm M/s. K&J Projects Pvt. Ltd in Association with Rotrans Infra Projects Pvt. Ltd, it has been observed that CV of Key Personnel Mr. Raju Kontham for the position of Road Safety Expert has completed his Post-Graduation in Highway Engineering from Bangalore University (2005). However, as per evaluation criteria of RFP document the Key Personnel for the position of Road Safety Expert should have completed his Post-Graduation in Traffic/Transportation/Safety Engineering. Hence, it

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has been decided by the Evaluation Committee to allot Zero marks for the criteria of Post-Graduation in Traffic/Transportation/Safety Engineering for the Key Personnel.

2.5 The summary of overall Technical Evaluation of Firms is at Annex-III. The Summary of the technical evaluation is tabulated below:

| S. No       | Description                                                       | Marks | M/s. Artefact Projects Ltd in Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution | M/s. Feedback Infra Pvt Ltd in Association with Armange Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulics Pvt Ltd | M/s. K&J Projects Pvt Ltd in Association with Rotrans Infra Projects Pvt Ltd | M/s. LN Malviya Infra Projects Pvt Ltd in association with Infratech Civil Solutions & Consultant | M/s. Lion Engineering Consultants Pvt Ltd | M/s. MSV International INC in Association with Sri Infotech | M/s. Squac 7 Security i Facility Services Pvt Ltd |
|-------------|-------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|
| 1           | Relevant experience for the assignment                            | 35    | 28.50                                                                                                | 35.00                                                                                                                                    | 35.00                                                                        | NON - RESPONSIVE                                                                                  | 32.50                                     | 35.00                                                       | NON - RESPONSIVE                                  |
| 2           | Quality of approach and methodology                               | 5     | 4.00                                                                                                 | 4.50                                                                                                                                     | 5.00                                                                         |                                                                                                   | 4.50                                      | 4.50                                                        |                                                   |
| 3           | Experience in use of technology for road inspection               | 20    | 20.00                                                                                                | 20.00                                                                                                                                    | 20.00                                                                        |                                                                                                   | 20.00                                     | 20.00                                                       |                                                   |
| 4           | Qualifications and competence of the key staff for the assignment | 40    | 36.32                                                                                                | 35.92                                                                                                                                    | 34.25                                                                        |                                                                                                   | 35.10                                     | 31.45                                                       |                                                   |
| Total Marks |                                                                   | 100   | 88.82                                                                                                | 95.42                                                                                                                                    | 94.25                                                                        |                                                                                                   | 92.10                                     | 90.95                                                       |                                                   |

2.6 As per Clause 5.3 - Technical Proposal under Section 2. Letter of Invitation to Consultants of RFP, all the firms have scored more than 75 points in the Technical Evaluation. Hence, all the firms are considered as responsive.

2.7 As per Clause 8 under Section 1. Information to consultants of RFP, the firms scoring the qualifying marks (minimum 75%) shall be listed in the descending order of their technical score and 5 top ranking firms shall only be considered for further evaluation provided none of them is in conflict of interest with the Concessionaire.

2.8 Concessionaire, M/s. Icchapuram Tollway Private Limited (Safeway Concessions) vide letter no. INTPL/NHAI/2022-23/931 dated 17.05.2022 informed that the Concessionaire has no conflict of Interest with any of the bidder firm listed in the RO, Vijayawada letter No. 1537 dated 13.05.2022.

3. In view of the above, the Evaluation Committee recommends the following, subject to approval of the Competent Authority:

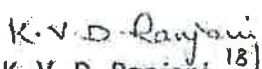
3.1 The bids of following bidders are eligible and technically responsive with technical score as under:

| Sr. No. | Name of Firm                                                                                                                             | Technical Score |
|---------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| (i)     | M/s. Feedback Infra Pvt Ltd in Association with Armenge Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulics Pvt Ltd | 95.42           |
| (ii)    | M/s. K&J Projects Pvt Ltd in Association with Rotrans Infra Projects Pvt Ltd                                                             | 94.25           |
| (iii)   | M/s. Lion Engineering Consultants Pvt Ltd                                                                                                | 92.10           |
| (iv)    | M/s. MSV International INC in Association with Sri Infotech                                                                              | 90.95           |
| (v)     | M/s. Artefact Projects Ltd in Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution                                     | 88.82           |

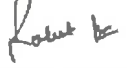
3.2 To upload the result of technical evaluation on the E-tender portal to give an opportunity to the bidders to respond within 7 days in case they have any objection as stipulated in Clause 9 (viii) of Data Sheet of RFP.

  
GMRV. Prasad

Accounts Officer  
RO, Vijayawada  
Member

  
K. V. D. Ranjani 18/5/22  
DGM (Tech.),  
RO, Vijayawada  
Member Secretary

  
P. Siva Sankar  
Project Director  
PD, PIU,  
Visakhapatnam  
Member

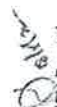
  
Rohit Kumar  
PD, PIU,  
Vizianagaram  
Member

  
T. Suresh Kumar  
DGM (Tech.),  
RO, Vijayawada  
Convener

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
REGIONAL OFFICE, VIJAYAWADA  
TECHNICAL EVALUATION**

**Points to be assigned to Technical Evaluation Criteria : S.No. 9 (P.17 of Data Sheet of RFP)**

| Clause No. | Description                                                       | Marks | M/s. Artefact Projects Ltd in Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution | M/s. Feedback Infra Pvt Ltd in Association with Armerge Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulics Pvt Ltd | M/s. K&J Projects Pvt Ltd in Association with Rotrans Infra Projects Pvt Ltd | M/s. LN Mahiya Infra Projects Pvt Ltd in association with Infratech Civil Solutions & Consultant | M/s. Lion Engineering Consultants Pvt Ltd | M/s. MSV International INC in Association with Sri Infotech | M/s. Squad 7 Security & Facility Services Pvt Ltd |
|------------|-------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|
| 1          | Relevant experience for the assignment                            | 35    | 28.50 /                                                                                              | 35.00 /                                                                                                                                  | 35.00                                                                        | NON-RESPONSIVE                                                                                   | 32.50                                     | 35.00 /                                                     | NON-RESPONSIVE                                    |
| 2          | Quality of approach and methodology                               | 5     | 4.00 /                                                                                               | 4.50 /                                                                                                                                   | 5.00 /                                                                       |                                                                                                  | 4.50 /                                    | 4.50 /                                                      |                                                   |
| 3          | Experience in use of technology for road inspection               | 20    | 20.00 /                                                                                              | 20.00 /                                                                                                                                  | 20.00 /                                                                      |                                                                                                  | 20.00 /                                   | 20.00 /                                                     |                                                   |
| 4          | Qualifications and competence of the key staff for the assignment | 40    | 35.32 /                                                                                              | 35.82 /                                                                                                                                  | 34.25 /                                                                      |                                                                                                  | 35.10 /                                   | 31.45 /                                                     |                                                   |
|            | Total                                                             | 100   | 88.82 /                                                                                              | 95.42 /                                                                                                                                  | 94.25 /                                                                      | 0.00                                                                                             | 92.10 /                                   | 90.95 /                                                     | 0.00                                              |
|            | Ranking                                                           |       |                                                                                                      |                                                                                                                                          |                                                                              |                                                                                                  |                                           |                                                             |                                                   |

  
**GARY Prasad,**  
Accounts Officer,  
RO - Vijayawada  
Member

  
**P. Shiv Sankar**  
Project Director  
PD, PU, Visakhapatnam  
Member

  
**Rohit Kumar**  
PD, PU  
Vizianagaram  
Member

  
**K. V. D. Ranjani** 18/5/22  
DGM (Tech.),  
RO, Vijayawada  
Member Secretary

  
**T. Suresh Kumar**  
DGM (Tech.),  
RO, Vijayawada  
Convener

Annexure A-1 Relevant Experience of Firm for the Assignment : 35 marks

| Clause No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Max. Marks | M/s. Ancefact Projects Ltd In Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution |      | M/s. Feedback Infra Pvt Ltd In Association with Arimenge Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulics Pvt Ltd |       | M/s. LN Malviya Infra Projects Pvt Ltd In association with Infotech Civil Solutions & Consultant |       | M/s. Lion Engineering Consultants Pvt Ltd                                             |       | M/s. MSY International INC In Association with Sri Infotech                                                       |       | M/s. Squad 7 Security & Facility Services Pvt Ltd                                                                 |       |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------|-------|
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Details                                                                                              | RO   | Details                                                                                                                                   | RO    | Details                                                                                          | RO    | Details                                                                               | RO    | Details                                                                                                           | RO    | Details                                                                                                           | RO    |
| 1          | Year of Establishment of the Firm (in case of JV year of establishment of LN shall be considered) (Min 5 Years)<br>For 5 Year - 1.5 Marks<br>More than 5 Year - 2 Marks                                                                                                                                                                                                                                                                                                                                                                                                                  | 2          | Established in 1997 - Pg No 19                                                                       | 2.00 | Established in 1995 - Pg No. 27 to 30                                                                                                     | 2.00  | Established in 1993 - Pg No. 12 to 14                                                            | 2.00  | Established in 2002 - Pg No 13 to 15                                                  | 2.00  | Established in 2001 - Pg No. 18 - 19                                                                              | 2.00  | Established in 2001 - Pg No. 18 - 19                                                                              | 2.00  |
| 2          | Average Annual Turnover (last 5 years) from consultancy business (Min. 5 crore)<br>For >50 Crores - 2 marks<br>For 20-50 Crores- 1.5 marks<br>For 10-20 Crores- 1 mark<br>For 5-10 Crores-0.5 mark                                                                                                                                                                                                                                                                                                                                                                                       | 2          | Annual Average = 40.57 Cr - Pg No. 20                                                                | 1.50 | Annual Average - 337 Cr - Pg No. 38                                                                                                       | 2.00  | Annual Average - 68.98 Cr - Pg No. 26                                                            | 2.00  | Annual Average - 68.95 Cr - Pg No. 35                                                 | 2.00  | Annual Average - 124.55 Cr - Pg No. 50                                                                            | 2.00  | Annual Average - 124.55 Cr - Pg No. 50                                                                            | 2.00  |
| 3          | No. of key personnel with the firm more than one year with the firm.<br>1. < 4 personnel - 0 marks<br>2. 4 to 12 - Literally varying from 0.25 to 2<br>3. > 12 personnel - 2 marks                                                                                                                                                                                                                                                                                                                                                                                                       | 2          | 21 Nos - Pg No. 321 to 437                                                                           | 2.00 | 69 Nos - Pg No. 684 to 1401                                                                                                               | 2.00  | 44 Nos - Pg No. 745 to 935                                                                       | 2.00  | 81 Nos - Pg No. 652 to 822                                                            | 2.00  | 80 Nos - Pg No. 651 to 747                                                                                        | 2.00  | 80 Nos - Pg No. 651 to 747                                                                                        | 2.00  |
| 4          | Experience in DPR / Feasibility cum DPR preparation for two projects of 4/6 lining of 30% of project length each or one project of 4/6 lining of 50% of project length in last 7 years<br>2 project 4/6 lining of 30% of project length each - 4 marks Or<br>1 project of 4/6 lining of 50% of project length - 4 marks<br>Add 0.25 (Zero point two five) marks extra for each additional project subject to maximum 1 marks                                                                                                                                                             | 5          | S. No. - 1, 2, 3, 6, 10, 11 & 12 - Pg No. 69 to 80, 87 to 88 & 102 to 112                            | 5.00 | S. No. - 1, 3, 5, 7, 9, 10 - Pg No. 194 to 198, 202 to 204, 210 to 212, 218 to 219, 224 to 231 & 232 to 237                               | 5.00  | S. No. - 2, 6, 7, 8, 9, 10, 11 & 12 - Pg No. 157 to 164, 173 to 175 & 181 to 203                 | 5.00  | S. No. - 3, 8, 14, 17, 18, 19 - Pg No. 182 to 183, 175 to 178, 191 to 194, 197 to 209 | 5.00  | S. No. - 3, 4, 6, 7 & 8 - Pg No. 198 to 200, 203, 204, 207 to 208 & 210 to 212                                    | 5.00  | S. No. - 3, 4, 6, 7 & 8 - Pg No. 198 to 200, 203, 204, 207 to 208 & 210 to 212                                    | 5.00  |
| 5          | In hand DPRs for NHAI Projects<br>For DPR project length > the length of project for which RFP invited - 5 Marks<br>For DPR project length > two times the length of project for which RFP invited - 7.5 Marks<br>For project length > three times the length of project for which RFP invited - 10 Marks                                                                                                                                                                                                                                                                                | 10         | S. No. 1, 2 & 3 - Pg No. 14 to 127                                                                   | 5.00 | S. No. - 1 - Pg No. 333 to 344                                                                                                            | 10.00 | S. No. - 3 - Pg No. 337 to 341                                                                   | 10.00 | S. No. - 2 & 15 - Pg No. 243 - 244, 248 to 251 & 256                                  | 7.50  | S. No. - 5 - Pg No. 256 to 261                                                                                    | 10.00 | S. No. - 5 - Pg No. 256 to 261                                                                                    | 10.00 |
| 6          | Experience as Independent Engineer/Authority Engineer Supervision Consultant<br>Two construction projects of four/six lining** of 30% of project length each or one projects of four/six lining ** of 50% of project length in last 7 years<br>4/6 lining of 30% of project length each - 4 marks Or 1 construction project of 4/6 lining of 50% of project length - 4 marks<br>Add 1(one) mark extra for completed assignment of Independent Engineer and add<br>0.5 (Zero point five) marks extra for completed assignment of supervision consultancy subject to maximum 2 (two) marks | 6          | S. No. - 1, 3, 5 & 6 - Pg No. 22 to 59                                                               | 6.00 | S. No. - 1, 2, 3 & 11 - Pg No. 48 to 97                                                                                                   | 6.00  | S. No. - 1, 7, 10, 16, 17, 18 & 19 - Pg No. 49 to 56, 73 to 82, 87 to 88 & 95 to 121             | 6.00  | S. No. - 4, 5, 9, 11, 12, 13, 14 - Pg No. 57 to 77, 81 to 90, 93 to 110               | 6.00  | S. No. - 3, 4, 5, 6, 7, 13, 14, 15 - Pg No. 146, 148, 150, 151, 153-154, 156 to 180, 176-177, 173 to 182 & 184    | 6.00  | S. No. - 3, 4, 5, 6, 7, 13, 14, 15 - Pg No. 146, 148, 150, 151, 153-154, 156 to 180, 176-177, 173 to 182 & 184    | 6.00  |
| 7          | Experience as Independent Engineer / Supervision Consultants one O&M project under (TOT) / O&M (CAPACITY AUGMENTATION) / OMT / O&M of four/six lining** of 50% of project length in last 7 years<br>1 project - 6 marks<br>Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 2 marks.                                                                                                                                                                                                                                                                 | 8          | S. No. - 1, 2 & 3 - Pg No. 130 to 169                                                                | 7.00 | S. No. - 1, 2, 3, 5 & 6 - Pg No. 305 to 310, 314 to 315 & 321 to 327                                                                      | 8.00  | S. No. - 1, 2, 3, 4, 5, 6, 7 & 8 - Pg No. 344 to 372                                             | 8.00  | S. No. - 1 to 10 - Pg No. 211 to 225                                                  | 8.00  | S. No. - 3, 5, 8, 9, 10, 12, 14, 17 - Pg No. 306, 309, 312, 318 to 320, 328 - 330, 322 to 327, 334, 335-340 & 349 | 8.00  | S. No. - 3, 5, 8, 9, 10, 12, 14, 17 - Pg No. 306, 309, 312, 318 to 320, 328 - 330, 322 to 327, 334, 335-340 & 349 | 8.00  |
| Total      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 35         |                                                                                                      | 28.5 |                                                                                                                                           | 35.00 |                                                                                                  | 35.00 |                                                                                       | 35.00 |                                                                                                                   | 35.00 |                                                                                                                   | 35.00 |

NON-RESPONSIVE

NON-RESPONSIVE

**K.V. D. Ranjani**  
18/5/22  
K.V. D. Ranjani  
B.V.D. Ranjani  
DGM (Tech.),  
RO, Vijayawada  
Member Secretary

**Rohit Kumar**  
P. Five Sankar  
Project Director  
RD, East, Vinakshapattanam  
Member

**GARY PRASAD**  
Accounts Officer,  
RO - Vijayawada  
Member

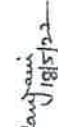
**Annexure A-2 Adequacy of the Proposed Approach and Methodology : 5 marks**

| Clause No | Description                                                                                                                                                                                                                                                                             | Max. Marks | M/s. Artefact Projects Ltd In Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution |      | M/s. Feedback Infra Pvt Ltd In Association with Arimenge Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulics Pvt Ltd |      | M/s. K&J Projects Pvt Ltd In Association with Robrand Infra Projects Pvt Ltd |      | M/s. LN Mahiya Infra Projects Pvt Ltd In association with Infotech Civil Solutions & Consultant |      | M/s. Lion Engineering Consultants Pvt Ltd |      | M/s. MSV International INC In Association with Sri Infotech |      | M/s. Squad 7 Security & Facility Services Pvt Ltd |      |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------|------|-------------------------------------------|------|-------------------------------------------------------------|------|---------------------------------------------------|------|
|           |                                                                                                                                                                                                                                                                                         |            | Details                                                                                              | RO   | Details                                                                                                                                   | RO   | Details                                                                      | RO   | Details                                                                                         | RO   | Details                                   | RO   | Details                                                     | RO   | Details                                           | RO   |
| 1         | Site Appraisal<br>(i) Average 0.50<br>(ii) Good 0.75<br>(iii) Very Good 1.00                                                                                                                                                                                                            | 1          | Pg No. 206 to 209                                                                                    | 1.00 | Pg No. 499 - 500                                                                                                                          | 0.50 | Pg No. 413 to 418                                                            | 1.00 |                                                                                                 |      | Pg No. 281 to 284                         | 1.00 | Pg No. 368 to 370                                           | 1.00 |                                                   |      |
| 2         | Quality of Approach and Methodology (Review of scope of work and design review, construction supervision methodology, contract management approach, safety review and OSM stage, initial view on project plan including key challenges envisaged and potential solutions to be judged). | 2          | Pg No. 210 to 213                                                                                    | 1.50 | Pg No. 502 to 510                                                                                                                         | 2.00 | Pg No. 419 to 423                                                            | 2.00 | NON-RESPONSIVE                                                                                  |      |                                           |      | Pg No. 372 to 375                                           | 1.50 | NON-RESPONSIVE                                    |      |
| 3         | Quality Audit Methodology and Quality Assurance<br>Frac<br>(i) Average 0.75<br>(ii) Good 1.50<br>(iii) Very Good 2.00                                                                                                                                                                   | 2          | Pg No. 214 to 218                                                                                    | 1.50 | Pg No. 510 to 514                                                                                                                         | 2.00 | Pg No. 424 to 425                                                            | 2.00 |                                                                                                 |      | Pg No. 292                                | 1.50 | Pg No. 376 to 381                                           | 2.00 |                                                   |      |
|           | Total                                                                                                                                                                                                                                                                                   | 5          |                                                                                                      | 4.00 |                                                                                                                                           | 4.50 |                                                                              | 5.00 |                                                                                                 | 0.00 |                                           | 4.50 |                                                             | 4.50 |                                                   | 0.00 |

  
GNM Prasad,  
Accounts Officer,  
RO - Vijayawada  
Member

  
P. Siva Kumar  
Project Director  
PD, PNR Vasthupalem  
Member

  
Rohit Kumar  
PD, PU  
Vidyanagar  
Member

  
K.V.D. Rangan  
S.V.D. Rangan  
ODM (Tech),  
RO, Vijayawada  
Member Secretary

  
T. Suresh Kumar  
ODM (Tech),  
RO, Vijayawada  
Convener

Annexure-A-3 : Assessment of Experience in use of Technology for Road Inspection - 20 Marks

| Clause No | Description                                                                                                                                                                                     | Maximum Points | M/s. Artefact Projects Ltd in Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution |    | M/s. Feedback Infra Pvt Ltd in Association with Arange Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulics Pvt Ltd |    | M/s. KBJ Projects Pvt Ltd in Association with Roadtrans Infra Projects Pvt Ltd |    | M/s. LN Malviya Infra Projects Pvt Ltd in association with InfraTech Civil Solutions & Consultant |    | M/s. Lion Engineering Consultants Pvt Ltd |    | M/s. MSV International INC in Association with Sri Infotech |    | M/s. Squad 7 Security & Facility Services Pvt Ltd |    |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|---------------------------------------------------|----|
|           |                                                                                                                                                                                                 |                | Details                                                                                              | RO | Details                                                                                                                                 | RO | Details                                                                        | RO | Details                                                                                           | RO | Details                                   | RO | Details                                                     | RO | Details                                           | RO |
| 1         | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection<br>• Own an equipment/MOU with Associate - 3<br>• 1-2 projects-4<br>• 3-5 projects-5<br>• >5 projects-6 | 6              | 15 Projects - Pg No. 237 to 291                                                                      | 6  | 8 Projects - Pg No. 521 to 522 & 556 to 607                                                                                             | 6  | 13 Projects - Pg No. 493 to 497                                                | 6  |                                                                                                   |    | 15 Projects - Pg No. 300 to 343           | 6  | 17 Projects - Pg No. 438 to 481                             | 6  |                                                   |    |
| 2         | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement<br>• Own an equipment/MOU with Associate - 2<br>• 1-3 projects-2.5<br>• >3 projects-3   | 3              | 11 Projects - Pg No. 237 to 291                                                                      | 3  | 8 Projects - Pg No. 528 to 535 & 611 to 627                                                                                             | 3  | 10 Projects - Pg No. 493 to 520                                                | 3  |                                                                                                   |    | 15 Projects - Pg No. 346 to 383           | 3  | 17 Projects - Pg No. 438 to 481                             | 3  |                                                   |    |
| 3         | Experience in Mobile Bridge Inspection Unit (MBIU) or better technology for bridge inspection<br>• Own an equipment/MOU with Associate - 2<br>• 1-3 projects-3<br>• >3 projects-4               | 4              | 8 Projects - Pg No. 237 to 291                                                                       | 4  | 11 Projects - Pg No. 539 to 542, 631 to 638 & 682 to 701                                                                                | 4  | 12 Projects - Pg No. 521 to 572                                                | 4  |                                                                                                   |    | 12 Projects - Pg No. 394 to 431           | 4  | 17 Projects - Pg No. 438 to 481                             | 4  |                                                   |    |
| 4         | Experience in Retro reflectometer technology<br>• Own an equipment/MOU with Associate - 2<br>• 1-3 projects-3<br>• >3 projects-4                                                                | 4              | 10 Projects - Pg No. 237 to 291                                                                      | 4  | 7 Projects - Pg No. 555 to 561 & 643 to 658                                                                                             | 4  | 8 Projects - Pg No. 573 to 594                                                 | 4  |                                                                                                   |    | 10 Projects - Pg No. 437 to 462           | 4  | 17 Projects - Pg No. 438 to 481                             | 4  |                                                   |    |
| 5         | Experience in ATCC<br>• Own an equipment/MOU with Associate - 1<br>• 1-3 projects-2<br>• >3 projects-3                                                                                          | 3              | 14 Projects - Pg No. 237 to 291                                                                      | 3  | 6 Projects - Pg No. 585 to 574 & 684 to 674                                                                                             | 3  | 6 Projects - Pg No. 595 to 610                                                 | 3  |                                                                                                   |    | 21 Projects - Pg No. 457 to 527           | 3  | 17 Projects - Pg No. 438 to 481                             | 3  |                                                   |    |
| Total     |                                                                                                                                                                                                 | 20             |                                                                                                      | 20 |                                                                                                                                         | 20 |                                                                                | 20 |                                                                                                   | 0  |                                           | 20 |                                                             | 20 |                                                   | 0  |

NON - RESPONSIVE

NON - RESPONSIVE

  
Gaurav Prasad,  
Accounts Officer,  
RO - Vijayawada  
Member

  
P. S. Sankar  
Project Officer  
PD, PU, Vaidhapatnam  
Member

  
Rohit Kumar  
PD, PU  
Vidyanagar  
Member

  
K.V.D. Ranjani  
OGW (Tech),  
RO - Vijayawada  
Member Secretary

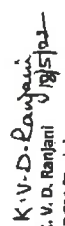
  
T. Suresh Kumar  
OGW (Tech),  
RO - Vijayawada  
Convener

**Qualification and Competence of the Key Staff for the Assignment : (40 marks)**

| S. No. | Staff Position                            | No. of Professional Staff | Marks per Staff | M/s. Artefact Projects Ltd in Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution | M/s. Feedback Infra Pvt Ltd in Association with Armenge Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulics Pvt Ltd | M/s. K&J Projects Pvt Ltd in Association with Robrans Infra Projects Pvt Ltd | M/s. LN Mahiya Infra Projects Pvt Ltd in association with Infatech Civil Solutions & Consultant | M/s. Lion Engineering Consultants Pvt Ltd | M/s. MSV International INC in Association with Sri Infotech | M/s. Squad 7 Security & Facility Services Pvt Ltd |
|--------|-------------------------------------------|---------------------------|-----------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|
| 1      | Team Leader cum Highway Engineer          | 1                         | 16              | RO 14.56 ✓                                                                                           | RO 13.78 ✓                                                                                                                               | RO 13.76 ✓                                                                   | RO                                                                                              | RO 13.76 ✓                                | RO 14.40 ✓                                                  | RO                                                |
| 2      | Highway maintenance cum Resident Engineer | 1                         | 10              | RO 9.10 ✓                                                                                            | RO 9.10 ✓                                                                                                                                | RO 9.10 ✓                                                                    | NON - RESPONSIVE                                                                                | RO 9.10 ✓                                 | RO 9.10 ✓                                                   | NON - RESPONSIVE                                  |
| 3      | Bridge/Structural Engineer                | 1                         | 4               | RO 3.56 ✓                                                                                            | RO 3.76 ✓                                                                                                                                | RO 3.64 ✓                                                                    |                                                                                                 | RO 3.64 ✓                                 | RO 3.60 ✓                                                   |                                                   |
| 4      | Road Safety Expert                        | 1                         | 5               | RO 4.55 ✓                                                                                            | RO 4.75 ✓                                                                                                                                | RO 4.30 ✓                                                                    |                                                                                                 | RO 4.25 ✓                                 | RO 4.35 ✓                                                   |                                                   |
| 5      | ATMS / TMS Expert                         | 1                         | 5               | RO 4.55 ✓                                                                                            | RO 4.55 ✓                                                                                                                                | RO 3.45 ✓                                                                    |                                                                                                 | RO 4.35 ✓                                 | RO 0.00 ✓                                                   |                                                   |
|        | <b>Total</b>                              |                           | <b>40</b>       | <b>RO 36.32 ✓</b>                                                                                    | <b>RO 35.92 ✓</b>                                                                                                                        | <b>RO 34.25 ✓</b>                                                            | <b>0.00</b>                                                                                     | <b>RO 35.10 ✓</b>                         | <b>RO 31.45 ✓</b>                                           | <b>0.00</b>                                       |

  
P. Siva Subbar  
Project Director  
PD, PH, Visakhapatnam  
Member

  
Rohit Kumar  
PD, PIU  
Vizianagaram  
Member

  
K.V.D. Ranjani  
DGM (Tech.),  
RO, Vijayawada  
Member Secretary

  
T. Suresh Kumar  
DGM (Tech.),  
RO, Vijayawada  
Convener

  
G.M.V. Prasad,  
Accounts Officer,  
RO - Vijayawada  
Member

| S. No                   | Description                                                                                                                                                                                                                                  | Max. Marks | M/s. Arterial Projects Ltd In Association with M/s. Renaissance DOT LLP & M/s. Global Infra Solution - PAGADALA VENKATA NIBALI KRISHNA (DOB: 10.05.1988 - 33 Years) | M/s. Feedback Infra Pvt Ltd In Association with Arun Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulic Pvt Ltd - SUNIL SINGH (DOB: 21.11.1979 - 44 Years) | M/s. K&J Projects Pvt Ltd In Association with Bharat Infra Projects Pvt Ltd - RAJENDRA NAIR (DOB: 20.03.1961 - 62 Years) | M/s. LN Mahya Infra Projects Pvt Ltd In Association with Infra Tech Civil Solutions & Consultant - DILIP AKARMA SALLUNE (DOB: 23.07.1959 - 63 Years) | M/s. Lion Engineering Consultants Pvt Ltd - SATYA PRAKASH SAXENA (DOB: 20.09.1959 - 63 Years)              | M/s. MSV International PRC In Association with JET (P&S) - PRADIP BUDHIAIR YADAVALLI (DOB: 22.08.1974 - 46 Years) | M/s. Squad 7 Security & Facility Services Pvt Ltd                                              |      |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|
|                         | General Qualification/Name/DOB                                                                                                                                                                                                               | 25         | Details                                                                                                                                                             | RO                                                                                                                                                                              | Details                                                                                                                  | RO                                                                                                                                                   | Details                                                                                                    | RO                                                                                                                | Details                                                                                        | RO   |
|                         | i. Graduate in Civil Engineering- 21 marks                                                                                                                                                                                                   | 21         | BE From Nagajuna University (1991) - Pg No. 21                                                                                                                      | 21                                                                                                                                                                              | BE From University of Rajasthan, Jaipur (2002) - Pg No. 720                                                              | 21                                                                                                                                                   | BE From University of Kerala (1993) - Pg No. 824                                                           | 21                                                                                                                | B. Tech from University of Rooree (1979) - Pg No. 558                                          | 21   |
|                         | ii. Post Graduation in Management/ Construction/ Transportation/ Highway Engineering/ Structural Engineering/ any other specialized stream of civil engineering - 04 marks                                                                   | 4          | 0                                                                                                                                                                   | 0                                                                                                                                                                               | 0                                                                                                                        | 0                                                                                                                                                    | 0                                                                                                          | 0                                                                                                                 | 0                                                                                              | 0    |
| 2                       | Adaptability for the project                                                                                                                                                                                                                 | 70         |                                                                                                                                                                     |                                                                                                                                                                                 |                                                                                                                          |                                                                                                                                                      |                                                                                                            |                                                                                                                   |                                                                                                |      |
| Professional Experience |                                                                                                                                                                                                                                              |            |                                                                                                                                                                     |                                                                                                                                                                                 |                                                                                                                          |                                                                                                                                                      |                                                                                                            |                                                                                                                   |                                                                                                |      |
| i)                      | Total Highway Professional Experience < 10 years - 0<br>10 years - 22<br>Add two marks extra for each additional completed year of experience subject to maximum 8 (eight) marks.                                                            | 30         | Since 1991 to Till date<br>31 years - Pg No. 04 to 12                                                                                                               | 30                                                                                                                                                                              | Since 2003 to till date - 19 Years - Pg No. 708 to 713                                                                   | 30                                                                                                                                                   | Since 1989 to till date - 32 Years - Pg No. 616 to 621                                                     | 30                                                                                                                | Since 1982 to 2019 - 37 Years - Pg No. 534 to 555                                              | 30   |
| ii)                     | Experience as Team leader/Project Manager or in Similar Capacity in O&M of completed 16 lane highway sections < 3 years - 0<br>3 years - 30<br>Add 2.5 marks extra for each additional year of experience subject to maximum 5 (five) marks. | 35         | Project Manager (S. No - 2, 3, 4 & 5) since 2006 to 2017 - 11 years - Pg No. 04 to 12                                                                               | 35                                                                                                                                                                              | Since 2012 to till date - 10 Years - Pg No. 708 to 713                                                                   | 30                                                                                                                                                   | Since 1989 to 2000, 2006 to 2007 & 2011 to 2012 (S. No - 6, 9 & 13) - 3 Years 8 Months - Pg No. 616 to 621 | 30                                                                                                                | Since 2003 to 2006 & 2010 to 2013 (S. No - 13, 17 & 18) - 5 Years 9 months - Pg No. 492 to 497 | 35   |
| e)                      | Experience in similar capacity in Highway Development Projects taken up under PPP 1 projects - 4 marks<br>add 1 mark extra for additional projects subject to maximum 1 (one) marks                                                          | 5          | S. No - 1, 3, 4 & 5 - Pg No. 04 to 12                                                                                                                               | 5                                                                                                                                                                               |                                                                                                                          | 5                                                                                                                                                    | S. No - 1, 4, 7 & 10 - Pg No. 616 to 621                                                                   | 5                                                                                                                 | S. No - 16 - 1 Projects - Pg No. 492 to 497                                                    | 4    |
| 3                       | Employment with the Firm < 1 year - 0<br>1 year - 3<br>Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                     | 5          | 0                                                                                                                                                                   | 0                                                                                                                                                                               | 0                                                                                                                        | 0                                                                                                                                                    | 0                                                                                                          | 0                                                                                                                 | 0                                                                                              | 0    |
| Total                   |                                                                                                                                                                                                                                              | 100        | 51.00                                                                                                                                                               | 85.00                                                                                                                                                                           | 88.00                                                                                                                    | 0.00                                                                                                                                                 | 85.00                                                                                                      | 50.00                                                                                                             | 0.00                                                                                           | 0.00 |

CAUTION  
Accounts Officer,  
RO - Vijayawada  
Member

Project Engineer  
RO, P&S, Vijayawada  
Member

Project Engineer  
RO, P&S, Vijayawada  
Member

K. V. D. Ranganath  
K. V. D. Ranganath  
DGM (Tech.),  
RO, Vijayawada  
Member Secretary

T. Suresh Kumar  
DGM (Tech.),  
RO, Vijayawada  
Convener

NON - RESPONSIVE

NON - RESPONSIVE

Evaluation Sheet - Highway Maintenance cum Resident Engineer

| S.                             | Description                                                                                                                                                                                                                      | Max. Marks | M/s. Anirudh Projects Ltd In Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution - FALGUDAR PRASAD (DOB: 14.12.1964 - 53 Years) | M/s. Feedback Infra Pvt Ltd In Association with Anirudh Engineering and Management Consultants Pvt Ltd & Gamini Power Hydraulics Pvt Ltd - SATYA PAL SHINHA (DOB: 20.08.1964 - 59 Years) | M/s. KBJ Projects Pvt Ltd In Association with Baram Infra Projects Pvt Ltd - NAVI RANJAN KUMAR (DOB: 03.04.1978 - 45 Years) | M/s. LN Nalaya Infra Projects Pvt Ltd In association with InfraTech Civil Solutions & Consultant - MANOJ RAM (DOB: 09.05.1965 - 55 Years) | M/s. Lion Engineering Consultants Pvt Ltd - SURESH BHAGURAM (DOB: 26.01.1978 - 45 Years) | M/s. ASV International RC In Association with Sri Infotech - ADITHYAN SHRIKAVAS RAO (DOB: 22.07.1966 - 56 Years) | M/s. Squad 7 Security & Facility Services Pvt Ltd      |    |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----|
| General Qualification/Name/DOB |                                                                                                                                                                                                                                  |            | Details                                                                                                                                            | RO                                                                                                                                                                                       | Details                                                                                                                     | RO                                                                                                                                        | Details                                                                                  | RO                                                                                                               | Details                                                | RO |
|                                | Graduate in Civil Engineering- 21 marks                                                                                                                                                                                          | 21         | BE from RP Sharma Institute of Technology, Magadh University - Pg No. 47                                                                           | 21                                                                                                                                                                                       | BE from Magadh University South Gaya (2008) - Pg No. 652                                                                    | 21                                                                                                                                        | B.Tech from Sri Venkateswara University (1989) - Pg No. 669                              | 21                                                                                                               | B.Tech from Andhra University (1989) - Pg No. 527      | 21 |
|                                | Post Graduation in Highway Engg- 04 marks                                                                                                                                                                                        | 4          |                                                                                                                                                    | 0                                                                                                                                                                                        |                                                                                                                             | 0                                                                                                                                         |                                                                                          | 0                                                                                                                |                                                        | 0  |
| 2                              | Adequacy for the project                                                                                                                                                                                                         | 70         |                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                             |                                                                                                                                           |                                                                                          |                                                                                                                  |                                                        |    |
| Professional Experience        |                                                                                                                                                                                                                                  |            |                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                             |                                                                                                                                           |                                                                                          |                                                                                                                  |                                                        |    |
| a)                             | Experience in Highway works (inspection/ design/ construction/ maintenance) < 7 years - 07 marks - 22<br>Add two marks extra for each additional completed year of experience subject to maximum 8 (eight) marks.                | 30         | Since 1998 to till date - 24 Years - Pg No. 35 to 40                                                                                               | 30                                                                                                                                                                                       | Since 2008 to 2020 - 12 Years - Pg No. 646 to 648                                                                           | 30                                                                                                                                        | Since 1989 to 2000, 2002 to 2018 - 18 years - Pg No. 563 to 566                          | 30                                                                                                               | Since 1989 to till date - 33 Years - Pg No. 516 to 521 | 30 |
| b)                             | Experience in similar capacity in highway Construction / Maintenance works of similar nature- 3 years - 03 marks - 12<br>Add one mark extra for each additional completed year of experience subject to maximum 3 (three) marks. | 15         | Since 2003 to till date (S. No. 1, 2, 3, 4, 7 & 8) - More than 15 Years - Pg No. 35 to 40                                                          | 15                                                                                                                                                                                       | Since 2009 to 2020 - 12 Years (S. No. - 1 to 7) - Pg No. 646 to 647                                                         | 15                                                                                                                                        | Since 2009 to 2019 - 10 Years 5 months - Pg No. 563 to 566                               | 15                                                                                                               | Since 1995 to till date - 27 Years                     | 15 |
| c)                             | Experience in similar capacity in project involving Construction/ Maintenance works of 400 Tonnage/Expressways 1 project - 20 marks - 25<br>Add 2.5 marks extra for each project to maximum 5 (five) marks.                      | 25         | S. No. 1, 2 & 8 - Pg No. 35 to 45                                                                                                                  | 25                                                                                                                                                                                       | S. No. - 2 to 7 - Pg No. 646 to 647                                                                                         | 25                                                                                                                                        | S. No. - 1, 2 & 3 - Pg No. 563 to 566                                                    | 25                                                                                                               | S. No - 7, 10, 11 & 12 - Pg No. 516 to 521             | 25 |
| 3                              | Employment with the Firm < 1 year - 01 mark - 3<br>Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                             | 5          |                                                                                                                                                    | 0                                                                                                                                                                                        |                                                                                                                             | 0                                                                                                                                         |                                                                                          | 0                                                                                                                |                                                        | 0  |
| Total                          |                                                                                                                                                                                                                                  | 100        |                                                                                                                                                    | 91                                                                                                                                                                                       |                                                                                                                             | 91                                                                                                                                        |                                                                                          | 91                                                                                                               |                                                        | 91 |
| NON - RESPONSIVE               |                                                                                                                                                                                                                                  |            |                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                             |                                                                                                                                           |                                                                                          |                                                                                                                  |                                                        | 0  |
| NON - RESPONSIVE               |                                                                                                                                                                                                                                  |            |                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                             |                                                                                                                                           |                                                                                          |                                                                                                                  |                                                        | 91 |
|                                |                                                                                                                                                                                                                                  |            |                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                             |                                                                                                                                           |                                                                                          |                                                                                                                  |                                                        | 0  |

NON - RESPONSIVE

NON - RESPONSIVE

G. Prasad,  
Accounts Officer,  
MO - Vijayawada  
Member

K. V. D. Ramesh,  
Project Engineer,  
PO, M/s. J. S. Srinivasam  
Member

K. V. D. Ramesh,  
PO, M/s. J. S. Srinivasam  
Member

K. V. D. Ramesh,  
PO, M/s. J. S. Srinivasam  
Member

T. Suresh Kumar,  
Chief Engineer,  
MO - Vijayawada  
Member

Evaluation Sheet - Bridge/Structural Engineer

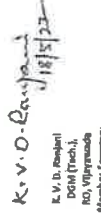
| Sr.No. | Description                                                                                                                                                                                    | Max. Marks | M/A. Anand Projects Pvt Ltd In Association with M/A. Renaissance KOT LLP & M/A. Global Infra Solution - ANAND SWARUP SHARMA (DOB: 25.10.1970 - 51 Years) | M/A. Feedback Infra Pvt Ltd In Association with Aramge Engineering and Management Consultants Pvt Ltd & Gemini Power Hydraulics Pvt Ltd - K SAJJAD BASHA (DOB: 06.06.1965 - 58 Years) | M/A. K&J Projects Pvt Ltd In Association with Rorans Infra Projects Pvt Ltd - SHANKH YEGEN VALLI SAIBER (DOB: 01.06.1964 - 59 Years) | M/A. LM Mahyva Infra Projects Pvt Ltd In association with Infratech Civil Solutions & Consultant - ARUNENDRA PRATAP SINGH (DOB: 05.08.1969 - 53 Years) | M/A. Lion Engineering Consultants Pvt Ltd - BHAVANATHA MATHA (DOB: 16.07.1982 - 40 Years) | M/A. M&V International INC In Association with Sri Bidtech - GSSY Prasad (DOB: 05.06.1985 - 37 Years) | M/A. Squad 7 Security & Facility Services Pvt Ltd |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1      | General Qualification/Name/DOB                                                                                                                                                                 | 25         |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | Graduate in Civil Engineering - 21 marks                                                                                                                                                       | 21         | BE from Anna University (1995) - Pg No. 117                                                                                                              | BE from Kamalika University (1995) - Pg No. 799                                                                                                                                       | BE from JNTU Hyderabad (1997) - Pg No. 705                                                                                           | BE from Sri Venkateswara University (2008) - Pg No. 567                                                                                                |                                                                                           |                                                                                                       |                                                   |
|        | Post Graduation in Structural Engineering - 04 marks                                                                                                                                           | 4          | 0                                                                                                                                                        | M.Tech (Structural Engineering) from JNTU, Hyderabad (2014) - Pg No. 799                                                                                                              | 0                                                                                                                                    | 0                                                                                                                                                      |                                                                                           |                                                                                                       |                                                   |
| 2      | Adequacy for the project                                                                                                                                                                       | 70         |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | Professional Experience                                                                                                                                                                        |            |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | i) Total Professional Experience                                                                                                                                                               |            |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | < 1 years - 0                                                                                                                                                                                  |            |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | 1 years - 22                                                                                                                                                                                   |            |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | Add two marks extra for each additional completed year subject to maximum 4 (four) marks.                                                                                                      | 30         | Since 1992 to till date - More than 20 Years - Pg No. 104 to 109                                                                                         | Since 1995 to 2012 & 2014 to till date - 18 Years - Pg No. 799 to 792                                                                                                                 | Since 1998 to till date - 34 Years - Pg No. 695 to 702                                                                               | Since 2005 to till date - 13 Years - Pg No. 559 to 561                                                                                                 |                                                                                           |                                                                                                       |                                                   |
|        | ii) Experience in similar capacity in Construction/Construction Supervision of Bridge/Highway/any other structures including rehabilitation                                                    | 20         | Since 2011 to till date - 10 Years - Pg No. 104 to 109                                                                                                   | Since 2015 to till date - 7 Years - Pg No. 789 to 792                                                                                                                                 | Since 1990 to till date (S. No. - 1 to 6) - 10 years - Pg No. 688 to 702                                                             | Since 2010 to 2016 & 2020 to till date - 7 years 7 months - Pg No. 581 to 583                                                                          | 13 Years & 7 Months (S. No. - 1, 2, 3, 4 & 5) - Pg No. 559 to 561                         |                                                                                                       |                                                   |
|        | iii) Experience in similar capacity in Construction/Construction Supervision of Bridge/Highway/any other structures including rehabilitation of 4/6 lane Highway/expressway or similar project | 20         | S. No. - 1, 2 & 6 - 3 Projects Pg No. 104 to 109                                                                                                         | S. No. - 1, 2, 3, 4, 7 & 9 - 6 Projects - Pg No. 789 to 792                                                                                                                           | S. No. - 1, 2, 4, 5, 6, 10 - 6 Projects - Pg No. 688 to 702                                                                          | S. No. - 1 & 4 - Pg No. 581 to 583                                                                                                                     | S. No. - 1, 3, 4 & 5 - Pg No. 559 to 561                                                  |                                                                                                       |                                                   |
|        | Add (one) mark extra for each additional project subject to maximum 4 (four) marks.                                                                                                            | 5          |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | iv) Employment with the Firm                                                                                                                                                                   |            |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | < 1 year - 0                                                                                                                                                                                   |            |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | 1 year - 3                                                                                                                                                                                     |            |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                              | 100        |                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                        |                                                                                           |                                                                                                       |                                                   |
|        | Total                                                                                                                                                                                          |            | 89                                                                                                                                                       | 94                                                                                                                                                                                    | 91                                                                                                                                   | 0                                                                                                                                                      | 91                                                                                        | 90                                                                                                    | 0                                                 |

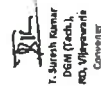
NON - RESPONSIVE

NON - RESPONSIVE

  
K. V. D. Rajan  
P.O., P.O.  
Vijayawada  
Member

  
K. V. D. Rajan  
P.O., P.O.  
Vijayawada  
Member

  
K. V. D. Rajan  
P.O., P.O.  
Vijayawada  
Member

  
K. V. D. Rajan  
P.O., P.O.  
Vijayawada  
Member

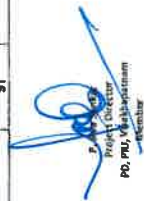
Evaluation Sheet - Road Safety Expert

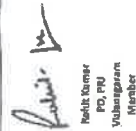
| S.No.                         | Description                                                                                                                                                                                                                                                                                   | Max. Marks | General Qualification/Name/DOB                           | Details | RO                                                                                                               | Details                                                                                  | RO                                                                              | Details | RO                                                              | Details | RO                                                  | Details | RO                                                              | Details | RO |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|---------|-----------------------------------------------------|---------|-----------------------------------------------------------------|---------|----|
|                               |                                                                                                                                                                                                                                                                                               | 25         |                                                          |         |                                                                                                                  |                                                                                          |                                                                                 |         |                                                                 |         |                                                     |         |                                                                 |         |    |
|                               | Graduate in Civil Engineering - 21 marks                                                                                                                                                                                                                                                      | 21         | BE from Anna University (2008) - Pg No. 86               | 21      |                                                                                                                  | 8 Tech from Kalyana University (2001) - Pg No. 676                                       | 21                                                                              |         |                                                                 |         |                                                     |         |                                                                 |         |    |
|                               | Post Graduation in Traffic/Transportation Safety Engineering- 04 marks                                                                                                                                                                                                                        | 4          |                                                          | 0       |                                                                                                                  | M.Tech (Transportation Engineering) from Jodhpur National University (2012) - Pg No. 776 | 4                                                                               |         |                                                                 |         |                                                     |         |                                                                 |         |    |
| 2                             | Adequacy for the project                                                                                                                                                                                                                                                                      | 70         |                                                          |         |                                                                                                                  |                                                                                          |                                                                                 |         |                                                                 |         |                                                     |         |                                                                 |         |    |
| Professional Experience       |                                                                                                                                                                                                                                                                                               |            |                                                          |         |                                                                                                                  |                                                                                          |                                                                                 |         |                                                                 |         |                                                     |         |                                                                 |         |    |
| Total Professional Experience |                                                                                                                                                                                                                                                                                               |            |                                                          |         |                                                                                                                  |                                                                                          |                                                                                 |         |                                                                 |         |                                                     |         |                                                                 |         |    |
| i)                            | < 7 years - 0<br>7 years - 22<br>Add two mark extra for each additional year of experience subject to maximum 8 (eight) marks.                                                                                                                                                                | 30         | Since 2006 to till date - 15 Years - Pg No. 63 to 71     | 30      | Since 1994 to till date - 28 Years - Pg No. 759 to 764                                                           | 30                                                                                       | Since 2001 to 2003 & 2005 to till date - 21 Years - Pg No. 663 to 666           | 30      | Since 1998 to 2003, 2011 to 2018 - 12 Years - Pg No. 593 to 597 | 30      | Since 1990 to 2019 - 39 Years - Pg No. 540 to 544   | 30      | Since 2013 to 2016 - 3 Years - Pg No. 540 to 544                | 17      |    |
| ii)                           | Experience in similar capacity in Road Safety Works of Major Highway Projects (4/6 Lanes Projects)<br>< 3 years - 0<br>3 years - 17<br>Add one mark extra for each additional year of experience subject to maximum 3 (three) marks.                                                          | 20         | S. No - 29 & 30 - 9 Years - Pg No. 89 & 95               | 20      | Since 2000 to till date - 22 Years (S. No - 1, 2, 3, 5 to 11, 13 to 16, 18 to 24 & 26 to 38) - Pg No. 759 to 764 | 20                                                                                       | Since 2011 to till date - 11 Years (S. No - 1 to 15) - Pg No. 663 to 666        | 15      | Since 1998 to 2003 - 5 Years - Pg No. 593 to 597                | 12      | S. No - 3, 10 & 11 - 3 Projects - Pg No. 540 to 544 | 5       | S. No - 2, 3, 5, 8, 9, 10 & 11 - 7 Projects - Pg No. 540 to 544 | 0       |    |
| iii)                          | Experience in similar capacity in Road Safety Audit of 4/6 Lane highway/ Expressway projects. 1 nos. - 12<br>Add 1 (one) mark extra for each additional project subject to maximum 3 (three) marks.                                                                                           | 15         | S. No - 1, 2, 3, 4, 7 to 21 - 10 Years - Pg No. 63 to 71 | 15      | S. No - 1, 2, 3, 5, 6, 8, 10, 11, 13, 15, 18, 19, 20, 26, 27 & 30 - 16 Projects - Pg No. 759 to 764              | 15                                                                                       | S. No - 4, 5, 6, 7, 8, 9, 10, 12, 13, 14 & 15 - 11 Projects - Pg No. 663 to 666 | 15      | S. No - 6 - 1 Project - Pg No. 593 to 597                       | 1       | 1 Projects - Pg No. 609 to 625                      | 3       | 1 Projects - Pg No. 540 to 544                                  | 0       |    |
| iv)                           | Experience in similar capacity in preparation of Road Safety Management Plan for Inter Urban Highways.<br>Project - 3 marks<br>More than one project - 5 marks<br>Employment with the Firm<br>< 1 year - 0<br>1 year - 3<br>Add 0.5 marks for each subsequent year subject to maximum 2 marks | 5          | 5 Projects - Pg No. 93 to 100                            | 5       | S. No - 1, 2, 3, 6, 10, 11, 12, 13, 16, 19, 20, 26 & 27 - 13 Projects - Pg No. 759 to 764                        | 5                                                                                        |                                                                                 |         |                                                                 |         |                                                     |         |                                                                 |         |    |
| 3                             | Total                                                                                                                                                                                                                                                                                         | 100        |                                                          | 51      | 95                                                                                                               | 85                                                                                       | 85                                                                              | 0       | 85                                                              | 87      | 0                                                   | 0       | 0                                                               | 0       | 0  |

NON - RESPONSIVE

NON - RESPONSIVE

Chaitanya,  
Accounts Officer,  
RO - Vijayanagara  
Member

  
Project Director  
PD, PG, Vijayanagara  
Member

  
Member  
PD, PG, Vijayanagara  
Member

K.V.D. Rayan  
18/5/22  
K.V.D. Rayan  
DOM (Tech.),  
RO, Vijayanagara  
Member Secretary

  
Member  
DOM (Tech.),  
RO, Vijayanagara  
Member

M/s. Squad 7 Security & Facility Services Pvt. Ltd

M/s. MSV International INC in Association with Sri Infotech - MAHESH CHANDRA GOVAL (DOB: 12.12.1957 - 65 Years)

M/s. Lion Engineering Consultants Pvt. Ltd - SUNIL KUMAR SINGH (DOB: 04.02.1960 - 62 Years)

M/s. LH Malviya Infra Projects Pvt. Ltd in association with Infraarch Civil Solutions & Consultant - SOURIN KADU (DOB: 08.05.1972 - 50 Years)

M/s. MSJ Projects Pvt. Ltd in Association with Rotans Infra Projects Pvt. Ltd - RAJU KONTAM (DOB: 03.07.1980 - 43 Years)

M/s. Feedback Infra Pvt. Ltd in Association with Ammerge Engineering and Management Consultants Pvt. Ltd & Gemini Power Hydraulics Pvt. Ltd - K. VENKATA RAMANA AURIYTH (DOB: 13.08.1974 - 49 Years)

M/s. Anand Projects Ltd in Association with M/s. Ramaswamy IOT Ltd & M/s. Global Infra Solutions - JAGAN SELVA PRASAD (DOB: 04.07.1983 - 38 Years)

**Evaluation Sheet - ATMS / TMS Expert**

| Sr.No.                         | Description                                                                                                                                                                                                                                         | Max. Marks | M/s. Anant Projects Ltd In Association with M/s. Renaissance IOT LLP & M/s. Global Infra Solution - JV (a. Pooled DOB: 02.07.1963 - 36 Years) | M/s. Feedback Infra Pvt Ltd In Association with Aramco Engineering and Management Consultants Pvt Ltd & Gamini Power Hydraulics Pvt Ltd - JAWANT JAIN (DOB: 12.09.1970 - 33 Years) | M/s. RBJ Projects Pvt Ltd In Association with Robom Infra Projects Pvt Ltd - VIKAS UNVAL (DOB: 02.10.1982 - 40 Years) | M/s. LK Jaikya Infra Projects Pvt Ltd In Association with Infrazen Civil Solutions & Consultants Pvt Ltd (DOB: 01.11.1999 - 21 Years) | M/s. Lion Engineering Consultants Pvt Ltd - ATTENDRA KUMAR YADAV (DOB: 02.10.1988 - 34 Years) | M/s. ASV International INC In Association with Sri Infotech - M SAKI KUMAR (DOB: 13.03.1984 - 38 Years) | MO. Squad 7 Security & Facility Services Pvt Ltd                                      |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1                              | General Qualification/Name/DOB                                                                                                                                                                                                                      | 25         | Details                                                                                                                                       | RO                                                                                                                                                                                 | Details                                                                                                               | RO                                                                                                                                    | Details                                                                                       | RO                                                                                                      | Details                                                                               |
|                                | Graduate in Electronics / Computer Engineering - 21 marks                                                                                                                                                                                           | 21         | BE (Electronics & Engineering) from Andhra University (1985) - Pg No. 184                                                                     | 21                                                                                                                                                                                 | B.Tech (Electronics & Communication Engineering) from Delhi College of Engineering, Delhi (1997) - Pg No. 834         | 21                                                                                                                                    | B.Tech (IT Engineering) from Gautam Buddha Technical University (2011) - Pg No. 631           | 21                                                                                                      | B.Tech (Electrical & Electronics Engineering) from JNTU Hyderabad (2006) - Pg No. 588 |
|                                | Post Graduate Degree in Computer Science / Electronics / System Engineering - 04 marks                                                                                                                                                              | 4          | 0                                                                                                                                             | 0                                                                                                                                                                                  | M.Tech (Electronics & Communication Engineering) from Jawahar Lal Nehru University, New Delhi (2000) - Pg No. 724     | 4                                                                                                                                     | 0                                                                                             | 0                                                                                                       | 0                                                                                     |
| 2                              | Adequacy for the project                                                                                                                                                                                                                            | 70         |                                                                                                                                               |                                                                                                                                                                                    |                                                                                                                       |                                                                                                                                       |                                                                                               |                                                                                                         |                                                                                       |
| <b>Professional Experience</b> |                                                                                                                                                                                                                                                     |            |                                                                                                                                               |                                                                                                                                                                                    |                                                                                                                       |                                                                                                                                       |                                                                                               |                                                                                                         |                                                                                       |
| i)                             | Total Professional Experience<br>a) < 7 years - 0<br>7 years - 22<br>Add two mark extra for each additional completed year subject to maximum 8(eight) marks                                                                                        | 30         | Since 1995 to till date - 27 Years - Pg No. 137 to 143                                                                                        | 30                                                                                                                                                                                 | Since 1998 to till date - 24 Years - Pg No. 820 to 827                                                                | 30                                                                                                                                    | Since 2014 to till date - 8 Years - Pg No. 720 - 721                                          | 24                                                                                                      | Since 2008 to till date - 15 Years - Pg No. 574 to 579                                |
| ii)                            | Experience in similar capacity in Advanced Traffic / Toll Management System related works or equivalent < 3 years - 0<br>3 years - 16<br>Add one mark extra for each additional completed year of experience subject to maximum 4 (four) marks.     | 20         | S. No - 1, 2, 3, 5, 6, 7, 8, 9, 10, 12, 13, 14 & 16 - 18 Years - Pg No. 137 to 143                                                            | 20                                                                                                                                                                                 | Since 2012 to till date - 9 Years - Pg No. 820 to 827                                                                 | 20                                                                                                                                    | Since 2011 to 2012 & 2018 to 2021 - 5 Years (S. No - 1 to 7) - Pg No. 625 - 627               | 17                                                                                                      | 12 Years & 7 Months (S. No - 1 to 8) - Pg No. 674 to 679                              |
| iii)                           | Experience in similar capacity in Advanced Traffic / Toll Management System related works or equivalent on 4/6 lane highway / expressway or similar project.<br>Add 1 (one) mark extra for each additional project subject to maximum 4 (four) mark | 20         | S. No - 1, 2, 3, 8, 9 & 10 - 6 Projects - Pg No. 137 to 143                                                                                   | 20                                                                                                                                                                                 | S. No - 1 to 14, 16 & 17 - 16 Projects - Pg No. 820 to 827                                                            | 20                                                                                                                                    | Exposure without similar capacity (as per experience certificates)                            | 0                                                                                                       | S. No - 1 to 8 - Pg No. 574 to 579                                                    |
| 3                              | Employment with the Firm<br>a) < 1 year - 0<br>1 year - 3<br>Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                      | 5          | 0                                                                                                                                             | 0                                                                                                                                                                                  | 0                                                                                                                     | 0                                                                                                                                     | 3 Years                                                                                       | 4                                                                                                       | 0                                                                                     |
| <b>Total</b>                   |                                                                                                                                                                                                                                                     | <b>120</b> | <b>91</b>                                                                                                                                     | <b>91</b>                                                                                                                                                                          | <b>69</b>                                                                                                             | <b>0</b>                                                                                                                              | <b>87</b>                                                                                     | <b>0</b>                                                                                                | <b>0</b>                                                                              |

NON - RESPONSIVE

NON - RESPONSIVE

Accounts Officer,  
MO - Vijayawada  
Member

Project Director,  
MO - Vijayawada  
Member

Rank Owner/  
PG, PU  
Vijayawada  
Member

K.V.D. Rayapani  
18/5/24  
K.V.D. Rayapani  
PG, PU  
MO, Vijayawada  
Member Secretary

T. Suresh Kumar  
DOM (Tech.),  
MO, Vijayawada  
Convener