

To,

## All Bidders

Sub: Request for Proposal for qualification and empanelment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetisation- **Evaluation of Technical proposals-reg.**

Ref: Bids submitted on 30.06.2021 for the above mentioned work.

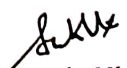
This is with reference to the bids submitted on 21.06.2021 for the subject consultancy work. The Technical Evaluation of all the proposals submitted, as approved by the Competent Authority are as under:

| S. No. | Name of the Consultancy Firm                                                                  | Technical Score | Rank | Remarks                                                                                                                                |
|--------|-----------------------------------------------------------------------------------------------|-----------------|------|----------------------------------------------------------------------------------------------------------------------------------------|
|        | Max Marks                                                                                     | 100             |      |                                                                                                                                        |
| 1      | M/s Chaitanya Project Consultancy Private Limited                                             | 95.90           | I    | Responsive                                                                                                                             |
| 2      | M/s URS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited | 92.06           | II   | Responsive                                                                                                                             |
| 3      | M/s SATRA Services and Solutions Private Limited                                              | 84.46           | III  | Responsive                                                                                                                             |
| 4      | M/s TPF Engineering Private Limited                                                           | -               | -    | Team Leader has scored <75% marks. Hence the Bid is non-responsive in terms of Clause 3.2.4 (ii) of Letter of Invitation (LOI) of RFP. |

2. The detailed evaluation sheet for the respective Bidders is enclosed herewith. Bidders are given opportunity to submit their representation, if any, to the aforesaid technical evaluation within seven days i.e. by 16.07.2021 ~~up to 11:00~~ Hrs.

Yours Faithfully,

Encl. as above.

  
(Subhash Khurana)  
General Manager (F&A)

# ANNEXURE - I

| Name of the Project                                                                                                                                                                     |                                                                                           |                                         |         |                                                         |         |                                                                   |         |       |       |      |                         |                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------|---------|---------------------------------------------------------|---------|-------------------------------------------------------------------|---------|-------|-------|------|-------------------------|----------------------------------------------------------|--|
| Request for Proposal for qualification and empanelment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetisation. |                                                                                           |                                         |         |                                                         |         |                                                                   |         |       |       |      |                         |                                                          |  |
| Final Summary sheet                                                                                                                                                                     |                                                                                           |                                         |         |                                                         |         |                                                                   |         |       |       |      |                         |                                                          |  |
| S. No.                                                                                                                                                                                  | Name of Bidder                                                                            | Relevant Experience for the assignment* |         | Material testing, survey & investigation, equipment and |         | Qualifications and competence of the key staff for the assignment |         | Total |       | Rank | Status of the Applicant | Remark                                                   |  |
|                                                                                                                                                                                         |                                                                                           | Assessed                                | Claimed | Assessed                                                | Claimed | Assessed                                                          | Claimed |       |       |      |                         |                                                          |  |
|                                                                                                                                                                                         |                                                                                           |                                         |         |                                                         |         |                                                                   |         |       |       |      |                         |                                                          |  |
|                                                                                                                                                                                         |                                                                                           |                                         |         |                                                         |         |                                                                   |         |       |       |      |                         |                                                          |  |
| Maximum Marks                                                                                                                                                                           |                                                                                           | 40                                      | 20      | 40                                                      | 100     |                                                                   |         |       |       |      |                         |                                                          |  |
| 1/4                                                                                                                                                                                     | SATRA Services and Solutions Private Limited                                              | 31.00                                   | 37.00   | 18.00                                                   | 19.00   | 35.46                                                             | 38.96   | 84.46 | 94.96 | 3    | Responsive              |                                                          |  |
| 2/4                                                                                                                                                                                     | Chaitanya Project Consultancy Private Limited                                             | 39.00                                   | 39.00   | 20.00                                                   | 20.00   | 36.90                                                             | 37.54   | 95.90 | 96.54 | 1    | Responsive              |                                                          |  |
| 3/4                                                                                                                                                                                     | TPF Engineering Private Limited                                                           | 0.00                                    | 0.00    | 0.00                                                    | 0.00    | 6.95                                                              | 9.50    | 6.95  | 9.50  |      | Non-Responsive          | Team Leader-cum-Senior Highway Engineer scored <75 Marks |  |
| 4/4                                                                                                                                                                                     | UKS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited | 38.00                                   | 40.00   | 20.00                                                   | 20.00   | 34.06                                                             | 39.00   | 92.06 | 99.00 | 2    | Responsive              |                                                          |  |



## ANNEXURE - A

Request for Proposal for qualification and empanelment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetisation.

|                                                 |           |
|-------------------------------------------------|-----------|
| Length of the project                           | 300 Km    |
| Minimum Length of atleast One project DPR       | 120 Km    |
| Minimum Length of atleast One project FS        | 180 Km    |
| Minimum Average Annual T/O (Rs.in Cr)           | 5.00      |
| Bid due Date                                    | 30-Jun-21 |
| Requirement for JV                              |           |
| <i>JV Lead</i>                                  |           |
| Minimum Aggregate Length (75%)                  | 225 Km    |
| Minimum Length of atleast One project DPR (75%) | 90 Km     |
| Minimum Length of atleast One project FS (75%)  | 135 Km    |
| Minimum Average Annual T/O (Rs.in Cr) (75%)     | 3.75      |
| <i>JV Other Partner</i>                         |           |
| Minimum Aggregate Length (50%)                  | 150 Km    |
| Minimum Length of atleast One project DPR (50%) | 60 Km     |
| Minimum Length of atleast One project FS (50%)  | 90 Km     |
| Minimum Average Annual T/O (Rs.in Cr) (50%)     | 2.5       |
| <i>JV Overall</i>                               |           |
| Minimum Length of atleast One project DPR       | 120 Km    |
| Minimum Length of atleast One project FS        | 180 Km    |
| Minimum Average Annual T/O (Rs.in Cr)           | 5.000     |



Name of the Project

Request for Proposal for qualification and empanelment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetisation.

List of the Applicants:-

| Applicant No:- | Name of the Applicant                                                                     | Status of the Applicant<br>Sole/JV/<br>Association |
|----------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1/4            | SATRA Services and Solutions Private Limited                                              | Sole                                               |
| 2/4            | Chaitanya Project Consultancy Private Limited                                             | Sole                                               |
| 3/4            | TPF Engineering Private Limited                                                           | Sole                                               |
| 4/4            | URS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited | JV                                                 |



| Name of the Project:-<br>Request for Proposal for qualification and empanchment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetisation. |                                                                                           |                                                            |                                       |                                                                                                                     |                                     |                                                                                                                                                   |                                                                                                                                                                                                                                                                              |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| Proof of eligibility                                                                                                                                                                                             |                                                                                           |                                                            |                                       |                                                                                                                     |                                     |                                                                                                                                                   |                                                                                                                                                                                                                                                                              |                |  |
| S. No.                                                                                                                                                                                                           | Name of the Firm                                                                          | Forwarding letter for Proof of Eligibility in the Form-El. | Firm's turnover for the last 5 years: | Proof of ownership with details of date of purchase in respect of NSV & FWD and proof of MBIU availability shall be | Document fee as per Clause 2 of NIT | Power of Attorney on a stamp paper of Rs.100 and duly notarized authorizing to submit the proposal/ Power of Attorney for signing the Application | In case a Joint Venture/ Association of firms the proposal shall be accompanied by a certified copy of legally binding Memorandum of Understanding(MOU) on a stamp paper of Rs.100, signed by all firms to the joint venture/ Association as attached at Annex-1 & 2, above. | Integrity Pact |  |
| 1/4                                                                                                                                                                                                              | SATRA Services and Solutions Private Limited                                              | Yes<br>Page No.-3/POE                                      | Yes                                   | Yes                                                                                                                 | Yes                                 | Mallela Venkata Rajagopal<br>P 10                                                                                                                 | N/A                                                                                                                                                                                                                                                                          | Yes            |  |
| 2/4                                                                                                                                                                                                              | Chailanya Project Consultancy Private Limited                                             | Yes<br>Page No.-5-6                                        | Yes                                   | Yes                                                                                                                 | Yes                                 | Deepika Shukla<br>P 9                                                                                                                             | N/A                                                                                                                                                                                                                                                                          | Yes            |  |
| 3/4                                                                                                                                                                                                              | TPF Engineering Private Limited                                                           |                                                            |                                       |                                                                                                                     |                                     |                                                                                                                                                   |                                                                                                                                                                                                                                                                              |                |  |
| Team Leader has scored <75% marks. Hence the Bid is non-responsive in terms of Clause 5.2 of LOI of RFP                                                                                                          |                                                                                           |                                                            |                                       |                                                                                                                     |                                     |                                                                                                                                                   |                                                                                                                                                                                                                                                                              |                |  |
| 4/4                                                                                                                                                                                                              | URS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited | Yes<br>Page No.-1/POE                                      | Yes                                   | Yes                                                                                                                 | Yes                                 | Manmohan Singh Rawat P<br>346/POE                                                                                                                 | N/A                                                                                                                                                                                                                                                                          | Yes            |  |



## Request for Proposal for qualification and empanelment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetisation.

| S.No. | Name of the Applicants                                                                    | Status of the Applicant (Sole/JV Association) | Minimum experience and performance of Preparation of DPR of Highways/Bridges in the last 7 years (NPV Equivalent)        |                                                                                                                          |                                                                                                                          |                                                                                              | Firm should have also prepared DPR for at least one project of 246 Lining of minimum 80% of the indicative length of the package (i.e. 64 km) or Feasibility Study of two/four/six Lining of minimum 60% of the indicative length of the package (i.e. 96 km) |                                                                                             | Annual Turnover                                                                          |                                                                                          |                                                                                          | Whether the applicant is Responsive or Non-Responsive |
|-------|-------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------|
|       |                                                                                           |                                               | If the bidder is Sole applicant                                                                                          | If the bidder is in JV, for Lead partner of the JV                                                                       | If the firm is other partner in the JV                                                                                   | If the bidder is in JV, for Lead partner of the JV                                           | If the bidder is Sole applicant                                                                                                                                                                                                                               | If the bidder is in JV, for Lead partner of the JV                                          | If the bidder is Sole applicant                                                          | If the bidder is in JV, for Lead partner of the JV                                       | In case of JV, other partner                                                             |                                                       |
|       |                                                                                           |                                               | Detailed Project Report of Two/four/six Lane or Feasibility of two/four/six Lane projects of aggregate length of 300 Kms | Detailed Project Report of Two/four/six Lane or Feasibility of two/four/six Lane projects of aggregate length of 225 Kms | Detailed Project Report of Two/four/six Lane or Feasibility of two/four/six Lane projects of aggregate length of 150 Kms | For minimum length of 120 Km for DPR or 180 Kms for Feasibility Study of two/four/six Lining | For minimum length of 120 Km for DPR or 180 Kms for Feasibility Study of two/four/six Lining                                                                                                                                                                  | For minimum length of 90 Km for DPR or 135 Kms for Feasibility Study of two/four/six Lining | Annual average turnover for last 3 years should be equal to or more than Rs.5.00 Crores. | Annual average turnover for last 3 years should be equal to or more than Rs.2.50 Crores. | Annual average turnover for last 3 years should be equal to or more than Rs.2.50 Crores. |                                                       |
| 1/4   | SATTA Services and Solutions Private Limited                                              | Sole                                          | Yes                                                                                                                      | NA                                                                                                                       | NA                                                                                                                       | Yes                                                                                          | Yes                                                                                                                                                                                                                                                           | NA                                                                                          | Yes                                                                                      | NA                                                                                       | NA                                                                                       | Responsive                                            |
| 2/4   | Chaitanya Project Consultancy Private Limited                                             | Sole                                          | Yes                                                                                                                      | NA                                                                                                                       | NA                                                                                                                       | Yes                                                                                          | Yes                                                                                                                                                                                                                                                           | NA                                                                                          | Yes                                                                                      | NA                                                                                       | NA                                                                                       | Responsive                                            |
| 3/4   | TPF Engineering Private Limited                                                           | Sole                                          |                                                                                                                          |                                                                                                                          |                                                                                                                          |                                                                                              |                                                                                                                                                                                                                                                               |                                                                                             | No                                                                                       | NA                                                                                       | NA                                                                                       | Non Responsive                                        |
| 4/4   | URS S or Wilson India Private Limited in JV with G Eng. Advisory Services Private Limited | JV                                            | NA                                                                                                                       | Yes                                                                                                                      | Yes                                                                                                                      | NA                                                                                           | Yes                                                                                                                                                                                                                                                           | Yes                                                                                         | NA                                                                                       | Yes                                                                                      | Yes                                                                                      | Responsive                                            |

Team Leader has scored &lt;75% marks. Hence the Bid is non-responsive in terms of Clause 5.2 of LOI of RFP

Request for Proposal for qualification and empanelment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetisation.

| S.No | Name of Consultancy Firm/Entity (Sole Bidder/Bidder in JV)                                | Status of the Applicant<br>Sole/JV/<br>Association | Annual Average Turnover                                                                                 |         |         |         |         | Total Annual Average Turnover in Last 5 years 2015-16 to 2019-20 | Average Annual Turnover for 2017-18 to 2019-20 Last 3 Years | Eligibility | Assessed Marks |
|------|-------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|------------------------------------------------------------------|-------------------------------------------------------------|-------------|----------------|
|      |                                                                                           |                                                    | 2015-16                                                                                                 | 2016-17 | 2017-18 | 2018-19 | 2019-20 |                                                                  |                                                             |             |                |
| 1/4  | SATRA Services and Solutions Private Limited                                              | Sole                                               | 37.96                                                                                                   | 42.67   | 43.36   | 46.35   | 42.54   | 42.58                                                            | 44.08                                                       | Yes         | 4              |
| 2/4  | Chaitanya Project Consultancy Private Limited                                             | Sole                                               | 9.42                                                                                                    | 16.62   | 26.39   | 50.87   | 51.31   | 30.92                                                            | 42.86                                                       | Yes         | 4              |
| 3/4  | TPF Engineering Private Limited                                                           | Sole                                               | Team Leader has scored <75% marks. Hence the Bid is non-responsive in terms of Clause 5.2 of LOI of RFP |         |         |         |         |                                                                  |                                                             |             |                |
| 4/4  | URS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited | JV                                                 | 110.55                                                                                                  | 100.85  | 107.95  | 128.58  | 115.55  | 112.70                                                           | 117.36                                                      | Yes         | 5              |
|      |                                                                                           | LM                                                 | 105.84                                                                                                  | 93.95   | 98.39   | 114.48  | 99.44   | 102.42                                                           | 104.10                                                      |             |                |
|      |                                                                                           | OM                                                 | 4.71                                                                                                    | 6.90    | 9.56    | 14.10   | 16.11   | 10.28                                                            | 13.26                                                       |             |                |



5/24

Name of the Project

Request for Proposal for qualification and empanelment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetisation.

| S.No. | Name of the Applicants                                                                    | Consultancy Fee Share (%) for the JV Partners | Average Annual Turnover for 2017-18 to 2019 (from Consultancy works) | Weighted average turnover of JV in last 3 FY (from Consultancy work) | No. of Key professionals on full time rolls (minimum from last one year) | Weighted average no of Key Professionals on full time rolls (Min From last one year with JV) | Max no. of projects to be allotted to one particular consultant including ongoing projects at a time in NHAI |     |                             | Maximum no. of projects in one financial year |     |                             | Total Ongoing/awarded Projects No. |      |                             | Weighted Average of Ongoing Projects (Not) |      |                             | Projects awarded in Current Financial Year (not out of Col. 5) |     |                             | Weighted Average of Projects awarded in Current FY (Not) |     |                             | Remaining capacity for new projects (No.) in Current Financial Year |     |                             | Whether Eligible |
|-------|-------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----|-----------------------------|-----------------------------------------------|-----|-----------------------------|------------------------------------|------|-----------------------------|--------------------------------------------|------|-----------------------------|----------------------------------------------------------------|-----|-----------------------------|----------------------------------------------------------|-----|-----------------------------|---------------------------------------------------------------------|-----|-----------------------------|------------------|
|       |                                                                                           |                                               |                                                                      |                                                                      |                                                                          |                                                                                              | Total                                                                                                        | DPR | 10/AU/SC (Cap of 25% of 3B) | Total                                         | DPR | 10/AU/SC (Cap of 25% of 3B) | Total                              | DPR  | 10/AU/SC (Cap of 25% of 3B) | Total                                      | DPR  | 10/AU/SC (Cap of 25% of 3B) | Total                                                          | DPR | 10/AU/SC (Cap of 25% of 3B) | Total                                                    | DPR | 10/AU/SC (Cap of 25% of 3B) | Total                                                               | DPR | 10/AU/SC (Cap of 25% of 3B) |                  |
|       |                                                                                           |                                               |                                                                      |                                                                      |                                                                          |                                                                                              | 3 A                                                                                                          | 3 B | 3 C                         | 4 A                                           | 4 B | 4 C                         |                                    |      |                             |                                            |      |                             |                                                                |     |                             |                                                          |     |                             |                                                                     |     |                             |                  |
| 1/4   | SATRA Services and Solutions Private Limited                                              | NA                                            | 44.08                                                                | NA                                                                   | 39                                                                       | NA                                                                                           | 12                                                                                                           | 12  | 9                           | 3                                             | 3   | 2                           | 4.19                               | 0    | 4.19                        | NA                                         | NA   | NA                          | 1.86                                                           | 0   | 1.86                        | NA                                                       | NA  | 1                           | 1                                                                   | 0   | 0                           | yes              |
| 2/4   | Chaitanya Project Consultancy Private Limited                                             | NA                                            | 42.86                                                                | NA                                                                   | 40                                                                       | NA                                                                                           | 25                                                                                                           | 25  | 18                          | 6                                             | 6   | 4                           | 6.1                                | 0    | 6.1                         | NA                                         | NA   | NA                          | 0                                                              | 0   | 0                           | NA                                                       | NA  | 6                           | 6                                                                   | 4   | 4                           | yes              |
| 3/4   | TPF Engineering Private Limited                                                           | NA                                            |                                                                      |                                                                      |                                                                          |                                                                                              |                                                                                                              |     |                             |                                               |     |                             |                                    |      |                             |                                            |      |                             |                                                                |     |                             |                                                          |     |                             |                                                                     |     |                             | No               |
| 4/4   | URS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited | 60<br>40                                      | 104.10<br>13.26                                                      | 67.76                                                                | 77<br>27                                                                 | 57                                                                                           | 25                                                                                                           | 25  | 18                          | 6                                             | 6   | 4                           | 6.26                               | 0.65 | 3.1                         | 2.12                                       | 4.14 | 0.36                        | 0                                                              | 0   | 0                           | 0                                                        | 0   | 6                           | 6                                                                   | 3   | 3                           | yes              |

Team Leader has scored <75% marks. Hence the Bid is non-responsive in terms of Clause 5.2 of LOI of RFP



6/14

Name of the Project  
Request for Proposal for qualification and empanment of agencies for technical due diligence of the National Highways  
stretches under consideration for award on Assets Monetisation.

| Firm's relevant experience in last 7 years |                                                                                                                                   |    |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----|------------|----------------------------------------------|-----------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------|---------|----------|---------|
| S.No.                                      | Applicant No.                                                                                                                     |    | Max Marks. | 1/4                                          |                                               | 2/4                             |                                                                                                         | 3/4     |          | 4/4     |
|                                            | Name of the Applicant.                                                                                                            |    |            | SATRA Services and Solutions Private Limited | Chaitanya Project Consultancy Private Limited | TPF Engineering Private Limited | URS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited               |         |          |         |
|                                            | Description                                                                                                                       |    | Assessed   | Claimed                                      | Assessed                                      | Claimed                         | Assessed                                                                                                | Claimed | Assessed | Claimed |
| 1                                          | Specific experience of the DPR consultancy related to the assignment for eligibility                                              | 20 | 16         | 20                                           | 20                                            | 20                              | Team Leader has scored <75% marks. Hence the Bid is non-responsive in terms of Clause 5.2 of LOI of RFP | 19      | 20       | 20      |
| 1.1                                        | Aggregate Length of DPR / Feasibility study of 4/6 lane projects                                                                  | 10 | 8          | 10                                           | 10                                            | 10                              |                                                                                                         | 9       | 10       | 10      |
| 1.1.1                                      | More than 300 Km                                                                                                                  | 8  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 1.1.2                                      | More than 600 Km                                                                                                                  | 9  | 8          | 10                                           | 10                                            | 10                              |                                                                                                         | 9       | 10       | 10      |
| 1.1.3                                      | More than 900 Km                                                                                                                  | 10 |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 1.2                                        | DPR for 4/6 laning projects each equal to or more than 120 Km (or Feasibility Study for 4/6 laning projects each equal to 180 Km) | 10 | 8          | 10                                           | 10                                            | 10                              |                                                                                                         | 10      | 10       | 10      |
| 1.2.1                                      | 1 project                                                                                                                         | 8  | 8          | 10                                           | 10                                            | 10                              |                                                                                                         |         |          |         |
| 1.2.2                                      | 2 projects                                                                                                                        | 9  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 1.2.3                                      | 3 or more projects                                                                                                                | 10 |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 2                                          | DPR of Bridge having length more than 200 m                                                                                       | 5  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 2.1                                        | 1 bridge                                                                                                                          | 1  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 2.2                                        | 2 bridges                                                                                                                         | 2  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 2.3                                        | 3 bridges                                                                                                                         | 3  | 1          | 5                                            | 5                                             | 5                               |                                                                                                         | 4       | 5        | 5       |
| 2.4                                        | 4 bridges                                                                                                                         | 4  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 2.5                                        | 5 or more bridges                                                                                                                 | 5  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 3                                          | Specific experience of firms in terms of turnover                                                                                 | 5  | 42.58      | 30.92                                        |                                               |                                 |                                                                                                         | 102.42  |          |         |
| 3.1                                        | Firm's Average Turnover of last 5 years >50 crore                                                                                 | 5  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 3.2                                        | Firm Average Turnover of last 5 years 20-50 crore                                                                                 | 4  | 4          | 4                                            | 4                                             | 4                               |                                                                                                         | 5       | 5        | 5       |
| 3.3                                        | Firm Average Turnover of last 5 years >5 but <20 crore                                                                            | 3  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 4                                          | Highway Professionals * working with the firm                                                                                     | 10 |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
|                                            |                                                                                                                                   |    | 38         | 35                                           |                                               |                                 |                                                                                                         | 72      |          |         |
| 4.1                                        | <10 nos.                                                                                                                          | 0  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 4.2                                        | 10-20 nos.                                                                                                                        | 8  |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
| 4.3                                        | > 20-30 nos.                                                                                                                      | 9  | 10         | 8                                            | 10                                            | 10                              |                                                                                                         | 10      | 10       | 10      |
| 5.4                                        | > 30 nos.                                                                                                                         | 10 |            |                                              |                                               |                                 |                                                                                                         |         |          |         |
|                                            | Total                                                                                                                             | 40 | 31.00      | 37.00                                        | 39.00                                         | 39.00                           | 0.00                                                                                                    | 0.00    | 38.00    | 40.00   |



7/24

Name of the Project

Request for Proposal for qualification and empanelment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetisation Material testing, Survey and investigation equipment and software proposed to be used (Outsourcing of Services/equipment shall be through Empanelled Consultants with MoRT&H

| Description                                                                                     | Max Points | 1/4                   |                |               | 2/4                       |                |               | 3/4                       |                |               | 4/4                                                                                       |                |               |
|-------------------------------------------------------------------------------------------------|------------|-----------------------|----------------|---------------|---------------------------|----------------|---------------|---------------------------|----------------|---------------|-------------------------------------------------------------------------------------------|----------------|---------------|
|                                                                                                 |            | Ref:                  | Marks Assessed | Marks Claimed | Ref:                      | Marks Assessed | Marks Claimed | Ref:                      | Marks Assessed | Marks Claimed | Ref:                                                                                      | Marks Assessed | Marks Claimed |
| 4 Experience in LiDAR technology for topographic survey (Infrastructure sector)                 | 3          | P 63/671              | 2              | 3             | P 173/186/191/193         | 3              | 3             | P 88/91/117/121/183       | 3              | 3             | URS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited |                |               |
| 4.1 1 project                                                                                   | 1          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4.2 2 projects                                                                                  | 2          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4.3 > 3 projects                                                                                | 3          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4 Experience in Network Survey Vehicle (NSV) for pavement inspection                            | 6          | P 77/80/83/88/91      | 6              | 6             | P 199/201/203/207/209     | 6              | 6             | P 183/187/192/194/197     | 6              | 6             |                                                                                           |                |               |
| 4.1 1 project                                                                                   | 4          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4.2 2 projects                                                                                  | 5          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4.3 > 3 projects                                                                                | 6          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4 Experience in Falling Weight Deflectometer (FWD) technology for pavement strength measurement | 4          | P 113/119/122/123/130 | 4              | 4             | P 203/223/233/237/239     | 4              | 4             |                           | 4              | 4             |                                                                                           |                |               |
| 4.1 1 project                                                                                   | 2          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4.2 2 projects                                                                                  | 3          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4.3 > 3 projects                                                                                | 4          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4 Experience in Mobile Bridge Inspection Unit for bridge inspection                             | 4          | P 150/153/156/161     | 4              | 4             | P 214/242/249/250/253/255 | 4              | 4             | P 187/188/192/197/200/209 | 4              | 4             |                                                                                           |                |               |
| 4.1 1 project                                                                                   | 2          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4.2 2 projects                                                                                  | 3          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4.3 > 3 projects                                                                                | 4          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4 Experience in Retro reflectometer technology                                                  | 3          | P 171                 | 2              | 2             | P 272/273/278/281         | 3              | 3             |                           | 3              | 3             |                                                                                           |                |               |
| 4.1 1 project                                                                                   | 2          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4.2 2 projects                                                                                  | 2.5        |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| 4.3 > 3 projects                                                                                | 3          |                       |                |               |                           |                |               |                           |                |               |                                                                                           |                |               |
| Total Points                                                                                    | 20         |                       | 18             | 19            |                           | 20             | 20            |                           | 0              | 0             |                                                                                           | 20             | 20            |



8/24

Name of the Project  
Request for Proposal for qualification and empanelment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets

Monofilication

TEAM LEADER cum SENIOR HIGHWAY ENGINEER

| S. No. | Name of the Applicant.                                                                                                                                                                             | Applicant No. | Max Marks.  | 1/4                                          |         |                | 2/4                                           |         |              | 3/4                             |         |            | 4/4                                                                                       |         |                             |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|----------------------------------------------|---------|----------------|-----------------------------------------------|---------|--------------|---------------------------------|---------|------------|-------------------------------------------------------------------------------------------|---------|-----------------------------|
|        |                                                                                                                                                                                                    |               |             | SATRA Services and Solutions Private Limited |         |                | Chaitanya Project Consultancy Private Limited |         |              | TPF Engineering Private Limited |         |            | URS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited |         |                             |
|        | Name of the Key Personnel                                                                                                                                                                          | DoB.          | Description | Ashik Hussain Pasha Mohammed                 |         |                | S K Sinha                                     |         |              | Vilas Vankhede                  |         |            | Mannohan Singh Rawat                                                                      |         |                             |
|        |                                                                                                                                                                                                    |               |             | Assessed                                     | Claimed | Ref            | Assessed                                      | Claimed | Ref          | Assessed                        | Claimed | Ref        | Assessed                                                                                  | Claimed | Ref                         |
| I      | General Qualification                                                                                                                                                                              |               |             |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
| i)     | Degree in Civil Engineering or equivalent                                                                                                                                                          |               | 25          | 20                                           | 20      |                | 20                                            | 20      |              | 20                              | 20      |            | 20                                                                                        | 20      |                             |
|        | Post Graduation in Highway Engg./ Structures/ Traffic and Transportation/ Soil Mechanics and Foundation Engineering/ Construction Management/ Transportation(AICTE Approved)                       |               | 5           | 5                                            | 5       |                | 5                                             | 5       |              | 5                               | 5       |            | 0                                                                                         | 5       | Specification not mentioned |
| II     | Relevant Experience & Adequacy for the Project                                                                                                                                                     |               | 70          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | Total Professional Experience                                                                                                                                                                      |               | 15          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
| a)     | 15-18 years                                                                                                                                                                                        |               | 11          | 15                                           | 15      | 21+ yrs        | 15                                            | 15      | 21+ yrs      | 15                              | 15      | 21+ yrs    | 15                                                                                        | 15      | 22 Years                    |
|        | 18-21 years                                                                                                                                                                                        |               | 13          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | >21 years                                                                                                                                                                                          |               | 15          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | Experience in Highway Projects - Experience in Planning, project preparation and design of Highway Projects (2/4/6 Lining of NH/SH/Expressways)                                                    |               | 25          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
| b)     | <12 years                                                                                                                                                                                          |               | 0           | 22                                           | 25      | 13.2 yrs       | 25                                            | 25      | 18+ yrs      | 0                               | 25      | 7.10 yrs   | 25                                                                                        | 25      | 19 years                    |
|        | 12-15 years                                                                                                                                                                                        |               | 19          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | 15-18 years                                                                                                                                                                                        |               | 22          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | >18 years                                                                                                                                                                                          |               | 25          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
| c)     | Experience in Similar Capacity                                                                                                                                                                     |               | 30          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | In Feasibility of 2/4/6 Lining works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 Lining of NH/SH/Expressways in Similar Capacity ( Minimum Aggregate length of 80 km ) |               | 20          | 20                                           | 20      |                | 20                                            | 20      | 643 km       | 20                              | 20      | 250+ km    | 20                                                                                        | 20      | 249 km                      |
| i)     | < 80 km                                                                                                                                                                                            |               | 0           |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | 80 km-150 km                                                                                                                                                                                       |               | 15          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | 150 km-250 km                                                                                                                                                                                      |               | 17          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | > 250 km                                                                                                                                                                                           |               | 20          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | In Feasibility of 2/4/6 Lining works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 Lining of NH/SH/Expressways in Similar Capacity-                                      |               | 10          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
| ii)    | Number of Projects                                                                                                                                                                                 |               | 0           | 10                                           | 10      | 6 Projects     | 10                                            | 10      | 7 Projects   | 10                              | 10      | 7 Projects | 10                                                                                        | 10      | 7 Projects                  |
|        | < 2 projects                                                                                                                                                                                       |               | 8           |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | 2 projects                                                                                                                                                                                         |               | 8           |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | 3-5 projects                                                                                                                                                                                       |               | 9           |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | More than 5 projects                                                                                                                                                                               |               | 10          |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | Employment with Firm                                                                                                                                                                               |               | 5           |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
| III    | > 1 Year                                                                                                                                                                                           |               | 0           |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | 1 year                                                                                                                                                                                             |               | 3           | 5                                            | 5       | Since 01-10-09 | 5                                             | 5       | Since Jan 04 | 4.5                             |         |            | 0                                                                                         | 5       | 01-09-06                    |
|        | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                               |               | 2           |                                              |         |                |                                               |         |              |                                 |         |            |                                                                                           |         |                             |
|        | Total                                                                                                                                                                                              |               | 100         | 97                                           | 100     |                | 100                                           | 100     |              | 69.5                            | 95      |            | 90                                                                                        | 100     |                             |
|        | Weightage                                                                                                                                                                                          |               | 12          | 9.7                                          | 10      |                | 10                                            | 10      |              | 6.95                            | 9.5     |            | 9                                                                                         | 10      |                             |



9/24

| Senior Bridge Engineer                                                                                                                                                                                          |  | Applicant No.          |         | 1/4                                          |          | 2/4                                           |     | 3/4                             |         | 4/4                                                                                       |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|---------|----------------------------------------------|----------|-----------------------------------------------|-----|---------------------------------|---------|-------------------------------------------------------------------------------------------|-----|
| S. No.                                                                                                                                                                                                          |  | Name of the Applicant. |         | SATRA Services and Solutions Private Limited |          | Chaitanya Project Consultancy Private Limited |     | TPF Engineering Private Limited |         | URS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited |     |
| Name of the Key Personnel                                                                                                                                                                                       |  | Pranai Kaparthi        |         | Somnath Ghosh                                |          | Umesh Dalvi                                   |     | Ambrish Kumar Atrey             |         |                                                                                           |     |
| DoB.                                                                                                                                                                                                            |  | 27-02-86               |         | 31-01-67                                     |          | 07-02-64                                      |     | 01-03-65                        |         |                                                                                           |     |
| Description                                                                                                                                                                                                     |  | Assessed               | Claimed | Ref                                          | Assessed | Claimed                                       | Ref | Assessed                        | Claimed | Ref                                                                                       | Ref |
| I General Qualification                                                                                                                                                                                         |  | 25                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| i) Degree in Civil Engineering or equivalent                                                                                                                                                                    |  | 20                     |         | 20                                           |          | 20                                            |     | 20                              |         | 20                                                                                        |     |
| ii) Post Graduation in Structural Engineering/ Bridge Engineering                                                                                                                                               |  | 5                      |         | 5                                            |          | 0                                             |     | 5                               |         | 5                                                                                         |     |
| II) Relevant Experience & Adequacy for the Project                                                                                                                                                              |  | 70                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| Total Professional Experience                                                                                                                                                                                   |  | 15                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| <10 years                                                                                                                                                                                                       |  | 0                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| a) 10-12 years                                                                                                                                                                                                  |  | 11                     |         | 11                                           |          | 15                                            |     | 15                              |         | 15                                                                                        |     |
| 12-15 years                                                                                                                                                                                                     |  | 13                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| > 15 years                                                                                                                                                                                                      |  | 15                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| b) Experience in Bridge Projects                                                                                                                                                                                |  | 25                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| Experience in project preparation and design of bridge projects                                                                                                                                                 |  | 20                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| i) <8 years                                                                                                                                                                                                     |  | 0                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| 8-10 years                                                                                                                                                                                                      |  | 15                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| 10-12 years                                                                                                                                                                                                     |  | 17                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| >12 years                                                                                                                                                                                                       |  | 20                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| Experience of 2/4 lane configuration bridges                                                                                                                                                                    |  | 5                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| ii) < 2 Projects                                                                                                                                                                                                |  | 0                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| 2-4 Projects                                                                                                                                                                                                    |  | 4                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| >4 Projects                                                                                                                                                                                                     |  | 5                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| c) Experience as Senior Bridge Engineer or Similar Capacity in Highway Design Consultancy Projects (2/4/6 Laning of NH/SH/ Expressways) involving design of Major Bridges (min 2 nos. of length more than 200m) |  | 30                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| < 2 numbers                                                                                                                                                                                                     |  | 0                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| 2-4 numbers                                                                                                                                                                                                     |  | 24                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| 5-6 numbers                                                                                                                                                                                                     |  | 27                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| > 6 numbers                                                                                                                                                                                                     |  | 30                     |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| Employment with Firm                                                                                                                                                                                            |  | 5                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| > 1 Year                                                                                                                                                                                                        |  | 0                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| III) 1 year                                                                                                                                                                                                     |  | 3                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                                            |  | 2                      |         |                                              |          |                                               |     |                                 |         |                                                                                           |     |
| Total                                                                                                                                                                                                           |  | 100                    |         | 92                                           |          | 92                                            |     | 95                              |         | 95                                                                                        |     |
| Weightage                                                                                                                                                                                                       |  | 10                     |         | 5.52                                         |          | 5.52                                          |     | 5.7                             |         | 5.7                                                                                       |     |

## Monetisation



**Monetisation:**



12/24

Name of the Project  
Request for proposal for qualification and empanement of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetization.

Traffic / Road Signage / Marking and Safety Expert

| S. No. | Applicant No.                                                                                                                            | Max Marks. | 1/4                                          |         |                | 2/4                                           |         |            | 3/4                             |         |     | 4/4                                                                                       |         |                                  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------|---------|----------------|-----------------------------------------------|---------|------------|---------------------------------|---------|-----|-------------------------------------------------------------------------------------------|---------|----------------------------------|
|        | Name of the Applicant.                                                                                                                   |            | SATRA Services and Solutions Private Limited |         |                | Chaitanya Project Consultancy Private Limited |         |            | TPF Engineering Private Limited |         |     | URS Scott Wilson India Private Limited in JV with G Eng Advisory Services Private Limited |         |                                  |
|        | Name of the Key Personnel                                                                                                                |            | K J V Ramna Rao                              |         |                | Anil Kumar                                    |         |            | Manish Agarwal                  |         |     | Sajjan Kumar Goyal                                                                        |         |                                  |
|        | DoB.                                                                                                                                     |            | 19-08-68                                     |         |                | 15-06-58                                      |         |            | 01-05-74                        |         |     | 31-03-57                                                                                  |         |                                  |
|        | Description                                                                                                                              |            | Assesed                                      | Claimed | Ref            | Assesed                                       | Claimed | Ref        | Assesed                         | Claimed | Ref | Assesed                                                                                   | Claimed | Ref                              |
| I      | General Qualification                                                                                                                    | 25         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
| i)     | Degree in Electrical/Electronics/System/IT/computer Science [AICTE] approved                                                             | 20         | 20                                           | 20      |                | 20                                            | 20      |            |                                 | 20      |     | 20                                                                                        | 20      |                                  |
| ii)    | Post graduation in Electrical/Electronics/System/IT/computer Science [AICTE] approved                                                    | 5          |                                              |         |                |                                               |         |            |                                 | 5       |     | 0                                                                                         |         |                                  |
| II)    | Relevant Experience & Adequacy for the Project                                                                                           | 70         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
| a)     | Total Professional Experience                                                                                                            | 15         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | < 10 years                                                                                                                               | 0          |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | 10-13 years                                                                                                                              | 11         | 15                                           | 15      | 20+ yrs        | 13                                            | 15      | 14.4 yrs   |                                 | 15      |     | 15                                                                                        | 15      | 15+ yrs                          |
|        | 13-15 years                                                                                                                              | 13         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | >15 years                                                                                                                                | 15         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
| b)     | Experience in ITS Projects on Road/Highway/Expressway                                                                                    | 25         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | <7 years                                                                                                                                 | 0          |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | 7-8 years                                                                                                                                | 20         | 25                                           | 25      | 10+ yrs        | 25                                            | 25      | 10+ yrs    |                                 | 25      |     | 25                                                                                        | 25      | 10+ yrs                          |
|        | 8-10 years                                                                                                                               | 23         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | >10 years                                                                                                                                | 25         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
| c)     | Experience as ITS (ATMS cum TMS) Engineer or Similar Capacity in Highway Design Consultancy Projects (2/4/6 laning of NH/SH/Expressways) | 30         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | <2 number                                                                                                                                | 0          | 0                                            | 30      |                | 30                                            | 30      | 4 Projects |                                 | 30      |     | 0                                                                                         | 30      | No project in Design Consultancy |
|        | 2-3 Numbers                                                                                                                              | 24         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | 4-5 Numbers                                                                                                                              | 27         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | >5 Number                                                                                                                                | 30         |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
| III    | Employment with Firm                                                                                                                     | 5          |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | > 1 Year                                                                                                                                 | 0          |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | 1 year                                                                                                                                   | 3          | 0                                            | 5       | Since 01-12-15 |                                               | 0       |            |                                 | 5       |     | 0                                                                                         |         |                                  |
|        | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                     | 2          |                                              |         |                |                                               |         |            |                                 |         |     |                                                                                           |         |                                  |
|        | Total                                                                                                                                    | 100        | 60                                           | 95      |                | 88                                            | 90      |            | 0                               | 100     |     | 60                                                                                        | 90      |                                  |
|        | Weightage                                                                                                                                | 8          | 4.8                                          | 7.6     |                | 7.04                                          | 7.2     |            | 0                               | 8       |     | 4.8                                                                                       | 7.2     |                                  |
|        |                                                                                                                                          |            | 1                                            |         |                | 4                                             |         |            | 6                               |         |     | 7                                                                                         |         |                                  |

13/24



| Request for Proposal for qualification and empanelment of agencies for technical due diligence of the National Highways stretches under consideration for award on Assets Monetisation. |                                                       |              |                                              |                 |                     |                      |                          |                                               |                     |                      |                          |                 |                                 |                      |                          |                 |                     |                                                                                              |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------|----------------------------------------------|-----------------|---------------------|----------------------|--------------------------|-----------------------------------------------|---------------------|----------------------|--------------------------|-----------------|---------------------------------|----------------------|--------------------------|-----------------|---------------------|----------------------------------------------------------------------------------------------|--|--|--|--|
| Name of the Project                                                                                                                                                                     |                                                       |              |                                              |                 |                     |                      |                          |                                               |                     |                      |                          |                 |                                 |                      |                          |                 |                     |                                                                                              |  |  |  |  |
| Summary of CV's                                                                                                                                                                         |                                                       |              |                                              |                 |                     |                      |                          |                                               |                     |                      |                          |                 |                                 |                      |                          |                 |                     |                                                                                              |  |  |  |  |
| Applicant No.                                                                                                                                                                           |                                                       | 1/4          |                                              |                 |                     |                      | 2/4                      |                                               |                     |                      |                          | 3/4             |                                 |                      |                          |                 | 4/4                 |                                                                                              |  |  |  |  |
| S.N<br>o.                                                                                                                                                                               | Name of the Applicant.                                | Max<br>Marks | SATRA Services and Solutions Private Limited |                 |                     |                      |                          | Chaitanya Project Consultancy Private Limited |                     |                      |                          |                 | TPF Engineering Private Limited |                      |                          |                 |                     | URS Scott Wilson India Private Limited in JV<br>with G Eng Advisory Services Private Limited |  |  |  |  |
|                                                                                                                                                                                         |                                                       |              | Name of the Key<br>Staff                     | Assesd<br>Marks | Assesd<br>weightage | Claimed<br>weightage | Name of the Key<br>Staff | Assesd<br>Marks                               | Assesd<br>weightage | Claimed<br>weightage | Name of the Key<br>Staff | Assesd<br>Marks | Assesd<br>weightage             | Claimed<br>weightage | Name of the Key<br>Staff | Assesd<br>Marks | Assesd<br>weightage | Claimed<br>weightage                                                                         |  |  |  |  |
| 1                                                                                                                                                                                       | Team Leader-cum-Senior Highway<br>Engineer            | 10           | Ashik Hussain<br>Pasha Mohammed              | 97              | 9.7                 | 10                   | S K Sinha                | 100.00                                        | 10.00               | 10.00                | Vilas Vankhede           | 69.50           | 6.95                            | 9.50                 | Mannohan Singh<br>Rawat  | 90.00           | 9.00                | 10.00                                                                                        |  |  |  |  |
| 2                                                                                                                                                                                       | Senior Bridge Engineer                                | 6            | Pranai Kaparthi                              | 92              | 5.52                | 5.52                 | Somnath Ghosh            | 95.00                                         | 5.70                | 5.70                 | Umesh Dalvi              | 0.00            | 0.00                            | 0.00                 | Ambrish Kumar<br>Atray   | 95.00           | 5.70                | 5.88                                                                                         |  |  |  |  |
| 3                                                                                                                                                                                       | Highway cum Pavement Engineer                         | 8            | U Chandra Sekhar                             | 98              | 7.84                | 7.84                 | P Ranjan Biswas          | 87.00                                         | 6.96                | 7.44                 | Pradeep D Shinkar        | 0.00            | 0.00                            | 0.00                 | BGP Reddy                | 92.00           | 7.36                | 8.00                                                                                         |  |  |  |  |
| 4                                                                                                                                                                                       | Traffic / Road Signage / Marking and<br>Safety Expert | 8            | K J V Rama Rao                               | 95              | 7.6                 | 8                    | Anil Kumar               | 90.00                                         | 7.20                | 7.20                 | Manish Agarwal           | 0.00            | 0.00                            | 0.00                 | Saijan Kumar<br>Goyal    | 90.00           | 7.20                | 7.92                                                                                         |  |  |  |  |
| 5                                                                                                                                                                                       | Intelligent Transport Expert on<br>Highways           | 8            | Sourabh Sondhi                               | 60              | 4.8                 | 7.6                  | Jatinder Pal             | 88.00                                         | 7.04                | 7.20                 | Rashid Ali               | 0.00            | 0.00                            | 0.00                 | Rajesh Kant<br>Bhardwaj  | 60.00           | 4.80                | 7.20                                                                                         |  |  |  |  |
|                                                                                                                                                                                         |                                                       | 40           |                                              |                 | 35.46               | 38.96                |                          |                                               | 36.90               | 37.54                |                          |                 | 6.95                            | 9.50                 |                          |                 | 34.06               | 39.00                                                                                        |  |  |  |  |

Signature Not Verified

Digitally signed by RAVI PRAKASH AGRAHARI

Date: 2021.07.09 14:45:28 IST

Location: eProcurement System for Central PSUs



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