



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सडक परिवहन और राजमार्ग मंत्रालय)

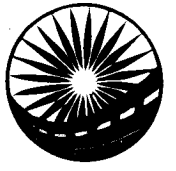
National Highways Authority of India

(Ministry of Road Transport & Highways)

पकाई : 3ए व 3बी, द्वितीय तल, अमूल बिल्डिंग, निकट देना बैंक, वेजलपुर रोड, जीवराज पार्क, अहमदाबाद - 380 051

PIU : 3A & 3B, 2nd Floor, Amul Building, Nr. Dena Bank, Vejalpur Road, Jivraj Park, Ahmedabad - 380 051.

Tel. : 079-26821062, 26821063 E-mail : ahd@nhai.org



भारतमाला

प्रगति के पथ पर अग्रसर

BHARATMALA

Road to Prosperity

NHAI/PIU-Ahmedabad/2020/Overlay/AG/Tenders/112

Date:15.01.2021

OFFICE ORDER

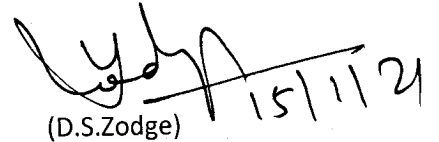
Name of Work: Repair and Maintenance of Ahmedabad-Godhra section (117.571 km) of NH-47 with overlay work at several locations on project stretch in the State of Gujarat

NHAI PIU-Ahmedabad has invited the Notice Inviting Tender for Repair and Maintenance of Ahmedabad-Godhra section (117.571 km) of NH-47 with overlay work at several locations on project stretch in the State of Gujarat has been uploaded in E-tender Portal and Tender are to be opened on 15.01.2020, 15:30 Hrs in Project Implementation Unit, NHAI-Ahmedabad.

Accordingly, a Committee is hereby constituted with the following Members for opening, scrutinizing, processing and evaluation of Quotations/ Bids invited for above said work.

- | | |
|--|------------------|
| 1. Shri D.S.Zodge DGM(Tech.) & PD, PIU-Ahmedabad | Member- Convener |
| 2. Shri Amrish Mankar DGM(Tech.) & PD, PIU-Bhavnagar | Member |
| 3. Shri Ajay Kumar Swami DGM(Tech.) RO-Gandhinagar | Member |
| 4. Shri Pranjal Bindal Dy. Manager (Tech.) PIU-Ahmedabad | Member |
| 5. Shri Dharamveer Chaudhary (Accountant) RO-Gandhinagar | Member |

All the Committee members are hereby requested to remain present at Project Implementation Unit, NHAI-Ahmedabad on scheduled date and time. The Committee will open, evaluate and process the received bids as per terms and conditions of bid document.



(D.S.Zodge)

DGM (Tech) & Project Director
PIU-Ahmedabad

Copy to:

- 1) CGM(Tech.) & Regional Officer, Gandhinagar- for information & appraisal please
- 2) All Committee Members.