



**भारतीय राष्ट्रीय राजमार्ग प्राधिकरण**  
(सड़क परिवहन और राजमार्ग मंत्रालय)  
**National Highways Authority of India**  
(Ministry of Road Transport and Highways)  
जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली-110075  
G-5 & 6, Sector-10, Dwarka, New Delhi-110075

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NHAI/BM/Delhi-Vadodara/NH-148N/AE/Pkg9

Dated: 22.12.2020

To

All Bidders (As per list enclosed)

**Subject: Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331+030 to Ch. 419+000 & from Ch. 427+300 to Ch. 452+425) section of Delhi - Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9] - Evaluation of Technical Proposal - Regd.**

**Ref:** (i) Bids submitted on 30.07.2020 for the above mentioned work.

Kindly refer NHAI letter no. NHAI/BM/Delhi-Vadodara/NH-148N/AE/Pkg9 dated 10.12.2020 vide which result of technical evaluation was uploaded on NIC portal and bidders were given opportunity to respond by 18.12.2020, in case of any observation.

2. The representation have been received from below-mentioned six bidders:

| Bid No. | Name of the Bidder                                                                                                                                        |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/10    | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates                                             |
| 3/10    | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation                                                       |
| 4/10    | M/s Theme Engineering Services Pvt. Ltd. in JV with M/s Yogma Engineering Co. Ltd. and in association with M/s Cho & Kim Engineering Pvt. Ltd.            |
| 5/10    | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd.                                                       |
| 6/10    | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |
| 10/10   | M/s RITES Limited in JV with M/s SMEC (India) Private Limited                                                                                             |

3. The representations as received have been examined by the constituted Evaluation Committee and replies to the representation as approved by Competent Authority is enclosed at Annexure-A.

4. The result of technical evaluation after considering the representations of the bidder is as under -

| S. No. | Name of the Applicant                | Relevant experience for the assignment | Experience in use of technology for road inspection | Qualifications and competence of the key staff for the assignment | Total | Remarks |
|--------|--------------------------------------|----------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|-------|---------|
|        | <b>Responsive firms</b>              |                                        |                                                     |                                                                   |       |         |
| 1      | M/s Intercontinental Consultants and | 40.00                                  | 20.00                                               | 37.74                                                             | 97.74 | -       |

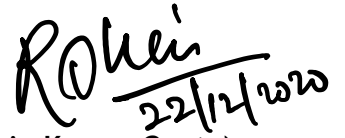
*Rohin*  
22/12/2020

| S. No. | Name of the Applicant                                                                                                                                     | Relevant experience for the assignment                                                                                                                                                                                                                                                                                              | Experience in use of technology for road inspection | Qualifications and competence of the key staff for the assignment                                                                                                                                                                                                                                                                                                                                                                     | Total | Remarks                                                              |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|
|        | Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                      |
| 2      | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited                                         | 40.00                                                                                                                                                                                                                                                                                                                               | 19.00                                               | 35.59                                                                                                                                                                                                                                                                                                                                                                                                                                 | 94.59 | -                                                                    |
| 3      | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation                                                       | 39.50                                                                                                                                                                                                                                                                                                                               | 20.00                                               | 35.34                                                                                                                                                                                                                                                                                                                                                                                                                                 | 94.84 | -                                                                    |
| 4      | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd.                                                       | 40.00                                                                                                                                                                                                                                                                                                                               | 20.00                                               | 35.46                                                                                                                                                                                                                                                                                                                                                                                                                                 | 95.46 | -                                                                    |
| 5      | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. | 39.50                                                                                                                                                                                                                                                                                                                               | 20.00                                               | 35.71                                                                                                                                                                                                                                                                                                                                                                                                                                 | 95.21 | -                                                                    |
| 6      | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd.                                                                        | 39.50                                                                                                                                                                                                                                                                                                                               | 20.00                                               | 35.67                                                                                                                                                                                                                                                                                                                                                                                                                                 | 95.17 | -                                                                    |
| 7      | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                  | 39.50                                                                                                                                                                                                                                                                                                                               | 20.00                                               | 36.76                                                                                                                                                                                                                                                                                                                                                                                                                                 | 96.26 | -                                                                    |
| 8      | M/s RITES Limited in JV with M/s SMEC (India) Private Limited                                                                                             | 40.00                                                                                                                                                                                                                                                                                                                               | 16.00                                               | 35.95                                                                                                                                                                                                                                                                                                                                                                                                                                 | 91.95 | CV of Senior Quality cum Material Expert scored less than 75% marks. |
|        | <b>Non-Responsive firms</b>                                                                                                                               |                                                                                                                                                                                                                                                                                                                                     |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                      |
| 9      | M/s Theme Engineering Services Pvt. Ltd. in JV with M/s Yogma Engineering Co. Ltd. and in association with M/s Cho & Kim Engineering Pvt. Ltd.            | NHAI vide letter no. NHAI/JH/SC/RRJ/NH-33/2019/106 dated 17.12.2020, has debarred M/s Theme Engineering Services Pvt. Ltd., from the bidding process to be undertaken by NHAI in future for period of 2 years. Therefore, the bid has been declared Technically-Non Responsive for opening of financial bid of the subject project. |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                      |
| 10     | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co.                      | 40.00                                                                                                                                                                                                                                                                                                                               | 16.00                                               | There is misrepresentation in the CV of Team Leader cum Sr. Highway Engineer, therefore the CV has been rejected under Clause 3.4 (x)(a) of RFP and assigned zero marks. The bid submitted by Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. is therefore been declared as Technically Non-Responsive. in terms with the Clause 3.4 (x) (e) of RFP. |       |                                                                      |

Copy of the final technical evaluation sheet as approved by the Competent Authority is enclosed at Annexure-B.

*Rohini*  
22/12/2020

5. The financial bids of the technically responsive bidders mentioned in Para (4) above will be opened on 23.12.2020 (10:00 hrs IST) in IT training room, Ground Floor at NHAI (HQ). Accordingly, the bidders shall depute their representatives with authorization letter for attending the opening of financial bids.

Handwritten signature of Rohin Kumar Gupta in black ink, with the date 22/12/2020 written below it.

(Rohin Kumar Gupta)  
General Manager (Tech) Bharatmala

Encl. As above.

**Subject: Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331+030 to Ch. 419+000 & from Ch. 427+300 to Ch. 452+425) section of Delhi - Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

**List of Bidders**

| <b>Bid No.</b> | <b>Name of the Bidder</b>                                                                                                                                 |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/10           | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates                                             |
| 2/10           | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited                                         |
| 3/10           | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation                                                       |
| 4/10           | M/s Theme Engineering Services Pvt. Ltd. in JV with M/s Yogma Engineering Co. Ltd. and in association with M/s Cho & Kim Engineering Pvt. Ltd.            |
| 5/10           | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd.                                                       |
| 6/10           | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |
| 7/10           | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd.                                                                        |
| 8/10           | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                  |
| 9/10           | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co.                      |
| 10/10          | M/s RITES Limited in JV with M/s SMEC (India) Private Limited                                                                                             |

**Annexure-A**

**(Replies to representation of bidder)**

**Reply to representations of the Bidders on the Technical Evaluation of the Bids for the Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331+030 to Ch. 419+000 & from Ch. 427+300 to Ch. 452+425) section of Delhi – Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

**1. M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates**

| <b>S. No.</b> | <b>Representation</b>                                         |                                                                                                                                                                                                                                                                                                                 | <b>Reply of NHAI</b>                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>      | <b>Senior Quality cum Material Expert-II – Prashant Dixit</b> | <b>Criteria no. 2 (iii)</b><br>Bidder has claimed 30 marks in place of 25 marks assigned for the criteria no. 2 (iii)<br>Bidder has referred INFRACON Sr. No. 1(Page No. 10-340 to 10-341), Sr. No. 2 (Page No. 10-342 to 10-343), Sr. No. 3 (Page No. 10-344 to 10-345), Sr. No. 5 (Page No. 10-348 to 10-349) | The marks assigned for the criteria have been re-examined and found 4 no. of eligible assignments for the criteria no. 2(iii). Therefore, the representation has been considered and the marks assigned for the criteria have been revised to 30 in place of 25 marks assigned earlier.<br>The total marks assigned to the CV of Mr. Prashant Dixit have been revised to 94.5 in place of 89.5 marks assigned earlier. |

**2. M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation**

| <b>S. No.</b> | <b>Representation</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Reply of NHAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>      | <b>Team Leader cum Sr. Highway Engineer – Tapas Kumar Roychowdhury</b> | <b>Criteria no. 2 (ii) -</b><br>The proposed expert has been given 11 marks for this sub criteria; we would like to inform that the Proposed Expert has completed 4 Projects in the same criteria as per below mentioned details:<br><br>(i) Project Preparation and Construction Supervision of Barrackpore - Kalyani Dum-Dum Expressway project along with urban roads within KMDA, Project Length: 65.00 Km; Lane: 4, Position: Superintending Engineer, Duration: 01/05/2015 to 30/06/2017 (Refer Page No. 540 of technical bid)<br><br>(ii) Project preparation of urban stretches in districts of Howrah, Kolkata and South 24 Parganas along NII 117 under NH Division [V, HRBC and NH Division ]. Project Length: 74.00 Km Lane: 4, Position: Superintending Engineer, Duration: 01/07/2013 to 30/04/2015 (Refer Page No. 542 of technical bid) | The marks assigned for the criteria have been re-examined and it has been observed that the project of Barrackpore-Kalyani Dum-Dum Expressway has been claimed for all three stages, i.e. DPR, Supervision and O&M, in the same duration of 2 years. The input of CV in DPR stage cannot be confirmed, therefore, the project experience in DPR stage has not been considered. The other 3 no. of claimed project experiences for the criteria have been considered for the criteria.<br>Therefore, the representation has been considered and the marks assigned for the criteria have been revised to 13 in place of 11 marks assigned earlier.<br>The total marks assigned to the CV of Mr. |

**Reply to representations of the Bidders on the Technical Evaluation of the Bids for the Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331+030 to Ch. 419+000 & from Ch. 427+300 to Ch. 452+425) section of Delhi – Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

|   |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|   |                                                           | <p>(iii) Project, Preparation for strengthening and widening of Changrabandha - Mathabhaga -Coochbehar road SH 70. (4 Lane; 75.4 km, EPC), Project Length: 75.4 Km; Lane: 4, Position: Superintending Engineer, Duration: 01/07/2013 to 30/04/2015 (Refer Page Ne. 543 of technical bid)</p> <p>(iv) Preparation of Detailed Project Report for 4 lanning of SH-13 from Km 0.00 to Km. 49.00 in the State of West Bengal: Length: 49 Kms; 4 lane: Project Length: 49.00 Km; Lanes 4%, Position: Superintending Engineer, Duration: 01/07/2013 to 30/04/2015 (Refer Page Ne. 549 of technical bid)</p> <p>As per mentioned above details, the proposed expert should be given 15 marks instead of 11 marks and should be given total 88 marks instead of 84 marks.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>Tapas Kumar Roychowdhury have been revised to 86 in place of 84 marks assigned earlier.</p>                                                                                                                                                                                                                                                                                                                                                                           |
| 2 | <b>Bridge/Structural Engineer-I – Harish Kumar Sharma</b> | <p><b>Criteria no. 2 (iii) -</b><br/>The proposed expert has been given 16 marks for this sub criteria; we would like to inform that the Proposed Expert has more than 11 years in the same criteria as per below mentioned details:</p> <p>1. Constructions of Gorakhpur Bypass [rom existing Km. 794670 of NH29E to existing Km. 2514700 N11-28 in the State of Uttar Pradesh on EPC made under NIIDP-1V. Lane: 4/6lane; Length: 172.03 Km, Position: Project Manager (Structures), Duration: 22/03/2017 to 30/07/2020; Total Months: 40 (Refer Page No. 653 of technical bid)</p> <p>2. Constructions of Four laning of Kaithal to Rajagarh (NH-65) from Kim. 0.040 to Km 165.000 in the state of Haryana, Lane: 4/6-lane., Project Length: 165.00 Km; Lane: 4, Position: Senior Bridge Engineer, Duration: 19-08-2015 to 21-03-2017; Total Mouths: 19 (Refer Page No. 654 of technical bid)</p> <p>3. Constructions of Six laning and expendable to eight laning Yamuna Expressway from Grater Noida to Agra (Km. 0.000 to Km 165.000) in the state of UP. Lane: 6/8, Length; 168 Km; Position: Project Manager, Duration: 09/09/2008 (0 18/08/2015; Total Months: 83 (Refer Page No. 655 of technical bid)</p> <p>As per mentioned above details, the proposed expert should be given 20 marks instead of 16 marks and Total marks should be given 91 marks instead of 87 marks.</p> | <p>The marks assigned for the criteria have been re-examined and it has been observed the CV has total experience of 7 years 7 month in the similar capacity for the criteria. Therefore, the representation has been considered and the marks assigned for the criteria have been revised to 17 in place of 16 marks assigned earlier. The total marks assigned to the CV of Mr. Harish Kumar Sharma have been revised to 88 in place of 87 marks assigned earlier.</p> |

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| 3 | <p><b>Senior Pavement Specialist – Sujit Kumar Choudhary</b></p> | <p><b>Criteria no. 2 (iii) -</b><br/>The proposed expert has been given 20 marks for this sub criteria; we would like to inform that the Proposed Expert has 4 Projects in the same criteria as per below mentioned details:</p> <ol style="list-style-type: none"> <li>1. Supervision of Four laning From Solapur to Maharashtra / Karnataka Border (Km 249.000 To Km 349.060) section of NH-9, Design Length “100.060 Km. in the State of Maharashtra under NHDP Phase JIL, Project length 100.06 Km 4 lane; Position: Resident Engineer cum Pavement Specialist/(Road Safety Expert, Duration: 10.04.2015 to till Date; Total Input Period: 61 Months (Refer Page No. 718)</li> <li>2. Construction of Six-laning and additional Service Read from Kim 17.600 to Kin 129.000 Dhankuni to Kharagpur NH-6 in the State of West Bengal on DFBOT basis: Project length 111.4 Km 6 lane; Position: Highway Engineer equivalent Highway cum Pavement Engineer, Duration: 01.10.2013 to 31.03.2015; Total Input Period: 17 Months (Refer Page No. 719)</li> <li>3. Design, Engineering, Construction, Development, Finance, Operation and Maintenance of Nelamangala Junction on NI-4 with NII-48 to Devihalli from Kin 28.200 to Km 110.000 of NHH-48 in the State of Karnataka under NHDP Phase-III; Project length 84.00 Km 4 lane; Position: Highway Engineer / Resident Engineer equivalent Highway cum Pavement Engineer, Duration: 01.09.2011 to 30.09.2013; Total Input Period: 24 Mouths (Refer Page No. 721)</li> <li>4. Up gradation of the Road from Hoskote Km. 0.000 To Chintamani Bypass Km. 52.000 of SH 82 in the state of Karnataka funded by World Bank: Project length 32.00 Km 4 lane; Position: Highway Engineer equivalent Highway cum Pavement Engineer, Duration: 01.09.2011 to 30.09.2013; Total Input Period: 24 Months (Refer Page No. 722)</li> </ol> <p>Therefore in the light of above facts and circumstances he should be given 25 marks for this sub-criteria instead of 20 marks as given the evaluation sheet and his total marks should be revised to 90 marks instead of 85 marks.</p> | <p>The criteria requires experience in capacity of Pavement/Geo-technical Engineer. The marks assigned for this criteria have been re-visited and it has been observed that the bidder has only two no. of eligible assignment (I. P. no. 7,9) in the capacity of Pavement/Geo-technical Engineer which satisfies the requirement of 40% of project length. Therefore, the representation has not been considered and there is no change in marks assigned for the CV.</p> |
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| 4 | Senior Quality cum Material Expert-II – Mahesh Kumar Verma | <p><b>Criteria no. 2 (ii) -</b><br/>The proposed expert has been given 23 marks for this sub criteria; we would like to inform that the Proposed Expert has more than 8 years in the same criteria as per below mentioned details:</p> <ol style="list-style-type: none"> <li>1. Six Laning of Handia-Varanasi Sec. of NH-2 from Kin. 713.146 to Km. 785.544 in the State of U.P. under NIIDP Phase “V on Hybrid Annuity Mode (HAM). Client : National Highway Authority o from Kim. 713.146 to Km. from Km. 713.146 to Km. 785.544 in the State of U.P. under NHDP Phase “V., Lane: 6, Project Length: 72.4 Km; Position: Material Engineer, Duration: 01/05/2018 to 30/06/2019; Total Mouths: 13 (Refer Page No. 755 of technical bid)</li> <li>2. Construction of Six Lining of Chandikhol-Jagatpur-Bhubaneswar (approved Length-67 KM) of (old) NH-5, New NH-16 Scction, from (Kim 413.000 to Kim 480.000) by in the state of Odisha through Public Private Partnership (the PPP) on DBFOT Basis Constructions of Four laning of Kaithal to Rajagarh (NH-65) from Km. 0.040 to Kin 165.000, Lane: 6-lane., Project Length: 67.00 Km; Lane: 4, Position: Material Engineer, Duration: 06/10/2014 to 20/04/2018; Total Months: 42 (Refer Page No. 756 of technical bid)</li> <li>3. Upgradation of 2-Lane with paved shoulder of Multai-Chhindwara-Seoni Section of NH-69A and Narsinghpur-Amarawara-Chhindwara-Saoner section of NH-26B in State of Madhya Pradesh &amp; Maharashtra including construction of Ring Road &amp; connecting Road in Chhindwara Town. Lane: 2, Length: 418 Km; Position: Material Engineer, Duration: OS/0 7/2011 to 25/09/2014; Total Months: 83 (Refer Page Na, 757 of technical bid)</li> </ol> <p>Therefore in the light of above facts and circumstances he should be given 25 marks for this sub-criteria instead of 23 marks.</p> <p><b>Criteria – 2 (iii)-</b><br/>The proposed expert has been given 25 marks for this sub criteria; we would like to inform that the Proposed Expert has 3 projects in the same criteria as per below mentioned details:</p> <ol style="list-style-type: none"> <li>1. Six Laning of Handia-Varanasi Sec. of NH-2 from Km. 713.146 to Km. 785.544</li> </ol> | <p>In view of facts submitted by the bidder, representation has been considered and the marks assigned for the criteria have been revised to 25 in place of 23 marks assigned earlier.</p> <p>In view of facts submitted by the bidder, representation has been considered and the marks assigned for the criteria have been revised to 27.5 in place of 25 marks assigned earlier.</p> |
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|  | <p>in the State of U.P. under NHDP Phase “V on Hybrid Annuity Mode (HAM). Client : National Highway Authority o from Km. 713.146 to Km. 713.146 to Km. 785.544 in the State of U.P. under NHDP Phase “V., Lane: 6, Project Length: 72.4 Km; Position: Material Engineer, Duration: 01/05/2018 to 30/06/2019; Total Months: 13 (Refer Page No. 755 of technical bid)</p> <p>2. Construction of Six Lining of Chandikhol-Jagatpur-Bhubaneshwari (approved Length-67 KM) of (old) NH-6. New NH-16 Section, from (Km 413.000 to Km 480.000) by in the state of Odisha through Public Private Partnership (the PPP) on DBFOT Basis Construction of Four laning of Kaithal to Rajgarh (NH-65) from Km. 0.040 to Km 165.000, Lane: 6-lane., Project Length: 67.00 Km; Lane: 4, Position: Material Engineer, Duration: 06/10/2014 to 20/04/2018; Total Months: 42 (Refer Page No. 756 of technical bid)</p> <p>3. Upgradation of 2-Lane with paved shoulder of Multai-Chhindwara-Sconi Section of NH-69A and Narsinghpur-Amarawara-Chhindwara-Saoner section of NH-26B in State of Madhya Pradesh &amp; Maharashtra including construction of Ring Road &amp; connecting Road in Chhindwara Town, Lane: 2, Length: 418 Km; Position: Material Engineer, Duration: 05/07/2011) to 25/09/2014; Total Months: 83 (Refer Page No. 757 of technical bid)</p> <p>Therefore in the light of above facts and circumstances he should be given 27.5 marks for this sub-criteria instead of 25 marks as given the evaluation sheet and his total marks should be revised to 88.5 marks instead of 84 marks.</p> |                                                                                                                               |
|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The total marks assigned to the CV of Mr. Mahesh Kumar Verma have been revised to 88.5 in place of 84 marks assigned earlier. |

**3. M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd.**

| S. No. | Representation                                                                                                                                                                                                                                                             | Reply of NHAI                                                                                                                               |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | <p><b>Team Leader cum Sr. Highway Engineer – Brajesh Kumar</b></p> <p><b>Criteria no. 2 (a)(iii)</b><br/>i) NHAI has evaluated “4” marks out of “5” in item no. 2 a) iii) even though, the proposed Team Leader cum Sr. Highway Engineer has handled 2 nos. of highway</p> | In view of facts submitted by the bidder, the marks assigned to the CV for the criteria have been re-examined and it has been observed that |

**Reply to representations of the Bidders on the Technical Evaluation of the Bids for the Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331+030 to Ch. 419+000 & from Ch. 427+300 to Ch. 452+425) section of Delhi – Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

|          |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                                             | <p>development projects on EPC Mode in similar capacity and length more than 40% of project length (<b>INFRACON Sl. No. P7 &amp; P13</b>). Therefore, we would like to request you to kindly consider his experience.</p> <p>Hence, he is eligible to get <b>“5” marks</b> out of <b>“5”</b> as per our evaluation.</p> <p>Please refer <b>page no. 1000 to 1004, 1011 &amp; 1017</b> of Technical Proposal.</p>                                                                                                                                                                                             | <p>the CV has only 1 no. of eligible experiences at Infracon project no. 7, under the criteria.</p> <p>In view of above, the representation has not been considered and there is no change in marks assigned for the criteria.</p>                                                                                                                                                                                                                                                          |
|          |                                                             | <p><b>Criteria no. 2 (c)</b></p> <p>ii) NHAI has evaluated “16” marks out of “20” in item no. 2 c) even though, the proposed Team Leader cum Sr. Highway Engineer has handled 4 nos. of highway projects in similar capacity and length more than 40% of project length (<b>INFRACON Sl. No. P7, P9, P11 &amp; P12</b>). Therefore, we would like to request you to kindly consider his experience.</p> <p>Hence, he is eligible to get <b>“20” marks</b> out of <b>“20”</b> as per our evaluation.</p> <p>Please refer <b>page no. 1000 to 1004, 1011, 1013, 1015 &amp; 1016</b> of Technical Proposal.</p> | <p>In view of facts submitted by the bidder, the marks assigned to the CV for the criteria have been re-examined and it has been observed that the CV has only 2 no. of eligible experiences at Infracon project no. 7 &amp; 12, under the criteria.</p> <p>In view of above, the representation has not been considered and there is no change in marks assigned for the criteria.</p>                                                                                                     |
|          |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Therefore, there is no change in marks assigned for the CV.</p>                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>2</b> | <b>Resident cum Highway Engineer-I – Nirmal Kumar Singh</b> | <p>NHAI has evaluated “22” marks out of “25” in item no. 2 iii) even though, the proposed Resident cum Highway Engineer-1 has handled 4 nos. of highway projects in similar capacity and length more than 40% of project length (<b>INFRACON Sl. No. P4, P5, P9 &amp; P10</b>). Therefore, we would like to request you to kindly consider his experience.</p> <p>Hence, he is eligible to get <b>“25” marks</b> out of <b>“25”</b> as per our evaluation.</p> <p>Please refer <b>page no. 1032 to 1035, 1039, 1040, 1044 &amp; 1045</b> of Technical Proposal.</p>                                          | <p>In view of facts submitted by the bidder, the marks assigned to the CV for the criteria have been re-examined and it has been observed that the CV has only 3 no. of eligible experiences at Infracon project no. 4, 5 &amp; 9, under the criteria.</p> <p>The Infracon project no. 10, is not a single major highway work, therefore cannot be considered.</p> <p>In view of above, the representation has not been considered and there is no change in marks assigned for the CV.</p> |

**4. M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd.**

| <b>S. No.</b> | <b>Representation</b>                                         |                                                                                                                                                               |  | <b>Reply of NHAI</b>                                                                                                 |
|---------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|
| <b>1</b>      | <b>Team Leader cum Sr. Highway Engineer – Dr. Vivek Naidu</b> | Post-Graduation in Management Construction/ Transportation/ Highway Engineering/ structural Engineering or equivalent specialised stream of civil engineering |  | The CV has done Post Graduation in Management, which is not a stream of Civil Engineering The criteria requires Post |

**Reply to representations of the Bidders on the Technical Evaluation of the Bids for the Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331+030 to Ch. 419+000 & from Ch. 427+300 to Ch. 452+425) section of Delhi – Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

|   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                         |
|---|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                            | MBA from Reginal Engineering College, Nagpur,1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Graduation in specialised streams of Civil Engineering.<br>In view of above, the representation has not been considered and there is no change in marks assigned for the CV.                                                                                                                                            |
| 2 | <b>Resident cum Highway Engineer-II – Rajesh Kumar</b>     | <p><b>Criteria 2 (iii) –</b><br/>Bidder has claimed 25 marks against 22 marks assigned for the criteria. Following projects have been claimed by the bidder -</p> <p>Project 1 : Page no. 303<br/>Development of Kannauj Village Naramau to Unnao Village Neval Km 162+500 to 236.500 Access Controlled Expressway green Field Projects in the State of Uttar Pradesh on EPC Basis. 6 Lane (Agra Lucknow Expressway) Total Length 74 km. 6 Lane (Infracon SI No. 7)</p> <p>Project 2 : Page no. 305<br/>Rehabilitation Strengthening and 4 laning of Jammu to Udham pur of NH1A in the state of Jammu &amp; Kashmir (Package no. NHDP Phase-II/BOT//IV/J&amp;K) Total Length. 84 Km. 4 Lane on PPP Mode. ( Infracon SI No. 6)</p> <p>Project 3: Page NO. 308<br/>Construction of 2/4 Laning with Paved Shoulders of Aligarh Kanpur Section of through Public Private Partnership on Design, Build, Finance, Operate and Transfer on Toll Basis under NHDPIVA (NH91) Total Length 180 Km , 2 Lane 100 Km, 4 Lane on PPP Mode (Infracon SI No. 5)</p> <p>Project 4: page NO. 310<br/>Construction of 4 Lane NH1, fly over bridge on (Package P1) at Phagwara, Punjab Total Length 85 Km on PPP Mode Total Length 40 Km. 2 Lane 45 Km. 4 lane (Infracon SI no. 4)</p> | <p>In view of facts submitted by the bidder, representation has been considered and the marks assigned for the criteria have been revised to 25 in place of 22 marks assigned earlier.</p> <p>The total marks assigned to the CV of Mr. Rajesh Kumar have been revised to 90 in place of 87 marks assigned earlier.</p> |
| 2 | <b>Senior Quality cum Material Expert-II – piyus kumar</b> | <p><b>Criteria – 2 (iii)</b></p> <p>Project 1 Page no. 554-555<br/>Project Management Consultancy for Six laning of Jaipur Ring Road from Ajmer Road (Km 280.300 of NH-8) to Agra Road (221.000 of NH-11) section at Jaipur in</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | In view of facts submitted by the bidder, the marks assigned to the CV for the criteria have been re-examined and it has been observed that the CV has only 3 no. of eligible experiences at Infracon project no. 7, 8 & 10, under the                                                                                  |

**Reply to representations of the Bidders on the Technical Evaluation of the Bids for the Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331+030 to Ch. 419+000 & from Ch. 427+300 to Ch. 452+425) section of Delhi – Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>the state of Rajasthan on DBFOT Toll Basis) 47 kms , 6lane divided carriageway, total length 47 km, 6 Lane ( Infracon SI No. 11)</p> <p>Project 2: page no. 557-558<br/>Six laning of the existing four lane road form KM 219.50 to Km 273.00 (Length 53.5 km) of NH-8 in the state of Rajasthan on DBFO Basis. (client NHAI): 53.5 kms, 6 lane<br/>(infracon SI NO. 10)</p> <p>Project 3: page no. 561-562<br/>Project Management Consultancy for four laning of Rohtak Jhajjar – Bawal Section of NH-71 in the state of Haryana Km 363/300 to 445/800 on DBFOT Pattern: 92 Kms, 4 Lane; Cost: INR 800 Cr. (INfracon SI no. 9)</p> <p>Project 4: Page NO. 564-565<br/>Vadodara Bharuch Section of NH-8 Km (108/700 to 198/00). Six Laning of East west corridor, under FIDIC conditions (Bot Funded ) Client NHAI) : 90.3 KM (Six Lane); Cost: INR 900 Cr. Flyover-3 Length – 600 m 330 230m, Major Bridge Post tensioned girder-5, minor bridges- 40 , pile foundation, raft foundation, ROB -2 (Infracon Si No. 8)</p> | <p>criteria.</p> <p>In view of above, the representation has not been considered and there is no change in marks assigned for the criteria.</p> |
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**5. M/s RITES Limited in JV with M/s SMEC (India) Private Limited**

| <b>S. No.</b> | <b>Representation</b>                                                            |                                                                                                                                                                                                       | <b>Reply of NHAI</b>                                                                                                                                                                                                                              |
|---------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>      | <b>In hand DPRs of Highway/Bridge/Tunnel Projects (presently under progress)</b> | <p>The bidder has claimed 5 no. of in hand DPR projects of Lead Member and 2 no. of in hand DPR works of Other Member.</p> <p>Bidder has requested to award 10 marks instead of 5 marks assigned.</p> | <p>In view of facts submitted by the bidder, representation has been considered and the marks assigned for the criteria have been revised to 10 in place of 5 marks assigned earlier.</p>                                                         |
| <b>2</b>      | <b>Experience of using Network Survey Vehicle (NSV) Equipment</b>                | <p><b>S. No. 1.2 –</b><br/>Bidder has referred Page no. 376 to 405 and 465 to 479 of the Technical Proposal and requested to award 3 marks instead of 1 marks assigned.</p>                           | <p>In view of facts submitted by the bidder, marks assigned for the criteria have been re-examined and observed no change in marks assigned for the criteria. Therefore, the representation has not been considered and there is no change in</p> |

**Reply to representations of the Bidders on the Technical Evaluation of the Bids for the Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331+030 to Ch. 419+000 & from Ch. 427+300 to Ch. 452+425) section of Delhi – Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

|   |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |
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|   |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | marks.                                                                                                                                                                                                                                                                                                                  |
| 3 | Experience of using Mobile Bridge Inspection Unit (MBIU) Equipment | S. No. 3.2 –<br>Bidder has referred Page no. 442 to 446 and 499 to 511 of the Technical Proposal and requested to award 3 marks instead of 2 marks assigned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | In view of facts submitted by the bidder, marks assigned for the criteria have been re-examined and observed no change in marks assigned for the criteria. Therefore, the representation has not been considered and there is no change in marks.                                                                       |
| 4 | Experience of using Retro-Reflectometer Equipment                  | S. No. 4.2 –<br>Bidder has referred Page no. 447 to 453 and 512 to 517 of the Technical Proposal and requested to award 2 marks instead of 1 marks assigned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | In view of facts submitted by the bidder, marks assigned for the criteria have been re-examined and observed no change in marks assigned for the criteria. Therefore, the representation has not been considered and there is no change in marks.                                                                       |
| 5 | Resident cum Highway Engineer-I – Ajay Kumar                       | <p><b>Criteria – 2 (ii) –</b><br/>It is observed that <b>18 marks</b> have been given to the proposed candidate for Resident Engineer cum Highway Engineer <b>out of 20 marks</b> on this criterion.<br/>In this regard, it is submitted that the proposed candidate is having Experience as <b>Resident Engineer/Highway Engineer</b> or equivalent on construction Works/Authority Engineer/Independent Engineer Projects (similar configuration (2/4/6 Laning) and above) as per similar positions given in RFP on Page no. -27-28, which are as under;</p> <ul style="list-style-type: none"> <li>i. Refer Page No. <u>595-596</u> of Technical Proposal. The candidate worked as <b>Highway Engineer</b> (which is a similar position as mentioned in RFP Page no. 28) on a project length <b>52 Km of 2-lane</b> (Experience : <b>1 year 6 months</b>),</li> <li>ii. Refer Page No. <u>599-600</u> of Technical Proposal. The candidate worked as <b>Highway Engineer</b> (which is a similar position as mentioned in RFP Page no. 28) on a project length <b>28 Km of 2-lane</b> (Experience : <b>1 years 3 months</b>),</li> <li>iii. Refer Page No. <u>601-602</u> of Technical Proposal. The candidate worked as <b>Highway cum Pavement Engineer</b> on a project length <b>66.6 Km of 4-lane</b>. (Experience: 4 years 5 months)</li> <li>iv. Refer Page No. 603-604 of Technical Proposal. The candidate worked as <b>Highway Engineer</b> on a project length <b>7.55 Km of 8-lane</b>. (Experience: <b>1 Year 5 months</b>),</li> <li>v. Refer Page No. <u>605-607</u> of Technical Proposal. The candidate worked as</li> </ul> | <p>In view of facts submitted by the bidder, representation has been considered and the marks assigned for the criteria have been revised to 20 in place of 18 marks assigned earlier.</p> <p>The total marks assigned to the CV of Mr. Rajesh Kumar have been revised to 89 in place of 87 marks assigned earlier.</p> |

**Reply to representations of the Bidders on the Technical Evaluation of the Bids for the Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331+030 to Ch. 419+000 & from Ch. 427+300 to Ch. 452+425) section of Delhi – Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

|   |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |
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|   |                                                   | <p><b>Resident Engineer</b> on a project length <b>165.54 Km of 6-lane.</b><br/> <b>vi.</b> Refer page No. <u>610-611</u> of Technical Proposal. The candidate worked as <b>Team Leader</b> on a project length <b>173.03 Km of 2-lane and 7.05Km of 4-lane.</b><br/> (Experience: <b>1years 10 months</b>)</p> <p><b>Total such exp. = 14 Years and 5 months.</b></p> <p><b>In view of above, it is requested to review</b> the evaluation under above head <b>and award 20 marks</b> instead of 18 marks, <b>since he is having more than 14 years of such experience.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                        |
| 6 | Senior Quality cum Material Expert-I – Ajay kumar | <p><b>Criteria – 2 (ii)</b><br/> It is observed that <b>19 marks</b> have been given to the proposed candidate for Senior Quality cum Material Expert <b>out of 25 marks</b> on this criterion.<br/> In this regard, it is submitted that the proposed candidate is having Experience in similar capacity in Construction/Construction Supervision of major Highway Projects (similar configuration (2/4/6 laning **) and above)) as per similar position given in RFP, Clause 3.5 on Page no. 32-33, which are as under:</p> <p>i. Refer Page No. <u>795-797</u> of Technical Proposal. The candidate worked as <b>Quality Control Engineer</b> on a project length <b>125 Km of 2-lane</b> (Experience : <b>5 years 9 months</b>),</p> <p>ii. Refer Page No. <u>811-812</u> of Technical Proposal. The candidate worked as <b>Highway/Material Engineer</b> on a project length <b>235 Km of 2-lane &amp; 57 Km of 4-lane.</b> (Experience : <b>5 years 11 months</b>),</p> <p>iii. Refer Page No. <u>813-814</u> of Technical Proposal. The candidate worked as Deputy Team Leader /<b>Quality Auditor</b> on Expressway project having length <b>57 Km of 6-lane</b> (Experience : <b>1 year 6 months</b>),</p> <p><b>Total such exp. = 13 Years and 2 months.</b></p> <p><b>In view of above, it is requested to review the evaluation under above head and award 25 marks</b> instead of 19 marks, <b>since he is having more than 13 years of such experience.</b></p> | <p>The marks assigned for the criteria have been re-examined and it has been observed the project experience from 02/03/1993 to 30/12/1998 for the period of 5 years is the only valid project experience for the criteria. Therefore, the representation has not been considered and there is no change in marks.</p> |
|   |                                                   | <p><b>Criteria – 2 (iii) –</b><br/> It is observed that 0 marks have been given to the proposed candidate for Senior Quality cum Material Expert <b>out of 30 marks</b> on this criterion.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>The marks assigned for the criteria have been re-examined and it has been observed there is only 1 no. of valid project experience at</p>                                                                                                                                                                           |

**Reply to representations of the Bidders on the Technical Evaluation of the Bids for the Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331+030 to Ch. 419+000 & from Ch. 427+300 to Ch. 452+425) section of Delhi – Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>In this regard, it is submitted that the proposed candidate is having Experience in similar capacity in handling similar Highway projects (of length 40 % of project ((similar configuration (2/4/6 laning **)) which are as under;</p> <ul style="list-style-type: none"> <li>i. Refer Page No. <u>795-797</u> of Technical Proposal. The candidate worked as <b>Quality Control Engineer</b> on a project length <b>125 Km of 2-lane</b>.</li> <li>ii. Refer Page No. <u>811-812</u> of Technical Proposal. The candidate worked as <b>Highway/Material Engineer</b> on a project length <b>235 Km of 2-lane &amp; 57 Km of 4-lane</b>,</li> <li>iii. Refer Page No. <u>813-814</u> of Technical Proposal. The candidate worked as Deputy Team Leader /<b>Quality Auditor</b> on Expressway project having length <b>57 Km of 6-lane</b>,</li> <li>iv. Refer Page No. <u>815-816</u> of Technical Proposal. The candidate worked as Deputy Team Leader/<b>Material Engineer</b> on Bharatmala Pariyojana (Lot-2/Package-1) Project having length <b>326.39 Km of 4-lane &amp; 94.74 Km of 6-lane, (Total projects = 4 nos.)</b></li> </ul> <p><b>In view of above, it is requested to review the evaluation under above head and award 30 marks instead of 0 marks, since he is having 4 nos. of Projects of such experience.</b></p> | <p>Infracon Sr. No. 1, for the criteria.<br/>Therefore, the representation has not been considered and there is no change in marks.</p> |
|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>Therefore, there is no change in marks assigned for the CV.</p>                                                                      |

**Annexure-B**  
**(Final Technical Evaluation Sheet)**

| Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9] |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| Length of the project                                                                                                                                                                                                                                                                                                                                                                                                     | 113.095 Km  |
| 2 times of Project Length                                                                                                                                                                                                                                                                                                                                                                                                 | 226.19 Km   |
| 3 times of project length                                                                                                                                                                                                                                                                                                                                                                                                 | 339.285 Km  |
| 40% of the length of the project                                                                                                                                                                                                                                                                                                                                                                                          | 45.238 Km   |
| Cost of the Project                                                                                                                                                                                                                                                                                                                                                                                                       | 3438.68     |
| Annual T/O (2% of the cost of project)                                                                                                                                                                                                                                                                                                                                                                                    | 68.77       |
| Bid due Date                                                                                                                                                                                                                                                                                                                                                                                                              | 30-Jul-20   |
| Requirement for JV                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| <i>JV Lead</i>                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| 2 times of Project Length (50%)                                                                                                                                                                                                                                                                                                                                                                                           | 113.095 Km  |
| 3 times of project length (50%)                                                                                                                                                                                                                                                                                                                                                                                           | 169.6425 Km |
| 40% of the length of the project                                                                                                                                                                                                                                                                                                                                                                                          | 45.238 Km   |
| Annual T/O (2% of the cost of project) (50%)                                                                                                                                                                                                                                                                                                                                                                              | 34.3868     |
| <i>JV Other Partner</i>                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| 2 times of Project Length (30%)                                                                                                                                                                                                                                                                                                                                                                                           | 67.857 Km   |
| 3 times of project length (30%)                                                                                                                                                                                                                                                                                                                                                                                           | 101.7855 Km |
| Annual T/O (2% of the cost of project) (30%)                                                                                                                                                                                                                                                                                                                                                                              | 20.63208    |
| <i>JV Overall</i>                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 2 times of Project Length                                                                                                                                                                                                                                                                                                                                                                                                 | 226.19 Km   |
| 3 times of project length                                                                                                                                                                                                                                                                                                                                                                                                 | 339.285 Km  |
| Annual T/O (2% of the cost of project)                                                                                                                                                                                                                                                                                                                                                                                    | 68.7736     |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |             |

**Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

| <b>Applicant No.</b> | <b>Name of Applicant</b>                                                                                                                                  | <b>Sole/JV/ Association</b> |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>1/10</b>          | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates                                             | <b>Association</b>          |
| <b>2/10</b>          | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited                                         | <b>JV</b>                   |
| <b>3/10</b>          | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation                                                       | <b>Association</b>          |
| <b>4/10</b>          | M/s Theme Engineering Services Pvt. Ltd. in JV with M/s Yogma Engineering Co. Ltd. and in association with M/s Cho & Kim Engineering Pvt. Ltd.            | <b>JV</b>                   |
| <b>5/10</b>          | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd.                                                       | <b>Association</b>          |
| <b>6/10</b>          | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. | <b>JV</b>                   |
| <b>7/10</b>          | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd.                                                                        | <b>Association</b>          |
| <b>8/10</b>          | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                  | <b>Sole</b>                 |
| <b>9/10</b>          | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co.                      | <b>Association</b>          |
| <b>10/10</b>         | M/s RITES Limited in JV with M/s SMEC (India) Private Limited                                                                                             | <b>JV</b>                   |

Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]

| Minimum Eligibility Criteria for the Firm |                                                                                                                                                           |                      |                                                 |                                                   |                                                                                                                                                                                                                                                     |                                                                                                                                                                                      |                                                                                                                                                         |                                                                                                                              |                          |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Applicant                                 | Name of Firm                                                                                                                                              | Sole/JV/ Association | Associate member for Road Inspection Technology | Is Associate member common with 2 or more bidders | Preparation of DPR (NH/SH/Equivalent)                                                                                                                                                                                                               | Project Supervision/IC (NH/SH/Equivalent)                                                                                                                                            |                                                                                                                                                         | Annual Turnover                                                                                                              | ELIGIBLE OR NOT ELIGIBLE |
|                                           |                                                                                                                                                           |                      |                                                 |                                                   | The firm should have minimum experience of preparation of detailed Project Report/Feasibility Study cum Preliminary Design Report of 2/4/6-laning project of aggregate length equal to 226.19 or more of similar category for which RFP is invited. | The firm should have minimum experience of Project Supervision/IC of 2/4/6-laning project of aggregate length equal to 339.265 or more of similar category for which RFP is invited. | Firm should also have experience of Project Supervision/IC of at least one project of Similar Category of two/four/Six laning of length equal to 45.238 | Annual turnover (updated of last 3 years) of the firm from consultancy business should be equal to or more than Rs. 68.7736. |                          |
| 1/10                                      | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. In association M/s MSPARK Futuristics & Associates                                             | Association          | -                                               | No                                                | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                  | Yes                                                                                                                                                     | Yes                                                                                                                          | Eligible                 |
| 2/10                                      | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited                                         | JV                   | -                                               | No                                                | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                  | Yes                                                                                                                                                     | Yes                                                                                                                          | Eligible                 |
| 3/10                                      | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation                                                       | Association          | -                                               | No                                                | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                  | Yes                                                                                                                                                     | Yes                                                                                                                          | Eligible                 |
| 5/10                                      | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd.                                                       | Association          | -                                               | No                                                | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                  | Yes                                                                                                                                                     | Yes                                                                                                                          | Eligible                 |
| 6/10                                      | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. | JV                   | -                                               | No                                                | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                  | Yes                                                                                                                                                     | Yes                                                                                                                          | Eligible                 |
| 7/10                                      | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd.                                                                        | Association          | -                                               | No                                                | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                  | Yes                                                                                                                                                     | Yes                                                                                                                          | Eligible                 |
| 8/10                                      | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                  | Sole                 | -                                               | No                                                | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                  | Yes                                                                                                                                                     | Yes                                                                                                                          | Eligible                 |
| 9/10                                      | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co.                      | Association          | M/s Agnitio Infrastructure Projects Pvt. Ltd.   | No                                                | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                  | Yes                                                                                                                                                     | Yes                                                                                                                          | Eligible                 |
| 10/10                                     | M/s RITES Limited in JV with M/s SMEC (India) Private Limited                                                                                             | JV                   | -                                               | No                                                | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                  | Yes                                                                                                                                                     | Yes                                                                                                                          | Eligible                 |

**Average Annual Turnover**

**Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

| S.No. | Name of Consultancy Firm/Entity (Sole Bidder/Bidder in JV)                                                                                                | Sole/JV/<br>Association | Turnover (Rs. In Cr.) |          |          |         |         |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|----------|----------|---------|---------|
|       |                                                                                                                                                           |                         | 2016-17               | 2017-18  | 2018-19  | 2019-20 | Average |
| 1/10  | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates                                             | Association             | 268.30                | 281.09   | 288.98   | -       | 279.46  |
| 2/10  | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited                                         | JV Lead                 | 93.95                 | 98.39    | 114.48   | -       | 102.27  |
|       |                                                                                                                                                           | JV Other                | 35.26                 | 55.20    | 70.91    | -       | 53.79   |
|       |                                                                                                                                                           | Total                   | 129.21                | 153.59   | 185.39   | -       | 156.06  |
| 3/10  | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation                                                       | Association             | 51.93                 | 71.65    | 93.40    | -       | 72.33   |
| 5/10  | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd.                                                       | Association             | 216.70                | 272.87   | 347.02   | -       | 278.86  |
| 6/10  | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. | JV Lead                 | 30.44                 | 43.39    | 56.11    | -       | 43.31   |
|       |                                                                                                                                                           | JV Other                | 16.62                 | 26.39    | 50.87    | -       | 31.29   |
|       |                                                                                                                                                           | Total                   | 47.06                 | 69.78    | 106.98   | -       | 74.61   |
| 7/10  | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd.                                                                        | Association             | 67.80                 | 82.02    | 91.26    | -       | 80.36   |
| 8/10  | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                  | Sole                    | 63.31                 | 72.02    | 98.08    | -       | 77.80   |
| 9/10  | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co.                      | Association             | 182.32                | 204.22   | 257.18   | -       | 214.57  |
| 10/10 | M/s RITES Limited in JV with M/s SMEC (India) Private Limited                                                                                             | JV Lead                 | 801.45                | 968.71   | 1,091.54 | -       | 953.90  |
|       |                                                                                                                                                           | JV Other                | 99.39                 | 98.18    | 100.32   | -       | 99.30   |
|       |                                                                                                                                                           | Total                   | 900.84                | 1,066.89 | 1,191.86 | -       | 1053.20 |

**Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

| Applicant | Name of Firm                                                                                                                                              | Relevant experience for the assignment                                                                                                                                                                                                                                                                                              |                   | Experience in use of technology for road inspection |                   | Qualifications and competence of the key staff for the assignment                                                                                                                                                                                   |                   | Total        |                   | No. of CVs Scoring less than 75% marks | Responsive/Non-Responsive | Rank |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|-------------------|----------------------------------------|---------------------------|------|
|           |                                                                                                                                                           | As Evaluated                                                                                                                                                                                                                                                                                                                        | Claimed by Bidder | As Evaluated                                        | Claimed by Bidder | As Evaluated                                                                                                                                                                                                                                        | Claimed by Bidder | As Evaluated | Claimed by Bidder |                                        |                           |      |
|           |                                                                                                                                                           | 40.00                                                                                                                                                                                                                                                                                                                               | 40.00             | 20.00                                               | 20.00             | 40.00                                                                                                                                                                                                                                               | 40.00             | 100.00       | 100               |                                        |                           |      |
| 1/10      | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates                                             | 40.00                                                                                                                                                                                                                                                                                                                               | 40.00             | 20.00                                               | 20.00             | 37.74                                                                                                                                                                                                                                               | 38.19             | <u>97.74</u> | 98.19             | 0                                      | Responsive                | 1.00 |
| 2/10      | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited                                         | 40.00                                                                                                                                                                                                                                                                                                                               | 40.00             | 19.00                                               | 20.00             | 35.59                                                                                                                                                                                                                                               | 36.40             | <u>94.59</u> | 96.40             | 0                                      | Responsive                | 7.00 |
| 3/10      | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation                                                       | 39.50                                                                                                                                                                                                                                                                                                                               | 40.00             | 20.00                                               | 20.00             | 35.34                                                                                                                                                                                                                                               | 36.40             | <u>94.84</u> | 96.40             | 0                                      | Responsive                | 6.00 |
| 4/10      | M/s Theme Engineering Services Pvt. Ltd. in JV with M/s Yogma Engineering Co. Ltd. and in association with M/s Cho & Kim Engineering Pvt. Ltd.            | NHAI vide letter no. NHAI/JH/SC/RRJ/NH-33/2019/106 dated 17.12.2020, has debarred M/s Theme Engineering Services Pvt. Ltd., from the bidding process to be undertaken by NHAI in future for period of 2 years. Therefore, the bid has been declared Technically-Non Responsive for opening of financial bid of the subject project. |                   |                                                     |                   |                                                                                                                                                                                                                                                     |                   |              |                   |                                        | Non-Responsive            | #N/A |
| 5/10      | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd.                                                       | 40.00                                                                                                                                                                                                                                                                                                                               | 40.00             | 20.00                                               | 20.00             | 35.46                                                                                                                                                                                                                                               | 36.55             | <u>95.46</u> | 96.55             | 0                                      | Responsive                | 3.00 |
| 6/10      | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. | 39.50                                                                                                                                                                                                                                                                                                                               | 40.00             | 20.00                                               | 20.00             | 35.71                                                                                                                                                                                                                                               | 37.43             | <u>95.21</u> | 97.43             | 0                                      | Responsive                | 4.00 |
| 7/10      | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd.                                                                        | 39.50                                                                                                                                                                                                                                                                                                                               | 40.00             | 20.00                                               | 20.00             | 35.67                                                                                                                                                                                                                                               | 36.36             | <u>95.17</u> | 96.36             | 0                                      | Responsive                | 5.00 |
| 8/10      | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                  | 39.50                                                                                                                                                                                                                                                                                                                               | 40.00             | 20.00                                               | 20.00             | 36.76                                                                                                                                                                                                                                               | 37.54             | <u>96.26</u> | 97.54             | 0                                      | Responsive                | 2.00 |
| 9/10      | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co.                      | 40.00                                                                                                                                                                                                                                                                                                                               | 40.00             | 16.00                                               | 20.00             | There is misrepresentation in the CV of Team Leader cum Sr.Highway Engineer, therefore the CV has been rejected under Clause 3.4 (x)(a) of RFP and assigned zero marks. The bid submitted is therefore been declared as Technically Non-Responsive. |                   |              |                   |                                        | Non-Responsive            | #N/A |
| 10/10     | M/s RITES Limited in JV with M/s SMEC (India) Private Limited                                                                                             | 40.00                                                                                                                                                                                                                                                                                                                               | 40.00             | 16.00                                               | 20.00             | 35.95                                                                                                                                                                                                                                               | 38.45             | <u>91.95</u> | 98.45             | 1                                      | Responsive                | 8.00 |

Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]

| 113.095 | Description                                                                                                                                                                                                                                      | Max. Marks | 1/10                                                                                                          |                   | 2/10                                                                                                              |                   | 3/10                                                                                                |                   |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|
|         |                                                                                                                                                                                                                                                  |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates |                   | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |                   | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation |                   |
|         |                                                                                                                                                                                                                                                  |            | As per. Evaluation                                                                                            | Claimed by Bidder | As per. Evaluation                                                                                                | Claimed by Bidder | As per. Evaluation                                                                                  | Claimed by Bidder |
| 1       | Average Annual Turnover (last 3 years) from consultancy business                                                                                                                                                                                 | 2          |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
|         | < 2% of TPC - 0 marks                                                                                                                                                                                                                            |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
|         | 2% of TPC - 1.5 marks                                                                                                                                                                                                                            |            | 2                                                                                                             | 2                 | 2                                                                                                                 | 2                 | 1.5                                                                                                 | 2                 |
|         | Add for additional turnover 0.25 (Zero point two five) marks for every 1% of TPC above 2% of TPC subject to maximum 0.5 marks.                                                                                                                   |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
| 2       | Number of key personnel (as defined in RFP) with the firm in highway sector with more than one year with the firm.                                                                                                                               | 10         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
|         | <10 personnel - 0 marks                                                                                                                                                                                                                          |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
|         | 10 to 20 - 8 Marks                                                                                                                                                                                                                               |            | 10                                                                                                            | 10                | 10                                                                                                                | 10                | 10                                                                                                  | 10                |
|         | > 20 but ≤30 - 9 marks                                                                                                                                                                                                                           |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
|         | > 30 personnel - 10 marks                                                                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
| 3       | Experience as Independent Engineer/ authority Engineer /Construction Supervision in number of Highway Projects of 2/4/6-laning**of length (40% of Project Length) or more in last 7 Years.                                                       | 10         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
|         | 1 project - 8 marks<br>Add 1 (one) mark extra for completed assignment of Independent Engineer/authority engineer and add 0.5 (zero point five) mark extra for completed assignment of supervision consultancy subject to maximum 2 (two) marks. |            | 10                                                                                                            | 10                | 10                                                                                                                | 10                | 10                                                                                                  | 10                |
| 4       | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning** Highway Projects of length (40% of Project Length) or more in last 7 years.                                                            | 5          |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
|         | 1 project - 4 marks                                                                                                                                                                                                                              |            | 5                                                                                                             | 5                 | 5                                                                                                                 | 5                 | 5                                                                                                   | 5                 |
|         | Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 marks                                                                                                                                                     |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
| 5       | In hand DPRs of Highway/Bridge/Tunnel Projects for NHAI (Presently Under Progress)<br><2 - 0 Marks<br>2-5 - 5 Marks<br>>5 - 10 Marks                                                                                                             | 10         |                                                                                                               |                   | 10                                                                                                                | 10                | 10                                                                                                  | 10                |
| 6       | Experience in Construction Supervision/DPR/Design Review of major structures having length of more than 500 metre in last 7 years.                                                                                                               | 3          |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |
|         | 1 project - 2.0 marks<br>Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks.                                                                                                                         |            | 3                                                                                                             | 3                 | 3                                                                                                                 | 3                 | 3                                                                                                   | 3                 |
| Total   |                                                                                                                                                                                                                                                  | 40         |                                                                                                               |                   | 40                                                                                                                | 40                | 40                                                                                                  | 40                |

Note 1: In case of JV the turnover and experience details of lead and JV partners to be added.

Note 2: Employer's certificate / certificate from Statutory Auditor should be submitted substantiating the experience/ turnover claimed by the firm.

Note 3: For 4/6 laning project, experience of 2 lane will be consider will be considered with a multiplication factor of 0.4, but only for those 2 lane projects whose cost of consultancy services was more than Rs. 3.0 crores.

Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway start MeJ River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-1

| 113.095 | Description                                                                                                                                                                                                               | 5/10                                                                                                |                    |                   | 6/10                                                                                                                                                      |                    |                   | 7/10                                                                               |                    |                   |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|------------------------------------------------------------------------------------|--------------------|-------------------|
|         |                                                                                                                                                                                                                           | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. |                    |                   | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |                    |                   | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |                    |                   |
|         |                                                                                                                                                                                                                           |                                                                                                     | As per. Evaluation | Claimed by Bidder |                                                                                                                                                           | As per. Evaluation | Claimed by Bidder |                                                                                    | As per. Evaluation | Claimed by Bidder |
| 1       | Average Annual Turnover (last 3 years) from consultancy business                                                                                                                                                          |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         | < 2% of TPC - 0 marks                                                                                                                                                                                                     |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         | 2% of TPC - 1.5 marks                                                                                                                                                                                                     |                                                                                                     | 2                  | 2                 |                                                                                                                                                           | 1.5                | 2                 |                                                                                    | 1.5                | 2                 |
|         | Add for additional turnover 0.25 (Zero point two five) marks for every 1% of TPC above 2% of TPC subject to maximum 0.5 marks.                                                                                            |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
| 2       | Number of key personnel (as defined in RFP) with the firm in highway sector with more than one year with the firm.                                                                                                        |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         | <10 personnel -0 marks                                                                                                                                                                                                    |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         | 10 to 20 - 8 Marks                                                                                                                                                                                                        |                                                                                                     | 10                 | 10                |                                                                                                                                                           | 10                 | 10                |                                                                                    | 10                 | 10                |
|         | > 20 but ≤30 - 9 marks                                                                                                                                                                                                    |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
| 3       | > 30 personnel - 10 marks                                                                                                                                                                                                 |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         | Experience as Independent Engineer/ authority Engineer /Construction Supervision in number of Highway Projects of 2/4/6-laning**of length (40% of Project Length) or more in last 7 Years.                                |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         | 1 project - 8 marks                                                                                                                                                                                                       |                                                                                                     | 10                 | 10                |                                                                                                                                                           | 10                 | 10                |                                                                                    | 10                 | 10                |
|         | Add 1 (one) mark extra for completed assignment of Independent Engineer/authority engineer and add 0.5 (zero point five) mark extra for completed assignment of supervision consultancy subject to maximum 2 (two) marks. |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
| 4       | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning** Highway Projects of length (40% of Project Length) or more in last 7 years.                                     |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         | 1 project - 4 marks                                                                                                                                                                                                       |                                                                                                     | 5                  | 5                 |                                                                                                                                                           | 5                  | 5                 |                                                                                    | 5                  | 5                 |
|         | Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 marks                                                                                                                              |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         |                                                                                                                                                                                                                           |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
| 5       | In hand DPRs of Highway/Bridge/Tunnel Projects for NHAI (Presently Under Progress)                                                                                                                                        |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         | <2 - 0 Marks                                                                                                                                                                                                              |                                                                                                     | 10                 | 10                |                                                                                                                                                           | 10                 | 10                |                                                                                    | 10                 | 10                |
|         | 2-5 - 5 Marks                                                                                                                                                                                                             |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         | >5 - 10 Marks                                                                                                                                                                                                             |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
| 6       | Experience in Construction Supervision/DPR/Design Review of major structures having length of more than 500 metre in last 7 years.                                                                                        |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         | 1 project - 2.0 marks                                                                                                                                                                                                     |                                                                                                     | 3                  | 3                 |                                                                                                                                                           | 3                  | 3                 |                                                                                    | 3                  | 3                 |
|         | Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks.                                                                                                                           |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
|         |                                                                                                                                                                                                                           |                                                                                                     |                    |                   |                                                                                                                                                           |                    |                   |                                                                                    |                    |                   |
| Total   |                                                                                                                                                                                                                           |                                                                                                     | 40                 | 40                |                                                                                                                                                           | 39.5               | 40                |                                                                                    | 39.5               | 40                |

Note 1: In case of JV the turnover and experience details of lead and JV partners to be added.

Note 2: Employer's certificate / certificate from Statutory Auditor should be submitted substantiating the experience/ turnover claimed by the firm.

Note 3: For 4/6 laning project, experience of 2 lane will be consider will be considered with a multiplication factor of 0.4, but only for those 2 lane projects whose cost of consultancy services was more than Rs. 3.0 crores.

Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway start Meji River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-1

| 113.095 | Description                                                                                                                                                                                                               | 8/10                                      |                   |                   | 9/10                                                                                                                                 |                   |                   | 10/10                                                         |                   |                   |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|---------------------------------------------------------------|-------------------|-------------------|
|         |                                                                                                                                                                                                                           | M/s L. N Malviya Infra Projects Pvt. Ltd. |                   |                   | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |                   |                   | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |                   |
|         |                                                                                                                                                                                                                           |                                           | As per Evaluation | Claimed by Bidder |                                                                                                                                      | As per Evaluation | Claimed by Bidder |                                                               | As per Evaluation | Claimed by Bidder |
| 1       | Average Annual Turnover (last 3 years) from consultancy business                                                                                                                                                          |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         | < 2% of TPC - 0 marks                                                                                                                                                                                                     |                                           | 1.5               | 2                 |                                                                                                                                      | 2                 | 2                 |                                                               | 2                 | 2                 |
|         | 2% of TPC - 1.5 marks                                                                                                                                                                                                     |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         | Add for additional turnover 0.25 (Zero point two five) marks for every 1% of TPC above 2% of TPC subject to maximum 0.5 marks.                                                                                            |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
| 2       | Number of key personnel (as defined in RFP) with the firm in highway sector with more than one year with the firm.                                                                                                        |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         | <10 personnel -0 marks                                                                                                                                                                                                    |                                           | 10                | 10                |                                                                                                                                      | 10                | 10                |                                                               | 10                | 10                |
|         | 10 to 20 - 8 Marks                                                                                                                                                                                                        |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         | > 20 but <30 -9 marks                                                                                                                                                                                                     |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
| 3       | > 30 personnel - 10 marks                                                                                                                                                                                                 |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         | Experience as Independent Engineer/ authority Engineer /Construction Supervision in number of Highway Projects of 2/4/6-laning**of length (40% of Project Length) or more in last 7 Years.                                |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         | 1 project - 8 marks                                                                                                                                                                                                       |                                           | 10                | 10                |                                                                                                                                      | 10                | 10                |                                                               | 10                | 10                |
|         | Add 1 (one) mark extra for completed assignment of Independent Engineer/authority engineer and add 0.5 (zero point five) mark extra for completed assignment of supervision consultancy subject to maximum 2 (two) marks. |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
| 4       | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning** Highway Projects of length (40% of Project Length) or more in last 7 years.                                     |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         | 1 project - 4 marks                                                                                                                                                                                                       |                                           | 5                 | 5                 |                                                                                                                                      | 5                 | 5                 |                                                               | 5                 | 5                 |
|         | Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 marks                                                                                                                              |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         |                                                                                                                                                                                                                           |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
| 5       | In hand DPRs of Highway/Bridge/Tunnel Projects for NHAI (Presently Under Progress)                                                                                                                                        |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         | <2 - 0 Marks                                                                                                                                                                                                              |                                           | 10                | 10                |                                                                                                                                      | 10                | 10                |                                                               | 10                | 10                |
|         | 2-5 - 5 Marks                                                                                                                                                                                                             |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         | >5 - 10 Marks                                                                                                                                                                                                             |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
| 6       | Experience in Construction Supervision/DPR/Design Review of major structures having length of more than 500 metre in last 7 years.                                                                                        |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         | 1 project - 2.0 marks                                                                                                                                                                                                     |                                           | 3                 | 3                 |                                                                                                                                      | 3                 | 3                 |                                                               | 3                 | 3                 |
|         | Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks.                                                                                                                           |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
|         |                                                                                                                                                                                                                           |                                           |                   |                   |                                                                                                                                      |                   |                   |                                                               |                   |                   |
| Total   |                                                                                                                                                                                                                           |                                           | 39.5              | 40                |                                                                                                                                      | 40                | 40                |                                                               | 40                | 40                |

Note 1: In case of JV the turnover and experience details of lead and JV partners to be added.

Note 2: Employer's certificate / certificate from Statutory Auditor should be submitted substantiating the experience/ turnover claimed by the firm.

Note 3: For 4/6 laning project, experience of 2 lane will be consider will be considered with a multiplication factor of 0.4, but only for those 2 lane projects whose cost of consultancy services was more than Rs. 3.0 crores.

Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]

| Evaluation sheet for assessment of experience in use of technology for road inspection |                                                                                                                 |               |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| S.No.                                                                                  | 113.095                                                                                                         | Maximum Point | 1/10                                                                                                          |                   | 2/10                                                                                                              |                   | 3/10                                                                                                |                   | 5/10                                                                                                |                   | 6/10                                                                                                                                                      |                   |
|                                                                                        |                                                                                                                 |               | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates |                   | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |                   | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation |                   | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. |                   | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |                   |
|                                                                                        |                                                                                                                 |               | As Evaluated                                                                                                  | Claimed by Bidder | As Evaluated                                                                                                      | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                                                                              | Claimed by Bidder |
| 1                                                                                      | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                         | 7             |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |
| 1.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-2<br>(b) Own Equipment - 4                               | 4             | 4                                                                                                             | 4                 | 4                                                                                                                 | 4                 | 4                                                                                                   | 4                 | 4                                                                                                   | 4                 | 4                                                                                                                                                         | 4                 |
| 1.2                                                                                    | (a) Experience of 1 -2 projects - 1<br>(b) Experience of 3-5 projects - 2<br>(c) Experience of > 5 projects - 3 | 3             | 3                                                                                                             | 3                 | 3                                                                                                                 | 3                 | 3                                                                                                   | 3                 | 3                                                                                                   | 3                 | 3                                                                                                                                                         | 3                 |
| 2                                                                                      | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement         | 4             |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |
| 2.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2             | 2                                                                                                             | 2                 | 2                                                                                                                 | 2                 | 2                                                                                                   | 2                 | 2                                                                                                   | 2                 | 2                                                                                                                                                         | 2                 |
| 2.2                                                                                    | (a) Experience of 1 -3 projects - 1<br>(b) Experience >3 projects - 2                                           | 2             | 2                                                                                                             | 2                 | 2                                                                                                                 | 2                 | 2                                                                                                   | 2                 | 2                                                                                                   | 2                 | 2                                                                                                                                                         | 2                 |
| 3                                                                                      | Experience in Mobile Bridge Inspection Unit or better technology for Bridges inspection                         | 5             |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |
| 3.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2             | 2                                                                                                             | 2                 | 2                                                                                                                 | 2                 | 2                                                                                                   | 2                 | 2                                                                                                   | 2                 | 2                                                                                                                                                         | 2                 |
| 3.2                                                                                    | (a) Experience of 1 -2 projects - 1<br>(b) Experience of 3-5 projects - 2<br>(c) Experience of > 5 projects - 3 | 3             | 3                                                                                                             | 3                 | 2                                                                                                                 | 3                 | 3                                                                                                   | 3                 | 3                                                                                                   | 3                 | 3                                                                                                                                                         | 3                 |
| 4                                                                                      | Experience in Retro reflectometer technology                                                                    | 4             |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |
| 4.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2             | 2                                                                                                             | 2                 | 2                                                                                                                 | 2                 | 2                                                                                                   | 2                 | 2                                                                                                   | 2                 | 2                                                                                                                                                         | 2                 |
| 4.2                                                                                    | (a) Experience of 1 -3 projects - 1<br>(b) Experience >3 projects - 2                                           | 2             | 2                                                                                                             | 2                 | 2                                                                                                                 | 2                 | 2                                                                                                   | 2                 | 2                                                                                                   | 2                 | 2                                                                                                                                                         | 2                 |
| Total                                                                                  |                                                                                                                 | 20            | 20                                                                                                            | 20                | 19                                                                                                                | 20                | 20                                                                                                  | 20                | 20                                                                                                  | 20                | 20                                                                                                                                                        | 20                |

|                                                                                                                                                                                                                                                                                                                                            |                                                                                                                 |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------|------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------|-------------------|
| Consultancy Services for Authority's Engineer for Supervision of Construction of Eight expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment ( under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-1 |                                                                                                                 |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| Evaluation sheet for assessment of experience in use of technology for road                                                                                                                                                                                                                                                                |                                                                                                                 | 7/10                                                                               |                   | 8/10                                     |                   | 9/10                                                                                                                                 |                   | 10/10                                                         |                   |
| S.No.                                                                                                                                                                                                                                                                                                                                      | 113.095                                                                                                         | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |                   | M/s L N Malviya Infra Projects Pvt. Ltd. |                   | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |                   | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |
|                                                                                                                                                                                                                                                                                                                                            |                                                                                                                 | As Evaluated                                                                       | Claimed by Bidder | As Evaluated                             | Claimed by Bidder | As Evaluated                                                                                                                         | Claimed by Bidder | As Evaluated                                                  | Claimed by Bidder |
| 1                                                                                                                                                                                                                                                                                                                                          | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                         |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| 1.1                                                                                                                                                                                                                                                                                                                                        | (a) Equipment on MOU with Associate or on hiring basis-2<br>(b) Own Equipment - 4                               | 4                                                                                  | 4                 | 4                                        | 4                 | 2                                                                                                                                    | 4                 | 4                                                             | 4                 |
| 1.2                                                                                                                                                                                                                                                                                                                                        | (a) Experience of 1 -2 projects - 1<br>(b) Experience of 3-5 projects - 2<br>(c) Experience of > 5 projects - 3 | 3                                                                                  | 3                 | 3                                        | 3                 | 3                                                                                                                                    | 3                 | 1                                                             | 3                 |
| 2                                                                                                                                                                                                                                                                                                                                          | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement         |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| 2.1                                                                                                                                                                                                                                                                                                                                        | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2                                                                                  | 2                 | 2                                        | 2                 | 1                                                                                                                                    | 2                 | 2                                                             | 2                 |
| 2.2                                                                                                                                                                                                                                                                                                                                        | (a) Experience of 1 -3 projects - 1<br>(b) Experience >3 projects - 2                                           | 2                                                                                  | 2                 | 2                                        | 2                 | 2                                                                                                                                    | 2                 | 2                                                             | 2                 |
| 3                                                                                                                                                                                                                                                                                                                                          | Experience in Mobile Bridge Inspection Unit or better technology for Bridges inspection                         |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| 3.1                                                                                                                                                                                                                                                                                                                                        | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2                                                                                  | 2                 | 2                                        | 2                 | 2                                                                                                                                    | 2                 | 2                                                             | 2                 |
| 3.2                                                                                                                                                                                                                                                                                                                                        | (a) Experience of 1 -2 projects - 1<br>(b) Experience of 3-5 projects - 2<br>(c) Experience of > 5 projects - 3 | 3                                                                                  | 3                 | 3                                        | 3                 | 3                                                                                                                                    | 3                 | 2                                                             | 3                 |
| 4                                                                                                                                                                                                                                                                                                                                          | Experience in Retro reflectometer technology                                                                    |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| 4.1                                                                                                                                                                                                                                                                                                                                        | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2                                                                                  | 2                 | 2                                        | 2                 | 1                                                                                                                                    | 2                 | 2                                                             | 2                 |
| 4.2                                                                                                                                                                                                                                                                                                                                        | (a) Experience of 1 -3 projects - 1<br>(b) Experience >3 projects - 2                                           | 2                                                                                  | 2                 | 2                                        | 2                 | 2                                                                                                                                    | 2                 | 1                                                             | 2                 |
| Total                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 | 20                                                                                 | 20                | 20                                       | 20                | 16                                                                                                                                   | 20                | 16                                                            | 20                |

**Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.42)**

| S. No. | 113.095                                 | Max. Marks | Summary of Qualifications and competence of the key staff for the assignment                                  |       |                   |        |                                                                                                                   |                         |                   |       |                                                                                                     |       |                          |       |       |       |       |
|--------|-----------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------|-------------------|--------|-------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|-------|-----------------------------------------------------------------------------------------------------|-------|--------------------------|-------|-------|-------|-------|
|        |                                         |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates |       |                   |        | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |                         |                   |       | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation |       |                          |       |       |       |       |
|        |                                         |            | Name                                                                                                          | Marks |                   |        | Name                                                                                                              | Marks                   |                   |       | Name                                                                                                | Marks |                          |       |       |       |       |
|        |                                         |            | As Evaluated                                                                                                  |       | Claimed by Bidder |        | As Evaluated                                                                                                      |                         | Claimed by Bidder |       | As Evaluated                                                                                        |       | Claimed by               |       |       |       |       |
| 1      | Team Leader Cum Senior Highway Engineer | 12         | Ajay Prasad Singh                                                                                             | 95.00 | 11.40             | 100.00 | 12.00                                                                                                             | Arun Kumar              | 86.00             | 10.32 | 91.00                                                                                               | 10.92 | Tapas Kumar Roychowdhury | 86.00 | 10.32 | 91.00 | 10.92 |
| 2      | Resident cum Highway Engineer-1         | 3          | Dinesh Singh                                                                                                  | 91.00 | 2.73              | 91.00  | 2.73                                                                                                              | Anil Kumar Singh        | 91.00             | 2.73  | 91.00                                                                                               | 2.73  | Jitendra Kumar Singh     | 91.00 | 2.73  | 91.00 | 2.73  |
| 3      | Resident cum Highway Engineer-2         | 3          | Dileep Kumar Singh                                                                                            | 96.00 | 2.88              | 91.00  | 2.73                                                                                                              | Hitendra kumar Gupta    | 91.00             | 2.73  | 91.00                                                                                               | 2.73  | pratul chaudhary         | 89.00 | 2.67  | 91.00 | 2.73  |
| 4      | Resident cum Highway Engineer-3         | 3          | Sridhar G                                                                                                     | 94.00 | 2.82              | 94.00  | 2.82                                                                                                              | Nirupam Khare           | 84.00             | 2.52  | 91.00                                                                                               | 2.73  | Rajiva Ranjan            | 91.00 | 2.73  | 91.00 | 2.73  |
| 5      | Bridge / Structural Engineer-1          | 3          | Prashant Kumar                                                                                                | 96.00 | 2.88              | 96.00  | 2.88                                                                                                              | Kanaiya lal dhandhukiya | 91.00             | 2.73  | 91.00                                                                                               | 2.73  | Harish Kumar Sharma      | 88.00 | 2.64  | 91.00 | 2.73  |
| 6      | Bridge / Structural Engineer-2          | 3          | P. Muralidhar Choudhary                                                                                       | 91.00 | 2.73              | 91.00  | 2.73                                                                                                              | Mritunjay Kumar         | 91.00             | 2.73  | 91.00                                                                                               | 2.73  | Shashi Bhushan Sharma    | 91.00 | 2.73  | 91.00 | 2.73  |
| 7      | Senior Pavement Specialist              | 4          | Ramdahin Paswan                                                                                               | 91.00 | 3.64              | 91.00  | 3.64                                                                                                              | B. VENKATESWARA RAO     | 91.00             | 3.64  | 91.00                                                                                               | 3.64  | Sujit Kumar Choudhary    | 85.00 | 3.40  | 91.00 | 3.64  |
| 8      | Senior Quality cum Material Expert-1    | 3          | Ajoy Kumar Singh                                                                                              | 96.00 | 2.88              | 96.00  | 2.88                                                                                                              | UMESHWAR NATH SINGH     | 91.00             | 2.73  | 91.00                                                                                               | 2.73  | Anjana kr. Singh         | 91.00 | 2.73  | 91.00 | 2.73  |
| 9      | Senior Quality cum Material Expert-2    | 3          | Prashant Dixit                                                                                                | 94.50 | 2.84              | 94.50  | 2.84                                                                                                              | N. GOPI                 | 91.00             | 2.73  | 91.00                                                                                               | 2.73  | Mahesh Kumar Verma       | 88.50 | 2.66  | 91.00 | 2.73  |
| 10     | Road safety Expert                      | 3          | Madhusudhan Rao Muthyala                                                                                      | 98.00 | 2.94              | 98.00  | 2.94                                                                                                              | SALIL KUMAR             | 91.00             | 2.73  | 91.00                                                                                               | 2.73  | Pradeep Agrawal          | 91.00 | 2.73  | 91.00 | 2.73  |
|        | Total                                   | 40         |                                                                                                               |       | 37.74             |        | 38.19                                                                                                             |                         |                   | 35.59 |                                                                                                     | 36.40 |                          |       | 35.34 |       | 36.40 |

| Consultancy Services for Authority's Engineer for St5 section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9] |                                         |                                                                                                     |              |                   |       |                                                                                                                                                           |                    |       |              |                                                                                    |       |                       |       |       |       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------|--------------|-------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|--------------|------------------------------------------------------------------------------------|-------|-----------------------|-------|-------|-------|-------|
| S. No.                                                                                                                                                                                                            | 113.095                                 | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. |              |                   |       | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |                    |       |              | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |       |                       |       |       |       |       |
|                                                                                                                                                                                                                   |                                         | Name                                                                                                | Marks        |                   | Name  | Marks                                                                                                                                                     |                    | Name  | Marks        |                                                                                    |       |                       |       |       |       |       |
|                                                                                                                                                                                                                   |                                         |                                                                                                     | As Evaluated | Claimed by Bidder |       | As Evaluated                                                                                                                                              | Claimed by Bidder  |       | As Evaluated | Claimed by                                                                         |       |                       |       |       |       |       |
| 1                                                                                                                                                                                                                 | Team Leader Cum Senior Highway Engineer | Brajesh Kumar                                                                                       | 86.00        | 10.32             | 91.00 | 10.92                                                                                                                                                     | Dr. Vivek Naidu    | 86.00 | 10.32        | 95.00                                                                              | 11.40 | Nagendra Kumar        | 86.00 | 10.32 | 89.00 | 10.68 |
| 2                                                                                                                                                                                                                 | Resident cum Highway Engineer-1         | Nirmal Kumar Singh                                                                                  | 88.00        | 2.64              | 91.00 | 2.73                                                                                                                                                      | BASANT KUMAR       | 91.00 | 2.73         | 91.00                                                                              | 2.73  | Satyendra Kumar Sinha | 88.00 | 2.64  | 91.00 | 2.73  |
| 3                                                                                                                                                                                                                 | Resident cum Highway Engineer-2         | Vilas Bhauraoji                                                                                     | 91.00        | 2.73              | 91.00 | 2.73                                                                                                                                                      | RAJESH KUMAR       | 90.00 | 2.70         | 95.00                                                                              | 2.85  | Rakesh Kumar          | 91.00 | 2.73  | 91.00 | 2.73  |
| 4                                                                                                                                                                                                                 | Resident cum Highway Engineer-3         | Anil Kumar Pandey                                                                                   | 91.00        | 2.73              | 91.00 | 2.73                                                                                                                                                      | B S Rawat          | 91.00 | 2.73         | 91.00                                                                              | 2.73  | Anjani Kumar Singh    | 91.50 | 2.75  | 95.00 | 2.85  |
| 5                                                                                                                                                                                                                 | Bridge / Structural Engineer-1          | Dhananjay Kumar Singh                                                                               | 91.00        | 2.73              | 91.00 | 2.73                                                                                                                                                      | Ramesh Chand Gupta | 90.00 | 2.70         | 91.00                                                                              | 2.73  | Surya Vijay Pratap    | 91.00 | 2.73  | 91.00 | 2.73  |
| 6                                                                                                                                                                                                                 | Bridge / Structural Engineer-2          | Kamaljit Singh                                                                                      | 91.00        | 2.73              | 91.00 | 2.73                                                                                                                                                      | Nand Kishore       | 91.00 | 2.73         | 95.00                                                                              | 2.85  | Inderjeet Dabas       | 91.00 | 2.73  | 95.00 | 2.85  |
| 7                                                                                                                                                                                                                 | Senior Pavement Specialist              | Arun kumar                                                                                          | 81.00        | 3.24              | 91.00 | 3.64                                                                                                                                                      | Govind Singh       | 86.00 | 3.44         | 89.00                                                                              | 3.56  | Md. Shamshad Alam     | 91.00 | 3.64  | 90.00 | 3.60  |
| 8                                                                                                                                                                                                                 | Senior Quality cum Material Expert-1    | Rajeev Kumar Jha                                                                                    | 91.00        | 2.73              | 91.00 | 2.73                                                                                                                                                      | pramod kumar       | 91.00 | 2.73         | 95.00                                                                              | 2.85  | Manoj Rai             | 91.00 | 2.73  | 91.00 | 2.73  |
| 9                                                                                                                                                                                                                 | Senior Quality cum Material Expert-2    | Tejendra Chaturvedi                                                                                 | 91.00        | 2.73              | 91.00 | 2.73                                                                                                                                                      | piyus kumar        | 88.50 | 2.66         | 91.00                                                                              | 2.73  | OM PRAKASH GUPTA      | 91.00 | 2.73  | 91.00 | 2.73  |
| 10                                                                                                                                                                                                                | Road safety Expert                      | Yatindra Mohan                                                                                      | 96.00        | 2.88              | 96.00 | 2.88                                                                                                                                                      | Neeraj Kumar Sinha | 99.00 | 2.97         | 100.00                                                                             | 3.00  | Mahesh Chandra Goyal  | 89.00 | 2.67  | 91.00 | 2.73  |
| Total                                                                                                                                                                                                             |                                         |                                                                                                     |              | 35.46             |       | 36.55                                                                                                                                                     |                    |       | 35.71        |                                                                                    | 37.43 |                       |       | 35.67 |       | 36.36 |

| Consultancy Services for Authority's Engineer for Su |                                         |                                          |              |       |            |                                                                                                                                      |                      |              |   |                                                               |       |                        |              |       |            |       |
|------------------------------------------------------|-----------------------------------------|------------------------------------------|--------------|-------|------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|---|---------------------------------------------------------------|-------|------------------------|--------------|-------|------------|-------|
| S. No.                                               | 113.095                                 | M/s L N Malviya Infra Projects Pvt. Ltd. |              |       |            | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |                      |              |   | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |       |                        |              |       |            |       |
|                                                      |                                         | Name                                     | Marks        |       |            |                                                                                                                                      | Name                 | Marks        |   |                                                               |       | Name                   | Marks        |       |            |       |
|                                                      |                                         |                                          | As Evaluated |       | Claimed by |                                                                                                                                      |                      | As Evaluated |   | Claimed by                                                    |       |                        | As Evaluated |       | Claimed by |       |
| 1                                                    | Team Leader Cum Senior Highway Engineer | sanjeev goel                             | 90.00        | 10.80 | 95.00      | 11.40                                                                                                                                | Anju Sharma          | 0.00         | - | 91.00                                                         | 10.92 | Ajay Kumar Pandey      | 89.00        | 10.68 | 95.00      | 11.40 |
| 2                                                    | Resident cum Highway Engineer-1         | Om Prakash                               | 93.00        | 2.79  | 91.00      | 2.73                                                                                                                                 | Shailesh Kumar Singh | 0.00         | - | 0.00                                                          | -     | Ajay Kumar             | 89.00        | 2.67  | 96.00      | 2.88  |
| 3                                                    | Resident cum Highway Engineer-2         | Jugal Kishore Malviya                    | 95.50        | 2.87  | 95.00      | 2.85                                                                                                                                 | Vipul R Patel        | 0.00         | - | 0.00                                                          | -     | Mukesh Kumar           | 90.00        | 2.70  | 93.00      | 2.79  |
| 4                                                    | Resident cum Highway Engineer-3         | Anjani Kumar Suman                       | 90.00        | 2.70  | 95.00      | 2.85                                                                                                                                 | Vaibhaw Acharya      | 0.00         | - | 0.00                                                          | -     | GURAJADA PATTABHI      | 96.00        | 2.88  | 100.00     | 3.00  |
| 5                                                    | Bridge / Structural Engineer-1          | Pramod Kumar Singh                       | 91.00        | 2.73  | 91.00      | 2.73                                                                                                                                 | Shiv Kumar           | 0.00         | - | 0.00                                                          | -     | SADASHIVAPP A B        | 95.00        | 2.85  | 96.00      | 2.88  |
| 6                                                    | Bridge / Structural Engineer-2          | Taranisen Naik                           | 99.50        | 2.99  | 100.00     | 3.00                                                                                                                                 | Amrendra Narayan     | 0.00         | - | 0.00                                                          | -     | K.R.Madhusoonan Pillai | 100.00       | 3.00  | 100.00     | 3.00  |
| 7                                                    | Senior Pavement Specialist              | D Ganesan                                | 91.00        | 3.64  | 91.00      | 3.64                                                                                                                                 | Rama Muni Singh      | 0.00         | - | 0.00                                                          | -     | Sukumar Kalita         | 93.50        | 3.74  | 93.50      | 3.74  |
| 8                                                    | Senior Quality cum Material Expert-1    | Surya Bhushan Singh                      | 91.00        | 2.73  | 91.00      | 2.73                                                                                                                                 | Shiw Narayan Sharma  | 0.00         | - | 0.00                                                          | -     | Ajay Kumar             | 60.00        | 1.80  | 96.00      | 2.88  |
| 9                                                    | Senior Quality cum Material Expert-2    | Rudramuni Narasimhaiah                   | 88.50        | 2.66  | 91.00      | 2.73                                                                                                                                 | Deendayal Ahirwar    | 0.00         | - | 0.00                                                          | -     | ajay kumar prasad      | 93.50        | 2.81  | 96.00      | 2.88  |
| 10                                                   | Road safety Expert                      | Ashish Rahate                            | 95.50        | 2.87  | 96.00      | 2.88                                                                                                                                 | Satish NL            | 0.00         | - | 0.00                                                          | -     | Vishnu Prakash Goyal   | 94.00        | 2.82  | 100.00     | 3.00  |
|                                                      | Total                                   |                                          |              | 36.76 |            | 37.54                                                                                                                                |                      | 0.00         |   | 10.92                                                         |       |                        | 35.95        |       |            | 38.45 |

**Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.

| 3.1 Team Leader cum Sr Highway Engineer |                                                                                                                                                                                                             |            | Name of firms                                                                                                 |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|-------------------|------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------|-------------------|
| S. No.                                  | Description<br>Name of the bidder----->>>>>>                                                                                                                                                                | Max. Marks |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         |                                                                                                                                                                                                             |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates |                   | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |                   | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation |                   | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. |                   | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |                   | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |                   | M/s L N Malviya Infra Projects Pvt. Ltd. |                   | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |                   | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |
|                                         |                                                                                                                                                                                                             |            | Ajay Prasad Singh                                                                                             |                   | Arun Kumar                                                                                                        |                   | Tapas Kumar Roychowdhury                                                                            |                   | Brajesh Kumar                                                                                       |                   | Dr. Vivek Naidu                                                                                                                                           |                   | Nagendra Kumar                                                                     |                   | sanjeev goel                             |                   | Anju Sharma                                                                                                                          |                   | Ajay Kumar Pandey                                             |                   |
|                                         |                                                                                                                                                                                                             |            | Marks                                                                                                         |                   | Marks                                                                                                             |                   | Marks                                                                                               |                   | Marks                                                                                               |                   | Marks                                                                                                                                                     |                   | Marks                                                                              |                   | Marks                                    |                   | Marks                                                                                                                                |                   | Marks                                                         |                   |
|                                         |                                                                                                                                                                                                             |            | As Evaluated                                                                                                  | Claimed by Bidder | As Evaluated                                                                                                      | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                                                                              | Claimed by Bidder | As Evaluated                                                                       | Claimed by Bidder | As Evaluated                             | Claimed by Bidder | As Evaluated                                                                                                                         | Claimed by Bidder | As Evaluated                                                  | Claimed by Bidder |
| 1                                       | General Qualification                                                                                                                                                                                       | 25         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | I) Graduate in Civil Engineering                                                                                                                                                                            | 21         | 21                                                                                                            | 21                | 21                                                                                                                | 21                | 21                                                                                                  | 21                | 21                                                                                                  | 21                | 21                                                                                                                                                        | 21                | 21                                                                                 | 21                | 21                                       | 21                | There is misrepresentation in the CV, therefore the CV has been rejected under Clause 3.4 (x)(a) of RFP and assigned zero marks      | 21                | 21                                                            | 21                |
|                                         | II) Post-Graduation in Management/ Construction/ Transportation/Highway Engineering/Structural Engineering or equivalent specialised stream of civil engineering                                            | 4          | 0                                                                                                             | 4                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 0                                                                                                                                                         | 4                 | 0                                                                                  | 0                 | 0                                        | 4                 |                                                                                                                                      | 0                 | 0                                                             | 4                 |
| 2                                       | Adequacy for the Project                                                                                                                                                                                    | 70         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | i) Total Professional Experience in handling Highway projects                                                                                                                                               | 10         | 10                                                                                                            | 10                | 10                                                                                                                | 10                | 10                                                                                                  | 10                | 10                                                                                                  | 10                | 10                                                                                                                                                        |                   |                                                                                    | 10                | 10                                       | 10                | CV has been rejected under Clause 3.4 (x)(a) of RFP and assigned zero marks                                                          |                   | 10                                                            |                   |
|                                         | < 12years - 0                                                                                                                                                                                               |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | 12 years - 8                                                                                                                                                                                                |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   | 10                                                                                 | 10                |                                          | 10                |                                                                                                                                      |                   | 10                                                            |                   |
|                                         | Add 1 mark extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                   |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | ii) Experience as Team Leader or similar capacity in Highway Development Projects (similar configuration (2/4/6 laning***) and above)                                                                       | 15         | 15                                                                                                            | 15                | 15                                                                                                                | 13                | 15                                                                                                  | 15                | 15                                                                                                  | 15                |                                                                                                                                                           |                   |                                                                                    | 15                | 14                                       |                   |                                                                                                                                      |                   | 15                                                            |                   |
|                                         | < 5 years - 0                                                                                                                                                                                               |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   | 15                                                                                 |                   | 15                                       |                   |                                                                                                                                      |                   | 15                                                            |                   |
|                                         | 5 years - 11                                                                                                                                                                                                |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | iii) Experience as Team Leader or similar capacity in Highway Developemnt Projects (of Length 40 % of Project Length or of similar configuration (4/6 laning***) and above) on EPC                          | 5          | 5                                                                                                             | 5                 | 4                                                                                                                 | 5                 | 5                                                                                                   | 5                 | 4                                                                                                   | 5                 | 0                                                                                                                                                         |                   |                                                                                    |                   | 5                                        |                   |                                                                                                                                      |                   | 5                                                             |                   |
|                                         | < 1 Project - 0 marks                                                                                                                                                                                       |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | 1 Project - 4 marks                                                                                                                                                                                         |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   | 5                                                                                  | 4                 | 5                                        |                   | 5                                                                                                                                    |                   | 5                                                             |                   |
|                                         | add 1 mark extra for additional projects subject to maximum 1 (one) mark                                                                                                                                    |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | b) Experience as Team Leader or similar capacity of Project Preparation including Design of Major Highway Projects (of Length 40 % of Project Length or of similar configuration (4/6 laning***) and above) | 15         | 15                                                                                                            | 15                | 13                                                                                                                | 15                | 13                                                                                                  | 15                | 11                                                                                                  | 11                | 15                                                                                                                                                        |                   |                                                                                    | 13                | 15                                       |                   |                                                                                                                                      | 13                |                                                               |                   |
|                                         | < 2 Projects -0                                                                                                                                                                                             |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      | 15                |                                                               | 15                |
|                                         | 2 Projects -11                                                                                                                                                                                              |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                   |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | c) Experience in position of Team Leader/Proect Manager or similar capacity in construction supersion/IC involving length 40 % of Project Length or of similar configuration (4/6 laning***)                | 20         | 20                                                                                                            | 20                | 18                                                                                                                | 20                | 20                                                                                                  | 20                | 16                                                                                                  | 20                | 20                                                                                                                                                        |                   |                                                                                    | 20                | 20                                       |                   |                                                                                                                                      | 20                |                                                               |                   |
|                                         | <2 Projects-0                                                                                                                                                                                               |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | 2 Projects-16                                                                                                                                                                                               |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    | 20                |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                   |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | d) Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**).                 | 5          | 4                                                                                                             | 5                 | 5                                                                                                                 | 5                 | 4                                                                                                   | 5                 | 4                                                                                                   | 4                 | 5                                                                                                                                                         |                   |                                                                                    | 5                 | 5                                        |                   |                                                                                                                                      | 5                 |                                                               |                   |
|                                         | 1 project - 4 marks                                                                                                                                                                                         |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | Add 1 mark extra for each additional project subject to maximum 1 (one) mark                                                                                                                                |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         |                                                                                                                                                                                                             |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| 3                                       | Employment with the Firm                                                                                                                                                                                    |            | 5                                                                                                             | 5                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 5                                                                                                   | 5                 | 0                                                                                                                                                         |                   |                                                                                    | 0                 | 0                                        |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | < 1 Year - 0                                                                                                                                                                                                | 5          |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | 1 Year - 3                                                                                                                                                                                                  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                           |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         |                                                                                                                                                                                                             |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                         | Total:                                                                                                                                                                                                      | 100        | 95.00                                                                                                         | 100.00            | 86.00                                                                                                             | 91.00             | 86.00                                                                                               | 91.00             | 86.00                                                                                               | 91.00             | 86.00                                                                                                                                                     | 95.00             | 86.00                                                                              | 89.00             | 90.00                                    | 95.00             | -                                                                                                                                    | 91.00             | 89.00                                                         | 95.00             |

Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.

| 3.2    | Resident cum Highway Engineer-I                                                                                                                                                                                                                                    |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|-------------------|------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------|-------------------|--|--|----|----|
| S. No. | Description                                                                                                                                                                                                                                                        | Max. Marks | Name of firms                                                                                                 |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        |                                                                                                                                                                                                                                                                    |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates |                   | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |                   | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation |                   | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. |                   | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |                   | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |                   | M/s L N Malviya Infra Projects Pvt. Ltd. |                   | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |                   | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |  |  |    |    |
|        |                                                                                                                                                                                                                                                                    |            | Dinesh Singh                                                                                                  |                   | Anil Kumar Singh                                                                                                  |                   | Jitendra Kumar Singh                                                                                |                   | Nirmal Kumar Singh                                                                                  |                   | BASANT KUMAR SINGH                                                                                                                                        |                   | Satyendra Kumar Sinha                                                              |                   | Om Prakash                               |                   | Shailesh Kumar Singh                                                                                                                 |                   | Ajay Kumar                                                    |                   |  |  |    |    |
|        |                                                                                                                                                                                                                                                                    |            | Marks                                                                                                         |                   | Marks                                                                                                             |                   | Marks                                                                                               |                   | Marks                                                                                               |                   | Marks                                                                                                                                                     |                   | Marks                                                                              |                   | Marks                                    |                   | Marks                                                                                                                                |                   | Marks                                                         |                   |  |  |    |    |
|        |                                                                                                                                                                                                                                                                    |            | As Evaluated                                                                                                  | Claimed by Bidder | As Evaluated                                                                                                      | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                                                                              | Claimed by Bidder | As Evaluated                                                                       | Claimed by Bidder | As Evaluated                             | Claimed by Bidder | As Evaluated                                                                                                                         | Claimed by Bidder | As Evaluated                                                  | Claimed by Bidder |  |  |    |    |
| 1      | General Qualification                                                                                                                                                                                                                                              | 25         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   | CV not evaluated as TL scored zero marks                                                                                             |                   |                                                               |                   |  |  |    |    |
|        | I) Graduate in Civil Engineering                                                                                                                                                                                                                                   | 21         | 21                                                                                                            | 21                | 21                                                                                                                | 21                | 21                                                                                                  | 21                | 21                                                                                                  | 21                | 21                                                                                                                                                        | 21                | 21                                                                                 | 21                | 21                                       | 21                |                                                                                                                                      |                   |                                                               |                   |  |  | 21 | 21 |
|        | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                                          | 4          | 0                                                                                                             | 0                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 0                                                                                                                                                         | 0                 | 0                                                                                  | 0                 | 4                                        | 0                 |                                                                                                                                      |                   |                                                               |                   |  |  | 0  | 0  |
| 2      | Adequacy for the Project                                                                                                                                                                                                                                           | 70         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
| a)     | Professional Experience in Bridge Projects:                                                                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
| i)     | Total Professional Experience in handling Highway projects                                                                                                                                                                                                         | 20         | 20                                                                                                            | 20                | 20                                                                                                                | 20                | 20                                                                                                  | 20                | 20                                                                                                  | 20                | 20                                                                                                                                                        | 20                | 20                                                                                 | 20                | 20                                       | 20                |                                                                                                                                      |                   | 20                                                            | 20                |  |  |    |    |
|        | < 12 years - 0                                                                                                                                                                                                                                                     |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        | 12 years -15                                                                                                                                                                                                                                                       |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        | Add 1 mark extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                                                                                               |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
| ii)    | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Authority Engineer /Independent Engineer Projects (similar configuration (2/4/6 laning*) and above). | 20         | 20                                                                                                            | 20                | 20                                                                                                                | 20                | 20                                                                                                  | 20                | 20                                                                                                  | 20                | 20                                                                                                                                                        | 20                | 20                                                                                 | 20                | 18                                       | 20                |                                                                                                                                      |                   | 20                                                            | 20                |  |  |    |    |
|        | < 5 years -0                                                                                                                                                                                                                                                       |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        | 5 years -15                                                                                                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
| iii)   | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                             | 25         | 25                                                                                                            | 25                | 25                                                                                                                | 25                | 25                                                                                                  | 25                | 22                                                                                                  | 25                | 25                                                                                                                                                        | 25                | 22                                                                                 | 25                | 25                                       | 25                |                                                                                                                                      |                   | 19                                                            | 25                |  |  |    |    |
|        | < 2 nos -0                                                                                                                                                                                                                                                         |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        | 2 nos -19                                                                                                                                                                                                                                                          |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        | Add 3 marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                                                    |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
| iv)    | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                            | 5          | 5                                                                                                             | 5                 | 5                                                                                                                 | 5                 | 5                                                                                                   | 5                 | 5                                                                                                   | 5                 | 5                                                                                                                                                         | 5                 | 5                                                                                  | 5                 | 5                                        | 5                 |                                                                                                                                      |                   | 4                                                             | 5                 |  |  |    |    |
|        | 1 Project- 4 marks                                                                                                                                                                                                                                                 |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        | Add 1 (one) mark extra for each additional project subject to maximum 1 (one) mark                                                                                                                                                                                 |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
| 3      | Employment with the Firm                                                                                                                                                                                                                                           | 5          | 0                                                                                                             | 0                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 0                                                                                                                                                         | 0                 | 0                                                                                  | 0                 | 0                                        | 0                 |                                                                                                                                      |                   | 5                                                             | 5                 |  |  |    |    |
|        | < 1 year -0                                                                                                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        | 1 year or more -3                                                                                                                                                                                                                                                  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                                  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |    |    |
|        | Total:                                                                                                                                                                                                                                                             | 100        | 91                                                                                                            | 91                | 91                                                                                                                | 91                | 91                                                                                                  | 91                | 88                                                                                                  | 91                | 91                                                                                                                                                        | 91                | 88                                                                                 | 91                | 93                                       | 91                | 0                                                                                                                                    | 0                 | 89                                                            | 96                |  |  |    |    |

Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.

| 3.2 Resident cum Highway Engineer-II |                                                                                                                                                                                                                                                                    | Max. Marks | Name of firms                                                                                                 |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|-------------------|------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------|-------------------|
| S. No.                               | Description                                                                                                                                                                                                                                                        |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates |                   | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |                   | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation |                   | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. |                   | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |                   | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |                   | M/s L N Malviya Infra Projects Pvt. Ltd. |                   | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |                                          | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |
|                                      |                                                                                                                                                                                                                                                                    |            | Dileep Kumar Singh                                                                                            |                   | Hitendra kumar Gupta                                                                                              |                   | pratul chaudhary                                                                                    |                   | Vilas Bhauraoji Thakare                                                                             |                   | RAJESH KUMAR                                                                                                                                              |                   | Rakesh Kumar                                                                       |                   | Jugal Kishore Malviya                    |                   | Vipul R Patel                                                                                                                        |                                          | Mukesh Kumar                                                  |                   |
|                                      |                                                                                                                                                                                                                                                                    |            | Marks                                                                                                         |                   | Marks                                                                                                             |                   | Marks                                                                                               |                   | Marks                                                                                               |                   | Marks                                                                                                                                                     |                   | Marks                                                                              |                   | Marks                                    |                   | Marks                                                                                                                                |                                          | Marks                                                         |                   |
|                                      |                                                                                                                                                                                                                                                                    |            | As Evaluated                                                                                                  | Claimed by Bidder | As Evaluated                                                                                                      | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                                                                              | Claimed by Bidder | As Evaluated                                                                       | Claimed by Bidder | As Evaluated                             | Claimed by Bidder | As Evaluated                                                                                                                         | Claimed by Bidder                        | As Evaluated                                                  | Claimed by Bidder |
| 1                                    | General Qualification                                                                                                                                                                                                                                              | 25         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | I) Graduate in Civil Engineering                                                                                                                                                                                                                                   | 21         | 21                                                                                                            | 21                | 21                                                                                                                | 21                | 21                                                                                                  | 21                | 21                                                                                                  | 21                | 21                                                                                                                                                        | 21                | 21                                                                                 | 21                | 21                                       | 21                | 21                                                                                                                                   | CV not evaluated as TL scored zero marks | 21                                                            | 21                |
|                                      | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                                          | 4          | 0                                                                                                             | 0                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 0                                                                                                                                                         | 4                 | 0                                                                                  | 0                 | 0                                        | 4                 | 0                                                                                                                                    |                                          | 0                                                             | 0                 |
| 2                                    | Adequacy for the Project                                                                                                                                                                                                                                           | 70         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
| a)                                   | Professional Experience in Bridge Projects:                                                                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
| i)                                   | Total Professional Experience in handling Highway projects                                                                                                                                                                                                         | 20         | 20                                                                                                            | 20                | 20                                                                                                                | 20                | 20                                                                                                  | 20                | 20                                                                                                  | 20                | 20                                                                                                                                                        | 20                | 20                                                                                 | 20                | 20                                       | 20                | 20                                                                                                                                   |                                          | 20                                                            | 20                |
|                                      | < 12 years - 0                                                                                                                                                                                                                                                     |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | 12 years -15                                                                                                                                                                                                                                                       |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | Add 1 mark extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                                                                                               |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
| ii)                                  | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Authority Engineer /Independent Engineer Projects (similar configuration (2/4/6 laning*) and above). | 20         | 20                                                                                                            | 20                | 20                                                                                                                | 20                | 18                                                                                                  | 20                | 20                                                                                                  | 20                | 20                                                                                                                                                        | 20                | 20                                                                                 | 20                | 20                                       | 20                | 20                                                                                                                                   |                                          | 20                                                            | 20                |
|                                      | < 5 years -0                                                                                                                                                                                                                                                       |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | 5 years -15                                                                                                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
| iii)                                 | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                             | 25         | 25                                                                                                            | 25                | 25                                                                                                                | 25                | 25                                                                                                  | 25                | 25                                                                                                  | 25                | 25                                                                                                                                                        | 25                | 25                                                                                 | 25                | 25                                       | 25                | 25                                                                                                                                   |                                          | 19                                                            | 22                |
|                                      | < 2 nos -0                                                                                                                                                                                                                                                         |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | 2 nos -19                                                                                                                                                                                                                                                          |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | Add 3 marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                                                    |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
| iv)                                  | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                            | 5          | 5                                                                                                             | 5                 | 5                                                                                                                 | 5                 | 5                                                                                                   | 5                 | 5                                                                                                   | 5                 | 4                                                                                                                                                         | 5                 | 5                                                                                  | 5                 | 5                                        | 5                 | 5                                                                                                                                    |                                          | 5                                                             | 5                 |
|                                      | 1 Project- 4 marks                                                                                                                                                                                                                                                 |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | Add 1 (one) mark extra for each additional project subject to maximum 1 (one) mark                                                                                                                                                                                 |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
| 3                                    | Employment with the Firm                                                                                                                                                                                                                                           | 5          | 5                                                                                                             | 0                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 0                                                                                                                                                         | 0                 | 0                                                                                  | 0                 | 4.5                                      | 0                 |                                                                                                                                      |                                          | 5                                                             | 5                 |
|                                      | < 1 year -0                                                                                                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | 1 year or more -3                                                                                                                                                                                                                                                  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                                  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                                          |                                                               |                   |
|                                      | Total:                                                                                                                                                                                                                                                             | 100        | 96                                                                                                            | 91                | 91                                                                                                                | 91                | 89                                                                                                  | 91                | 91                                                                                                  | 91                | 90                                                                                                                                                        | 95                | 91                                                                                 | 91                | 95.5                                     | 95                | 0                                                                                                                                    | 0                                        | 90                                                            | 93                |

Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.

| 3.2 Resident cum Highway Engineer-III |                                                                                                                                                                                                                                                                    | Max. Marks | Name of firms                                                                                                 |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------|--------------|-------------------|--------------|-------------------|------------------------------------------|-------------------|--------------|-------------------|
| S. No.                                | Description                                                                                                                                                                                                                                                        |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. | M/s L N Malviya Infra Projects Pvt. Ltd. | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       |                                                                                                                                                                                                                                                                    |            | Sridhar G                                                                                                     | Nirupam Khare                                                                                                     | Rajiva Ranjan                                                                                       | Anil Kumar Pandey                                                                                   | B S Rawat                                                                                                                                                 | Anjani Kumar Singh                                                                 | Anjani Kumar Suman                       | Vaibhaw Acharya                                                                                                                      | GURAJADA PATTABHI                                             |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       |                                                                                                                                                                                                                                                                    |            | Marks                                                                                                         | Marks                                                                                                             | Marks                                                                                               | Marks                                                                                               | Marks                                                                                                                                                     | Marks                                                                              | Marks                                    | Marks                                                                                                                                | Marks                                                         |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       |                                                                                                                                                                                                                                                                    |            | As Evaluated                                                                                                  | Claimed by Bidder                                                                                                 | As Evaluated                                                                                        | Claimed by Bidder                                                                                   | As Evaluated                                                                                                                                              | Claimed by Bidder                                                                  | As Evaluated                             | Claimed by Bidder                                                                                                                    | As Evaluated                                                  | Claimed by Bidder | As Evaluated | Claimed by Bidder | As Evaluated | Claimed by Bidder | As Evaluated                             | Claimed by Bidder | As Evaluated | Claimed by Bidder |
| 1                                     | General Qualification                                                                                                                                                                                                                                              | 25         |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | I) Graduate in Civil Engineering                                                                                                                                                                                                                                   | 21         | 21                                                                                                            | 21                                                                                                                | 21                                                                                                  | 21                                                                                                  | 21                                                                                                                                                        | 21                                                                                 | 21                                       | 21                                                                                                                                   | 21                                                            | 21                | 21           | 21                | 21           | 21                |                                          |                   | 21           | 21                |
|                                       | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                                          | 4          | 0                                                                                                             | 0                                                                                                                 | 0                                                                                                   | 0                                                                                                   | 0                                                                                                                                                         | 0                                                                                  | 0                                        | 0                                                                                                                                    | 0                                                             | 0                 | 0            | 0                 | 0            | 4                 | CV not evaluated as TL scored zero marks |                   | 0            | 4                 |
| 2                                     | Adequacy for the Project                                                                                                                                                                                                                                           | 70         |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
| a)                                    | Professional Experience in Bridge Projects:                                                                                                                                                                                                                        |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
| i)                                    | Total Professional Experience in handling Highway projects                                                                                                                                                                                                         | 20         | 20                                                                                                            | 20                                                                                                                | 20                                                                                                  | 20                                                                                                  | 20                                                                                                                                                        | 20                                                                                 | 20                                       | 20                                                                                                                                   | 20                                                            | 20                | 20           | 20                | 20           | 20                |                                          |                   | 20           | 20                |
|                                       | < 12 years - 0                                                                                                                                                                                                                                                     |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | 12 years -15                                                                                                                                                                                                                                                       |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | Add 1 mark extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                                                                                               |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
| ii)                                   | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Authority Engineer /Independent Engineer Projects (similar configuration (2/4/6 laning*) and above). | 20         | 20                                                                                                            | 20                                                                                                                | 20                                                                                                  | 20                                                                                                  | 20                                                                                                                                                        | 20                                                                                 | 20                                       | 20                                                                                                                                   | 20                                                            | 20                | 20           | 20                | 20           | 20                |                                          |                   | 20           | 20                |
|                                       | < 5 years -0                                                                                                                                                                                                                                                       |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | 5 years -15                                                                                                                                                                                                                                                        |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                                        |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
| iii)                                  | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                             | 25         | 25                                                                                                            | 25                                                                                                                | 19                                                                                                  | 25                                                                                                  | 25                                                                                                                                                        | 25                                                                                 | 25                                       | 25                                                                                                                                   | 25                                                            | 25                | 22           | 25                | 22           | 25                |                                          |                   | 25           | 25                |
|                                       | < 2 nos -0                                                                                                                                                                                                                                                         |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | 2 nos -19                                                                                                                                                                                                                                                          |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | Add 3 marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                                                    |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
| iv)                                   | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                            | 5          | 5                                                                                                             | 5                                                                                                                 | 4                                                                                                   | 5                                                                                                   | 5                                                                                                                                                         | 5                                                                                  | 5                                        | 5                                                                                                                                    | 5                                                             | 5                 | 4            | 5                 | 4            | 5                 |                                          |                   | 5            | 5                 |
|                                       | 1 Project- 4 marks                                                                                                                                                                                                                                                 |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | Add 1 (one) mark extra for each additional project subject to maximum 1 (one) mark                                                                                                                                                                                 |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
| 3                                     | Employment with the Firm                                                                                                                                                                                                                                           | 5          | 3                                                                                                             | 3                                                                                                                 | 0                                                                                                   | 0                                                                                                   | 0                                                                                                                                                         | 0                                                                                  | 0                                        | 0                                                                                                                                    | 0                                                             | 0                 | 4.5          | 4                 | 3            | 0                 |                                          |                   | 5            | 5                 |
|                                       | < 1 year -0                                                                                                                                                                                                                                                        |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | 1 year or more -3                                                                                                                                                                                                                                                  |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                                  |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                       | Total:                                                                                                                                                                                                                                                             | 100        | 94                                                                                                            | 94                                                                                                                | 84                                                                                                  | 91                                                                                                  | 91                                                                                                                                                        | 91                                                                                 | 91                                       | 91                                                                                                                                   | 91                                                            | 91                | 91.5         | 95                | 90           | 95                | 0                                        | 0                 | 96           | 100               |

**Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

**Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.**

| 3.3 Bridge/Structural Engineer-I |                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------|--------------|-------------------|--------------|-------------------|------------------------------------------|-------------------|--------------|-------------------|
| S. No.                           | Description                                                                                                                                                                                                                                                                                                                     | Max. Marks | Name of firms                                                                                                 |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                  |                                                                                                                                                                                                                                                                                                                                 |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. | M/s L N Malviya Infra Projects Pvt. Ltd. | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                  |                                                                                                                                                                                                                                                                                                                                 |            | Prashant Kumar                                                                                                | Kanaiya Lal dhandhukiya                                                                                           | Harish Kumar Sharma                                                                                 | Dhananjay Kumar Singh                                                                               | Ramesh Chand Gupta                                                                                                                                        | Surya Vijay Pratap                                                                 | Pramod Kumar Singh                       | Shiv Kumar                                                                                                                           | SADASHIVAPPA B                                                |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                  |                                                                                                                                                                                                                                                                                                                                 |            | Marks                                                                                                         |                                                                                                                   | Marks                                                                                               |                                                                                                     | Marks                                                                                                                                                     |                                                                                    | Marks                                    |                                                                                                                                      | Marks                                                         |                   | Marks        |                   | Marks        |                   | Marks                                    |                   | Marks        |                   |
|                                  |                                                                                                                                                                                                                                                                                                                                 |            | As Evaluated                                                                                                  | Claimed by Bidder                                                                                                 | As Evaluated                                                                                        | Claimed by Bidder                                                                                   | As Evaluated                                                                                                                                              | Claimed by Bidder                                                                  | As Evaluated                             | Claimed by Bidder                                                                                                                    | As Evaluated                                                  | Claimed by Bidder | As Evaluated | Claimed by Bidder | As Evaluated | Claimed by Bidder | As Evaluated                             | Claimed by Bidder | As Evaluated | Claimed by Bidder |
| 1                                | <b>General Qualification</b>                                                                                                                                                                                                                                                                                                    | 25         |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
|                                  | I) Graduate in Civil Engineering                                                                                                                                                                                                                                                                                                | 21         | 21                                                                                                            | 21                                                                                                                | 21                                                                                                  | 21                                                                                                  | 21                                                                                                                                                        | 21                                                                                 | 21                                       | 21                                                                                                                                   | 21                                                            | 21                | 21           | 21                | 21           | 21                | CV not evaluated as TL scored zero marks |                   | 21           | 21                |
|                                  | II) Post Graduation in Structural Engineering                                                                                                                                                                                                                                                                                   | 4          | 0                                                                                                             | 0                                                                                                                 | 0                                                                                                   | 0                                                                                                   | 0                                                                                                                                                         | 0                                                                                  | 0                                        | 0                                                                                                                                    | 0                                                             | 0                 | 0            | 0                 | 0            | 0                 |                                          |                   | 0            | 0                 |
| 2                                | <b>Adequacy for the Project</b>                                                                                                                                                                                                                                                                                                 | 70         |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |                                          |                   |              |                   |
| i)                               | Total Professional Experience in handling Highway/ Bridge projects<br>≤ 10 years -0<br>10 years -11<br>Add one marks extra for each additional completed 2 year subject to maximum 4 (four) marks.                                                                                                                              | 15         | 15                                                                                                            | 15                                                                                                                | 15                                                                                                  | 15                                                                                                  | 15                                                                                                                                                        | 15                                                                                 | 15                                       | 15                                                                                                                                   | 15                                                            | 15                | 15           | 15                | 15           | 15                |                                          |                   | 15           | 15                |
| ii)                              | Experience in similar capacity in Design/construction/construction supervision of Bridges/ROB/Flyover/Interchanges / any other such structures (similar configuration (2/4/6 laning*) and above ).<br>≤ 5 years -0<br>5 years -15<br>Add 1 mark extra for each additional year of experience subject to maximum 5 (five) marks. | 20         | 20                                                                                                            | 20                                                                                                                | 20                                                                                                  | 17                                                                                                  | 20                                                                                                                                                        | 20                                                                                 | 20                                       | 19                                                                                                                                   | 20                                                            | 20                | 20           | 20                | 20           | 20                |                                          |                   | 19           | 20                |
| iii)                             | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures<br>≤ 2 bridges -0<br>2 bridges -15<br>Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                        | 20         | 20                                                                                                            | 20                                                                                                                | 20                                                                                                  | 20                                                                                                  | 20                                                                                                                                                        | 20                                                                                 | 20                                       | 20                                                                                                                                   | 20                                                            | 20                | 20           | 20                | 20           | 20                |                                          |                   | 20           | 20                |
| iv)                              | Experience in similar capacity in supervision of Rehabilitation and repair of major Bridge/ROB/Flyover / Interchanges / any other structures<br>≤ 2 - 0<br>2 nos - 08<br>3 or more - 10                                                                                                                                         | 10         | 10                                                                                                            | 10                                                                                                                | 10                                                                                                  | 10                                                                                                  | 10                                                                                                                                                        | 10                                                                                 | 10                                       | 10                                                                                                                                   | 10                                                            | 10                | 10           | 10                | 10           | 10                |                                          |                   | 10           | 10                |
| v)                               | Experience in similar capacity of modern bridge construction technology viz., precast segmental, balanced cantilever construction, Extradosed Bridge, Full span Launching, Incremental Launching.<br>Experience in 1 project - 4 marks<br>More than one project -5 marks                                                        | 5          | 5                                                                                                             | 5                                                                                                                 | 5                                                                                                   | 5                                                                                                   | 5                                                                                                                                                         | 5                                                                                  | 5                                        | 5                                                                                                                                    | 5                                                             | 5                 | 5            | 5                 | 5            | 5                 |                                          |                   | 5            | 5                 |
| 3                                | Employment with the Firm<br>≤ 1 year -0<br>1 year or more -3<br>Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                               | 5          | 5                                                                                                             | 5                                                                                                                 | 0                                                                                                   | 0                                                                                                   | 0                                                                                                                                                         | 0                                                                                  | 0                                        | 0                                                                                                                                    | 0                                                             | 0                 | 0            | 0                 | 0            | 0                 |                                          |                   | 5            | 5                 |
|                                  | <b>Total:</b>                                                                                                                                                                                                                                                                                                                   | 100        | 96                                                                                                            | 96                                                                                                                | 91                                                                                                  | 91                                                                                                  | 88                                                                                                                                                        | 91                                                                                 | 91                                       | 91                                                                                                                                   | 90                                                            | 91                | 91           | 91                | 91           | 91                | 0                                        | 0                 | 95           | 96                |

**Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**

**Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.**

| 3.3 Bridge/Structural Engineer-II |                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |              |                                          |              |                   |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|------------------------------------------|--------------|-------------------|
| S. No.                            | Description                                                                                                                                                                                                                                                                                                                                          | Max. Marks | Name of firms                                                                                                 |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |              |                                          |              |                   |
|                                   |                                                                                                                                                                                                                                                                                                                                                      |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. | M/s L N Malviya Infra Projects Pvt. Ltd. | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |              |                   |              |                   |              |                                          |              |                   |
|                                   |                                                                                                                                                                                                                                                                                                                                                      |            | P. Muralidhar Choudhary                                                                                       | Mritunjay Kumar                                                                                                   | Shashi Bhushan Sharma                                                                               | Kamaljit Singh Randhawa                                                                             | Nand Kishore Choudhary                                                                                                                                    | Inderjeet Dabas                                                                    | Taranisen Naik                           | Amrendra Narayan                                                                                                                     | K.R.Madhusoonan Pillai                                        |                   |              |                   |              |                   |              |                                          |              |                   |
|                                   |                                                                                                                                                                                                                                                                                                                                                      |            | Marks                                                                                                         |                                                                                                                   | Marks                                                                                               |                                                                                                     | Marks                                                                                                                                                     |                                                                                    | Marks                                    |                                                                                                                                      | Marks                                                         |                   | Marks        |                   | Marks        |                   | Marks        |                                          | Marks        |                   |
|                                   |                                                                                                                                                                                                                                                                                                                                                      |            | As Evaluated                                                                                                  | Claimed by Bidder                                                                                                 | As Evaluated                                                                                        | Claimed by Bidder                                                                                   | As Evaluated                                                                                                                                              | Claimed by Bidder                                                                  | As Evaluated                             | Claimed by Bidder                                                                                                                    | As Evaluated                                                  | Claimed by Bidder | As Evaluated | Claimed by Bidder | As Evaluated | Claimed by Bidder | As Evaluated | Claimed by Bidder                        | As Evaluated | Claimed by Bidder |
| 1                                 | General Qualification                                                                                                                                                                                                                                                                                                                                | 25         |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |              |                                          |              |                   |
|                                   | I) Graduate in Civil Engineering                                                                                                                                                                                                                                                                                                                     | 21         | 21                                                                                                            | 21                                                                                                                | 21                                                                                                  | 21                                                                                                  | 21                                                                                                                                                        | 21                                                                                 | 21                                       | 21                                                                                                                                   | 21                                                            | 21                | 21           | 21                | 21           | 21                |              | CV not evaluated as TL scored zero marks | 21           | 21                |
|                                   | II) Post Graduation in Structural Engineering                                                                                                                                                                                                                                                                                                        | 4          | 0                                                                                                             | 0                                                                                                                 | 0                                                                                                   | 0                                                                                                   | 0                                                                                                                                                         | 0                                                                                  | 0                                        | 0                                                                                                                                    | 0                                                             | 4                 | 0            | 0                 | 4            | 4                 |              |                                          | 4            | 4                 |
| 2                                 | Adequacy for the Project                                                                                                                                                                                                                                                                                                                             | 70         |                                                                                                               |                                                                                                                   |                                                                                                     |                                                                                                     |                                                                                                                                                           |                                                                                    |                                          |                                                                                                                                      |                                                               |                   |              |                   |              |                   |              |                                          |              |                   |
| i)                                | Total Professional Experience in handling Highway/ Bridge projects<br>< 10 years           -0<br>10 years           -11<br>Add one marks extra for each additional completed 2 year subject to maximum 4 (four) marks.                                                                                                                               | 15         | 15                                                                                                            | 15                                                                                                                | 15                                                                                                  | 15                                                                                                  | 15                                                                                                                                                        | 15                                                                                 | 15                                       | 15                                                                                                                                   | 15                                                            | 15                | 15           | 15                | 15           | 15                |              |                                          | 15           | 15                |
| ii)                               | Experience in similar capacity in Design/construction/construction supervision of Bridges/ROB/Flyover/Interchanges / any other such structures (similar configuration (2/4/6 laning**) and above ).<br>< 5 years           -0<br>5 years           -15<br>Add 1 mark extra for each additional year of experience subject to maximum 5 (five) marks. | 20         | 20                                                                                                            | 20                                                                                                                | 20                                                                                                  | 20                                                                                                  | 20                                                                                                                                                        | 20                                                                                 | 20                                       | 20                                                                                                                                   | 20                                                            | 20                | 20           | 20                | 20           | 20                |              |                                          | 20           | 20                |
| iii)                              | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures<br>< 2 bridges       -0<br>2 bridges       -15<br>Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                                 | 20         | 20                                                                                                            | 20                                                                                                                | 20                                                                                                  | 20                                                                                                  | 20                                                                                                                                                        | 20                                                                                 | 20                                       | 20                                                                                                                                   | 20                                                            | 20                | 20           | 20                | 20           | 20                |              |                                          | 20           | 20                |
| iv)                               | Experience in similar capacity in supervision of Rehabilitation and repair of major Bridge/ROB/Flyover / Interchanges / any other structures<br>< 2 - 0<br>2 nos - 08<br>3 or more - 10                                                                                                                                                              | 10         | 10                                                                                                            | 10                                                                                                                | 10                                                                                                  | 10                                                                                                  | 10                                                                                                                                                        | 10                                                                                 | 10                                       | 10                                                                                                                                   | 10                                                            | 10                | 10           | 10                | 10           | 10                |              |                                          | 10           | 10                |
| v)                                | Experience in similar capacity of modern bridge construction technology viz., precast segmental, balanced cantilever construction, Extradosed Bridge, Full span Launching, Incremental Launching.<br>Experience in 1 project - 4 marks<br>More than one project -5 marks                                                                             | 5          | 5                                                                                                             | 5                                                                                                                 | 5                                                                                                   | 5                                                                                                   | 5                                                                                                                                                         | 5                                                                                  | 5                                        | 5                                                                                                                                    | 5                                                             | 5                 | 5            | 5                 | 5            | 5                 |              |                                          | 5            | 5                 |
| 3                                 | Employment with the Firm<br>< 1 year           -0<br>1 year or more   -3<br>Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                                        | 5          | 0                                                                                                             | 0                                                                                                                 | 0                                                                                                   | 0                                                                                                   | 0                                                                                                                                                         | 0                                                                                  | 0                                        | 0                                                                                                                                    | 0                                                             | 0                 | 0            | 4                 | 4.5          | 5                 |              |                                          | 5            | 5                 |
|                                   | Total:                                                                                                                                                                                                                                                                                                                                               | 100        | 91                                                                                                            | 91                                                                                                                | 91                                                                                                  | 91                                                                                                  | 91                                                                                                                                                        | 91                                                                                 | 91                                       | 91                                                                                                                                   | 91                                                            | 95                | 91           | 95                | 99.5         | 100               | 0            | 0                                        | 100          | 100               |

**Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9]**  
**Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.**

|        |                                                                                                                                                                                                                                          |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|-------------------|------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------|-------------------|------|------|
| 3.4    | Senior Pavement Specialist                                                                                                                                                                                                               |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
| S. No. | Description                                                                                                                                                                                                                              | Max. Marks | Name of firms                                                                                                 |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        |                                                                                                                                                                                                                                          |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates |                   | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |                   | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation |                   | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. |                   | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |                   | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |                   | M/s L N Malviya Infra Projects Pvt. Ltd. |                   | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |                   | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |      |      |
|        |                                                                                                                                                                                                                                          |            | Ramdahin Paswan                                                                                               |                   | B. VENKATESWARA RAO                                                                                               |                   | Sujit Kumar Choudhary                                                                               |                   | Arun kumar                                                                                          |                   | Govind Singh Chauhan                                                                                                                                      |                   | Md. Shamshad Alam                                                                  |                   | D Ganesan                                |                   | Rama Muni Singh                                                                                                                      |                   | Sukumar Kalita                                                |                   |      |      |
|        |                                                                                                                                                                                                                                          |            | Marks                                                                                                         |                   | Marks                                                                                                             |                   | Marks                                                                                               |                   | Marks                                                                                               |                   | Marks                                                                                                                                                     |                   | Marks                                                                              |                   | Marks                                    |                   | Marks                                                                                                                                |                   | Marks                                                         |                   |      |      |
|        |                                                                                                                                                                                                                                          |            | As Evaluated                                                                                                  | Claimed by Bidder | As Evaluated                                                                                                      | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                                                                              | Claimed by Bidder | As Evaluated                                                                       | Claimed by Bidder | As Evaluated                             | Claimed by Bidder | As Evaluated                                                                                                                         | Claimed by Bidder | As Evaluated                                                  | Claimed by Bidder |      |      |
| 1      | General Qualification                                                                                                                                                                                                                    | 25         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | I) Graduate in Civil Engineering                                                                                                                                                                                                         | 21         | 21                                                                                                            | 21                | 21                                                                                                                | 21                | 21                                                                                                  | 21                | 21                                                                                                  | 21                | 21                                                                                                                                                        | 21                | 21                                                                                 | 21                | 21                                       | 21                | CV not evaluated as TL scored zero marks                                                                                             |                   |                                                               |                   | 21   | 21   |
|        | II) Post Graduation in Transportation/ Higway Engineering/ Pavement engineering or equivalent                                                                                                                                            | 4          | 0                                                                                                             | 0                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 0                                                                                                                                                         | 0                 | 0                                                                                  | 0                 | 0                                        | 0                 |                                                                                                                                      |                   |                                                               |                   | 0    | 0    |
| 2      | Adequacy for the Project                                                                                                                                                                                                                 | 70         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
| a)     | Professional Experience                                                                                                                                                                                                                  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | i) Total Professional Experience of Pavement Design / Construction and Maintenance of Highways/ Roads/ Air Field Runway                                                                                                                  | 20         | 20                                                                                                            | 20                | 20                                                                                                                | 20                | 20                                                                                                  | 20                | 20                                                                                                  | 20                | 20                                                                                                                                                        | 20                | 20                                                                                 | 19                | 20                                       | 20                |                                                                                                                                      |                   |                                                               |                   | 20   | 20   |
|        | < 10 years -0                                                                                                                                                                                                                            |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | 10 years -15                                                                                                                                                                                                                             |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | Add one mark extra for each additional year of experience subject to maximum 5(five) marks.                                                                                                                                              |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | ii) Experience in Similar Capacity in Construction/ Construction Supervision of 2/4/6-laning** of major Highway Projects (similar configuration (2/4/6 laning*) and above)                                                               | 20         | 20                                                                                                            | 20                | 20                                                                                                                | 20                | 19                                                                                                  | 20                | 20                                                                                                  | 20                | 15                                                                                                                                                        | 18                | 20                                                                                 | 20                | 20                                       | 20                |                                                                                                                                      |                   |                                                               |                   | 20   | 20   |
|        | < 5 years -0                                                                                                                                                                                                                             |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | 5 years -15                                                                                                                                                                                                                              |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                             |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | iii) Experience in similar capacity as Pavement/Geo-technical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 25         | 25                                                                                                            | 25                | 25                                                                                                                | 25                | 20                                                                                                  | 25                | 20                                                                                                  | 25                | 25                                                                                                                                                        | 25                | 25                                                                                 | 25                | 25                                       | 25                |                                                                                                                                      |                   |                                                               |                   | 22.5 | 22.5 |
|        | < 2 nos -0                                                                                                                                                                                                                               |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | 2 nos -20                                                                                                                                                                                                                                |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | Add 2.5 mark extra for each additional project subject to maximum 5 marks.                                                                                                                                                               |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | iv) Experience in similar capacity on EPC Projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                         | 5          | 5                                                                                                             | 5                 | 5                                                                                                                 | 5                 | 5                                                                                                   | 5                 | 0                                                                                                   | 5                 | 5                                                                                                                                                         | 5                 | 5                                                                                  | 5                 | 5                                        | 5                 |                                                                                                                                      |                   |                                                               |                   | 5    | 5    |
|        | 1 project-4                                                                                                                                                                                                                              |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | 2 or more -5                                                                                                                                                                                                                             |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        |                                                                                                                                                                                                                                          |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
| 3      | Employment with the Firm                                                                                                                                                                                                                 | 5          | 0                                                                                                             | 0                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 0                                                                                                                                                         | 0                 | 0                                                                                  | 0                 | 0                                        | 0                 |                                                                                                                                      |                   |                                                               |                   | 5    | 5    |
|        | < 1 year -0                                                                                                                                                                                                                              |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | 1 year -3                                                                                                                                                                                                                                |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |      |      |
|        | Total:                                                                                                                                                                                                                                   | 100        | 91                                                                                                            | 91                | 91                                                                                                                | 91                | 85                                                                                                  | 91                | 81                                                                                                  | 91                | 86                                                                                                                                                        | 89                | 91                                                                                 | 90                | 91                                       | 91                | 0                                                                                                                                    | 0                 | 93.5                                                          | 93.5              |      |      |

| Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mej River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9] |                                                                                                                                                                        |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|-------------------|------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------|-------------------|--|--|
| Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                        |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
| 3.5                                                                                                                                                                                                                                                                                                                                                                                                                       | Senior Quality cum Material Expert-I                                                                                                                                   |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                            |  |  | Max. Marks | Name of firms                                                                                                 |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                        |  |  |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates |                   | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |                   | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation |                   | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. |                   | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |                   | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |                   | M/s L N Malviya Infra Projects Pvt. Ltd. |                   | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |                   | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                        |  |  |            | Ajoy Kumar Singh                                                                                              |                   | UMESHWAR NATH SINGH                                                                                               |                   | Anjani kr. Singh                                                                                    |                   | Rajeev Kumar Jha                                                                                    |                   | pramod kumar                                                                                                                                              |                   | Manoj Rai                                                                          |                   | Surya Bhushan Singh                      |                   | Shiw Narayan Sharma                                                                                                                  |                   | Ajay Kumar                                                    |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                        |  |  |            | Marks                                                                                                         |                   | Marks                                                                                                             |                   | Marks                                                                                               |                   | Marks                                                                                               |                   | Marks                                                                                                                                                     |                   | Marks                                                                              |                   | Marks                                    |                   | Marks                                                                                                                                |                   | Marks                                                         |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                        |  |  |            | As Evaluated                                                                                                  | Claimed by Bidder | As Evaluated                                                                                                      | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                                                                              | Claimed by Bidder | As Evaluated                                                                       | Claimed by Bidder | As Evaluated                             | Claimed by Bidder | As Evaluated                                                                                                                         | Claimed by Bidder | As Evaluated                                                  | Claimed by Bidder |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                         | General Qualification                                                                                                                                                  |  |  | 25         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | I) Graduate in Civil Engineering                                                                                                                                       |  |  | 21         | 21                                                                                                            | 21                | 21                                                                                                                | 21                | 21                                                                                                  | 21                | 21                                                                                                  | 21                | 21                                                                                                                                                        | 21                | 21                                                                                 | 21                | 21                                       | 21                | CV not evaluated as TL scored zero marks                                                                                             |                   | 21                                                            | 21                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | II) Post Graduation in Geotechnical Engineering/ Foundation Engineering/Soil Mechanics/Rock Mechanics                                                                  |  |  | 4          | 0                                                                                                             | 0                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 4                                                                                                                                                         | 0                 | 0                                                                                  | 0                 | 0                                        | 0                 |                                                                                                                                      |                   | 0                                                             |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                           |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                         | Adequacy for the Project                                                                                                                                               |  |  | 70         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                         | Professional Experience                                                                                                                                                |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | i) Total Professional Experience in handling highways/Bridge Projects                                                                                                  |  |  | 15         | 15                                                                                                            | 15                | 15                                                                                                                | 15                | 15                                                                                                  | 15                | 15                                                                                                  | 15                | 15                                                                                                                                                        | 15                | 15                                                                                 | 15                | 15                                       | 15                |                                                                                                                                      |                   | 15                                                            | 15                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | < 10 years -0                                                                                                                                                          |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 10 years -11                                                                                                                                                           |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                     |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | ii) Experience in similar capacity in Construction/Construction Supervision of Highway Projects (of similar configuration (2/4/6 laning**) and above)                  |  |  | 25         | 25                                                                                                            | 25                | 25                                                                                                                | 25                | 25                                                                                                  | 25                | 25                                                                                                  | 25                | 25                                                                                                                                                        | 25                | 25                                                                                 | 25                | 25                                       | 25                |                                                                                                                                      |                   | 19                                                            | 25                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | < 5 years -0                                                                                                                                                           |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 5 years -19                                                                                                                                                            |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                     |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | iii) Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) |  |  | 30         | 30                                                                                                            | 30                | 30                                                                                                                | 30                | 30                                                                                                  | 30                | 30                                                                                                  | 30                | 30                                                                                                                                                        | 30                | 30                                                                                 | 30                | 30                                       | 30                |                                                                                                                                      |                   | 0                                                             | 30                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | < 2 nos -0                                                                                                                                                             |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 nos -25                                                                                                                                                              |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.5 marks extra for each additional project subject to maximum 5 (five) marks.                                                                                     |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                         | Employment with the Firm                                                                                                                                               |  |  | 5          | 5                                                                                                             | 0                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 0                                                                                                                                                         | 0                 | 0                                                                                  | 0                 | 0                                        | 0                 |                                                                                                                                      |                   | 5                                                             | 5                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | < 1 year -0                                                                                                                                                            |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 year or more -3 Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                    |  |  |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Total:                                                                                                                                                                 |  |  | 100        | 96                                                                                                            | 96                | 91                                                                                                                | 91                | 91                                                                                                  | 91                | 91                                                                                                  | 91                | 95                                                                                                                                                        | 91                | 91                                                                                 | 91                | 91                                       | 91                | 91                                                                                                                                   | 91                | 91                                                            | 96                |  |  |

Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.

| 3.5 Senior Quality cum Material Expert-II |                                                                                                                                                                                                                                                                                        | Max. Marks | Name of firms                                                                                                 |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|-------------------|------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------|-------------------|
| S. No.                                    | Description                                                                                                                                                                                                                                                                            |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates |                   | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |                   | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation |                   | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. |                   | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |                   | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |                   | M/s L N Malviya Infra Projects Pvt. Ltd. |                   | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |                   | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |
|                                           |                                                                                                                                                                                                                                                                                        |            | Prashant Dixit                                                                                                |                   | N. GOPI                                                                                                           |                   | Mahesh Kumar Verma                                                                                  |                   | Tejendra Chaturvedi                                                                                 |                   | piyus kumar                                                                                                                                               |                   | OM PRAKASH GUPTA                                                                   |                   | Rudramuni Narasimhaiah                   |                   | Deendayal Ahirwar                                                                                                                    |                   | ajay kumar prasad                                             |                   |
|                                           |                                                                                                                                                                                                                                                                                        |            | Marks                                                                                                         |                   | Marks                                                                                                             |                   | Marks                                                                                               |                   | Marks                                                                                               |                   | Marks                                                                                                                                                     |                   | Marks                                                                              |                   | Marks                                    |                   | Marks                                                                                                                                |                   | Marks                                                         |                   |
|                                           |                                                                                                                                                                                                                                                                                        |            | As Evaluated                                                                                                  | Claimed by Bidder | As Evaluated                                                                                                      | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                                                                              | Claimed by Bidder | As Evaluated                                                                       | Claimed by Bidder | As Evaluated                             | Claimed by Bidder | As Evaluated                                                                                                                         | Claimed by Bidder | As Evaluated                                                  | Claimed by Bidder |
| 1                                         | <b>General Qualification</b>                                                                                                                                                                                                                                                           | 25         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                           | i) Graduate in Civil Engineering                                                                                                                                                                                                                                                       | 21         | 21                                                                                                            | 21                | 21                                                                                                                | 21                | 21                                                                                                  | 21                | 21                                                                                                  | 21                | 21                                                                                                                                                        | 21                | 21                                                                                 | 21                | 21                                       | 21                | CV not evaluated as TL scored zero marks                                                                                             |                   | 21                                                            | 21                |
|                                           | ii) Post Graduation in Geotechnical Engineering/ Foundation Engineering/Soil Mechanics/Rock Mechanics                                                                                                                                                                                  | 4          | 0                                                                                                             | 0                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 0                                                                                                                                                         | 0                 | 0                                                                                  | 0                 | 0                                        | 0                 |                                                                                                                                      |                   | 0                                                             | 0                 |
| 2                                         | <b>Adequacy for the Project</b>                                                                                                                                                                                                                                                        | 70         |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| A                                         | <b>Professional Experience</b>                                                                                                                                                                                                                                                         |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| i)                                        | Total Professional Experience in handling highways/Bridge Projects<br>≤ 10 years -0<br>10 years -11<br>Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                    | 15         | 15                                                                                                            | 15                | 15                                                                                                                | 15                | 15                                                                                                  | 15                | 15                                                                                                  | 15                | 15                                                                                                                                                        | 15                | 15                                                                                 | 15                | 15                                       | 15                |                                                                                                                                      |                   | 15                                                            | 15                |
| ii)                                       | Experience in similar capacity in Construction/Construction Supervision of Highway Projects (of similar configuration (2/4/6 laning**) and above)<br>≤ 5 years -0<br>5 years -19<br>Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks. | 25         | 25                                                                                                            | 25                | 25                                                                                                                | 25                | 25                                                                                                  | 25                | 25                                                                                                  | 25                | 25                                                                                                                                                        | 25                | 25                                                                                 | 25                | 25                                       | 25                |                                                                                                                                      |                   | 25                                                            | 25                |
| iii)                                      | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)<br>≤ 2 nos -0<br>2 nos -25<br>Add 2.5 marks extra for each additional project subject to maximum 5 (five) marks.     | 30         | 30                                                                                                            | 30                | 30                                                                                                                | 27.5              | 30                                                                                                  | 30                | 30                                                                                                  | 27.5              | 30                                                                                                                                                        | 30                | 30                                                                                 | 27.5              | 30                                       |                   |                                                                                                                                      |                   | 27.5                                                          | 30                |
| 3                                         | <b>Employment with the Firm</b><br>≤ 1 year -0<br>1 year or more -3 Add<br>0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                               | 5          | 3.5                                                                                                           | 3.5               | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 0                                                                                                                                                         | 0                 | 0                                                                                  | 0                 | 0                                        | 0                 |                                                                                                                                      |                   | 5                                                             | 5                 |
|                                           | <b>Total:</b>                                                                                                                                                                                                                                                                          | 100        | 94.5                                                                                                          | 94.5              | 91                                                                                                                | 91                | 88.5                                                                                                | 91                | 91                                                                                                  | 91                | 88.5                                                                                                                                                      | 91                | 91                                                                                 | 91                | 88.5                                     | 91                |                                                                                                                                      |                   | 93.5                                                          | 96                |
|                                           |                                                                                                                                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                           |                                                                                                                                                                                                                                                                                        |            |                                                                                                               |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |

| Consultancy Services for Authority's Engineer for Supervision of Construction of Eight Lane access-controlled expressway starting near Major Bridge on Mev River to Rajasthan/MP Border (from Ch. 331.030 to Ch. 419.000 and from Ch. 427.300 to Ch. 452.425) section of Delhi-Vadodara Greenfield Alignment (NH-148N) on EPC Mode under Bharatmala Pariyojana in the State of Rajasthan [Delhi-Vadodara/NH-148N/AE/Pkg9] |                                                                                                                                                             |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|-------------------|------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------|-------------------|
| Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| Road safety Expert                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                             |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| 3.6                                                                                                                                                                                                                                                                                                                                                                                                                       | Road Safety Expert                                                                                                                                          |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                 | Max. Marks | Name of firms                                                                                                      |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             |            | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association with M/s MSPARK Futuristics & Associates |                   | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |                   | M/s SA Infrastructure Consultants Pvt. Ltd. in association with M/s Upham International Corporation |                   | M/s LEA Associates South Asia Pvt. Ltd. in association with M/s Pioneer Infra Consultants Pvt. Ltd. |                   | M/s Dhruv Consultancy Services Ltd. in JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |                   | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |                   | M/s L N Malviya Infra Projects Pvt. Ltd. |                   | M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |                   | M/s RITES Limited in JV with M/s SMEC (India) Private Limited |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             |            | Madhusudhan Rao Muthyala                                                                                           |                   | SALIL KUMAR                                                                                                       |                   | Pradeep Agrawal                                                                                     |                   | Yatindra Mohan                                                                                      |                   | Neeraj Kumar Sinha                                                                                                                                        |                   | Mahesh Chandra Goyal                                                               |                   | Ashish Rahate                            |                   | Satish NL                                                                                                                            |                   | Vishnu Prakash Goyal                                          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             |            | Marks                                                                                                              |                   | Marks                                                                                                             |                   | Marks                                                                                               |                   | Marks                                                                                               |                   | Marks                                                                                                                                                     |                   | Marks                                                                              |                   | Marks                                    |                   | Marks                                                                                                                                |                   | Marks                                                         |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             |            | As Evaluated                                                                                                       | Claimed by Bidder | As Evaluated                                                                                                      | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                        | Claimed by Bidder | As Evaluated                                                                                                                                              | Claimed by Bidder | As Evaluated                                                                       | Claimed by Bidder | As Evaluated                             | Claimed by Bidder | As Evaluated                                                                                                                         | Claimed by Bidder | As Evaluated                                                  | Claimed by Bidder |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                         | General Qualification                                                                                                                                       | 25         |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | I) Graduate in Civil Engineering                                                                                                                            | 21         | 21                                                                                                                 | 21                | 21                                                                                                                | 21                | 21                                                                                                  | 21                | 21                                                                                                  | 21                | 21                                                                                                                                                        | 21                | 21                                                                                 | 21                | 21                                       | 21                | 21                                                                                                                                   | 21                | 21                                                            | 21                |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | II) Post Graduation in Traffic/ Transportation/Safety Engineering or equivalent                                                                             | 4          | 4                                                                                                                  | 4                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 0                                                                                                   | 0                 | 4                                                                                                                                                         | 4                 | 0                                                                                  | 0                 | 0                                        | 0                 | 0                                                                                                                                    | 0                 | 0                                                             | 0                 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                         | Adequacy for the Project                                                                                                                                    | 70         |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| a)                                                                                                                                                                                                                                                                                                                                                                                                                        | Professional Experience                                                                                                                                     |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| i)                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Professional Experience in handling Highway/Bridge projects                                                                                           | 15         | 15                                                                                                                 | 15                | 15                                                                                                                | 15                | 15                                                                                                  | 15                | 15                                                                                                  | 15                | 14                                                                                                                                                        | 15                | 15                                                                                 | 15                | 15                                       | 15                | 15                                                                                                                                   | 15                | 15                                                            | 15                |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | < 10 years -0                                                                                                                                               |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 10 years -11                                                                                                                                                |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| ii)                                                                                                                                                                                                                                                                                                                                                                                                                       | Experience in similar capacity in Road Safety works on major Highway Project (similar configuration (2/4/6 laning**) and above.                             | 15         | 15                                                                                                                 | 15                | 15                                                                                                                | 15                | 15                                                                                                  | 15                | 15                                                                                                  | 15                | 15                                                                                                                                                        | 15                | 13                                                                                 | 15                | 15                                       | 15                | 15                                                                                                                                   | 15                | 15                                                            | 15                |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | < 5 years -0                                                                                                                                                |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 5 years -11                                                                                                                                                 |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| iii)                                                                                                                                                                                                                                                                                                                                                                                                                      | Experience in similar capacity in Road Safety Audits of 2/4/6-laning** Highway projects at different stages including at least one at design stage          | 20         | 20                                                                                                                 | 20                | 20                                                                                                                | 20                | 20                                                                                                  | 20                | 20                                                                                                  | 20                | 20                                                                                                                                                        | 20                | 20                                                                                 | 20                | 20                                       | 20                | 20                                                                                                                                   | 20                | 20                                                            | 20                |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | > 2 nos - 0                                                                                                                                                 |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 nos -15                                                                                                                                                   |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                 |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| iv)                                                                                                                                                                                                                                                                                                                                                                                                                       | Experience in similar capacity in identification and improvement of black spots on major Highway Project (similar configuration (2/4/6 laning**) and above) | 10         | 10                                                                                                                 | 10                | 10                                                                                                                | 10                | 10                                                                                                  | 10                | 10                                                                                                  | 10                | 10                                                                                                                                                        | 10                | 10                                                                                 | 10                | 10                                       | 10                | 10                                                                                                                                   | 10                | 10                                                            | 10                |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | < 2 nos - 0                                                                                                                                                 |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 nos -8                                                                                                                                                    |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Add 2 marks extra for each additional improvement of black spots subject to maximum 2 marks.                                                                |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| v)                                                                                                                                                                                                                                                                                                                                                                                                                        | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                            | 5          | 5                                                                                                                  | 5                 | 5                                                                                                                 | 5                 | 5                                                                                                   | 5                 | 5                                                                                                   | 5                 | 5                                                                                                                                                         | 5                 | 5                                                                                  | 5                 | 5                                        | 5                 | 5                                                                                                                                    | 5                 | 5                                                             | 5                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 project -4 marks                                                                                                                                          |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 or more -5 marks                                                                                                                                          |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| vi)                                                                                                                                                                                                                                                                                                                                                                                                                       | Experience in similar capacity in field of Road Safety Management Plan                                                                                      | 5          | 5                                                                                                                  | 5                 | 5                                                                                                                 | 5                 | 5                                                                                                   | 5                 | 5                                                                                                   | 5                 | 5                                                                                                                                                         | 5                 | 5                                                                                  | 5                 | 5                                        | 5                 | 5                                                                                                                                    | 5                 | 5                                                             | 5                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 project -4 marks                                                                                                                                          |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 or more -5 marks                                                                                                                                          |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                         | Employment with the Firm                                                                                                                                    |            | 3                                                                                                                  | 3                 | 0                                                                                                                 | 0                 | 0                                                                                                   | 0                 | 5                                                                                                   | 5                 | 5                                                                                                                                                         | 5                 | 0                                                                                  | 0                 | 4.5                                      | 5                 |                                                                                                                                      |                   | 5                                                             | 5                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | < 1 year -0                                                                                                                                                 |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 year -3                                                                                                                                                   |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                           |            |                                                                                                                    |                   |                                                                                                                   |                   |                                                                                                     |                   |                                                                                                     |                   |                                                                                                                                                           |                   |                                                                                    |                   |                                          |                   |                                                                                                                                      |                   |                                                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Total:                                                                                                                                                      | 100        | 98                                                                                                                 | 98                | 91                                                                                                                | 91                | 91                                                                                                  | 91                | 96                                                                                                  | 96                | 99                                                                                                                                                        | 100               | 89                                                                                 | 91                | 95.5                                     | 96                | 0                                                                                                                                    | 0                 | 94                                                            | 100               |

| S. No. |                                         | Maximum Age Limit | 1/10                                                                                                          |            |                   | 2/10                                                                                                              |           |                   | 3/10                                                                                                |           |                   |
|--------|-----------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-----------|-------------------|-----------------------------------------------------------------------------------------------------|-----------|-------------------|
|        |                                         |                   | M/s Intercontinental Consultants and Technocrats Pvt. Ltd. in association M/s MSPARK Futuristics & Associates |            |                   | M/s URS Scott Wilson India Pvt. Ltd. (URS) in Joint Venture with M/s Lion Engineering Consultants Private Limited |           |                   | M/s SA Infrastructure Consultants Pvt. Ltd. In association with M/s Upham International Corporation |           |                   |
|        |                                         |                   | Name                                                                                                          | D.O.B      | Age on 30.07.2020 | Name                                                                                                              | D.O.B     | Age on 30.07.2020 | Name                                                                                                | D.O.B     | Age on 30.07.2020 |
| 1      | Team Leader Cum Senior Highway Engineer | 65                | Ajay Prasad Singh                                                                                             | 01-Mar-58  | 62 Years          | Arun Kumar                                                                                                        | 14-Jul-64 | 56 Years          | Tapas Kumar Roychowdhury                                                                            | 16-Jun-57 | 63 Years          |
| 2      | Resident cum Highway Engineer-1         | 65                | Dinesh Singh                                                                                                  | 10-Jan-69  | 51 Years          | Anil Kumar Singh                                                                                                  | 01-May-61 | 59 Years          | Jitendra Kumar Singh                                                                                | 02-Aug-65 | 55 Years          |
| 3      | Resident cum Highway Engineer-2         | 65                | Dileep Kumar Singh                                                                                            | 28-Aug-80  | 39 Years          | Htendra kumar Gupta                                                                                               | 24-Mar-65 | 55 Years          | pratul chaudhary                                                                                    | 21-Jan-76 | 44 Years          |
| 4      | Resident cum Highway Engineer-3         | 65                | Sridhar G                                                                                                     | 01-Jun-64  | 56 Years          | Nirupam Khare                                                                                                     | 05-Oct-77 | 42 Years          | Rajiva Ranjan                                                                                       | 03-Sep-71 | 48 Years          |
| 5      | Bridge / Structural Engineer-1          | 65                | Prashant Kumar                                                                                                | 01-Jan-76  | 45 Years          | Kanayak lal dhandhukka                                                                                            | 04-Jul-65 | 55 Years          | Harish Kumar Sharma                                                                                 | 08-Sep-74 | 45 Years          |
| 6      | Bridge / Structural Engineer-2          | 65                | P. Muralidhar Choudhary                                                                                       | 18-Dec-69  | 50 Years          | Mritunjay Kumar                                                                                                   | 12-May-79 | 41 Years          | Shashi Bhushan Shama                                                                                | 30-Jan-64 | 56 Years          |
| 7      | Senior Pavement Specialist              | 65                | Ramdahin Paswan                                                                                               | 15-12-1974 | 45 Years          | B. VENKATESWARA RAO                                                                                               | 25-May-64 | 56 Years          | Sujit Kumar Choudhary                                                                               | 01-Jun-74 | 46 Years          |
| 8      | Senior Quality cum Material Expert-1    | 65                | Ajay Kumar Singh                                                                                              | 14-02-1966 | 54 Years          | UMESHWAR NATH SINGH                                                                                               | 15-Jun-64 | 56 Years          | Anjani kr. Singh                                                                                    | 05-Nov-71 | 48 Years          |
| 9      | Senior Quality cum Material Expert-2    | 65                | Prashant Dait                                                                                                 | 15-08-1983 | 36 Years          | N. GOPI                                                                                                           | 01-Mar-77 | 43 Years          | Mahesh Kumar Verma                                                                                  | 29-Dec-74 | 45 Years          |
| 10     | Road safety Expert                      | 65                | Madhusudhan Rao Murthyalla                                                                                    | 19-Dec-73  | 46 Years          | SALIL KUMAR                                                                                                       | 17-Feb-77 | 43 Years          | Pradeep Agrawal                                                                                     | 01-Jun-59 | 61 Years          |

| S. No. |                                         | Maximum Age Limit |  | 5/10                                                                                                |           |                   | 6/10                                                                                                                                                      |           |                   | 7/10                                                                               |           |                   | 8/10                                     |           |                   |
|--------|-----------------------------------------|-------------------|--|-----------------------------------------------------------------------------------------------------|-----------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|------------------------------------------------------------------------------------|-----------|-------------------|------------------------------------------|-----------|-------------------|
|        |                                         |                   |  | M/s LEA Associates South Asia Pvt. Ltd. In association with M/s Pioneer Infra Consultants Pvt. Ltd. |           |                   | M/s Dhruv Consultancy Services Ltd. In JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with M/s MPG Engineering Consultancy Pvt. Ltd. |           |                   | M/s MSV INTERNATIONAL INC in association with M/s MSV International Tech Pvt. Ltd. |           |                   | M/s L N Malviya Infra Projects Pvt. Ltd. |           |                   |
|        |                                         |                   |  | Name                                                                                                | D.O.B     | Age on 30.07.2020 | Name                                                                                                                                                      | D.O.B     | Age on 30.07.2020 | Name                                                                               | D.O.B     | Age on 30.07.2020 | Name                                     | D.O.B     | Age on 30.07.2020 |
| 1      | Team Leader Cum Senior Highway Engineer | 65                |  | Brajesh Kumar                                                                                       | 30-Jul-72 | 48 Years          | Dr. Vivek Naidu                                                                                                                                           | 17-Feb-68 | 52 Years          | Nagendra Kumar                                                                     | 31-Aug-69 | 50 Years          | sarjeev goel                             | 06-Sep-76 | 43 Years          |
| 2      | Resident cum Highway Engineer-1         | 65                |  | Nirmal Kumar Singh                                                                                  | 01-Mar-70 | 50 Years          | BASANT KUMAR SINGH                                                                                                                                        | 19-Dec-69 | 50 Years          | Satyendra Kumar Sinha                                                              | 11-Jan-66 | 54 Years          | Om Prakash                               | 15-Feb-57 | 63 Years          |
| 3      | Resident cum Highway Engineer-2         | 65                |  | Vilas Bhauraoji Thakare                                                                             | 05-Jan-66 | 54 Years          | RAJESH KUMAR                                                                                                                                              | 25-Dec-72 | 47 Years          | Rakesh Kumar                                                                       | 08-Jul-75 | 45 Years          | Jugal Kishore Malviya                    | 19-Jan-61 | 59 Years          |
| 4      | Resident cum Highway Engineer-3         | 65                |  | Anil Kumar Pandey                                                                                   | 28-Aug-71 | 48 Years          | B S Rawat                                                                                                                                                 | 14-Jun-72 | 48 Years          | Anjani Kumar Singh                                                                 | 16-Feb-71 | 49 Years          | Anjani Kumar Suman                       | 01-Jan-67 | 53 Years          |
| 5      | Bridge / Structural Engineer-1          | 65                |  | Dhananjay Kumar Sinth                                                                               | 16-Aug-71 | 48 Years          | Ramesh Chand Gupta                                                                                                                                        | 03-Jul-59 | 61 Years          | Surya Vijay Pratap                                                                 | 02-Mar-73 | 47 Years          | Pramod Kumar Singh                       | 13-Jun-74 | 46 Years          |
| 6      | Bridge / Structural Engineer-2          | 65                |  | Kamaljit Singh Banghwa                                                                              | 12-Oct-76 | 43 Years          | Nand Kishore Choudhary                                                                                                                                    | 05-Dec-62 | 57 Years          | Inderjeet Dabas                                                                    | 15-Mar-65 | 55 Years          | Taranisen Naik                           | 01-May-66 | 54 Years          |
| 7      | Senior Pavement Specialist              | 65                |  | Anun kumar                                                                                          | 09-Jul-69 | 51 Years          | Govind Singh Chauhan                                                                                                                                      | 03-Feb-58 | 62 Years          | Md. Shamshad Alam                                                                  | 05-Jan-79 | 41 Years          | D Ganesan                                | 05-Sep-62 | 57 Years          |
| 8      | Senior Quality cum Material Expert-1    | 65                |  | Rajeev Kumar Jha                                                                                    | 10-Aug-83 | 36 Years          | pramod kumar                                                                                                                                              | 05-Jan-70 | 50 Years          | Manoj Rai                                                                          | 01-Feb-75 | 45 Years          | Surya Bhushan Singh                      | 02-Sep-66 | 53 Years          |
| 9      | Senior Quality cum Material Expert-2    | 65                |  | Tajendra Chaturvedi                                                                                 | 04-Jan-64 | 56 Years          | piyus kumar                                                                                                                                               | 22-Dec-73 | 46 Years          | OM PRAKASH GUPTA                                                                   | 03-May-65 | 55 Years          | Rudramuni Narasimhalah                   | 08-Mar-63 | 57 Years          |
| 10     | Road safety Expert                      | 65                |  | Yatindra Mohan                                                                                      | 28-Dec-79 | 40 Years          | Neeraj Kumar Sinha                                                                                                                                        | 15-Sep-81 | 38 Years          | Maresh Chandra Goyal                                                               | 12-Dec-57 | 62 Years          | Ashish Rahate                            | 09-Mar-67 | 53 Years          |

| S. No. |                                         | Maximum Age Limit | 9/10<br>M/s Feedback Infra Private Limited in association with M/s Agnitio Infrastructure Projects Pvt. Ltd. and M/s Lane Consulting and Co. |           |                   | 10/10<br>M/s RITES Limited in JV with M/s SMEC (India) Private Limited |           |                   |
|--------|-----------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|------------------------------------------------------------------------|-----------|-------------------|
|        |                                         |                   | Name                                                                                                                                         | D.O.B     | Age on 30.07.2020 | Name                                                                   | D.O.B     | Age on 30.07.2020 |
| 1      | Team Leader Cum Senior Highway Engineer | 65                | Anju Sharma                                                                                                                                  | 15-Jul-56 | 64 Years          | Ajay Kumar Pandey                                                      | 21-May-62 | 58 Years          |
| 2      | Resident cum Highway Engineer-1         | 65                | Shalleesh Kumar Singh                                                                                                                        | 01-Oct-68 | 51 Years          | Ajay Kumar                                                             | 02-Feb-74 | 46 Years          |
| 3      | Resident cum Highway Engineer-2         | 65                | Vipul R Patel                                                                                                                                | 17-Jan-80 | 40 Years          | Mukesh Kumar                                                           | 06-Mar-72 | 48 Years          |
| 4      | Resident cum Highway Engineer-3         | 65                | Valbhaw Acharya                                                                                                                              | 26-Aug-70 | 49 Years          | GURAJADA PATTABHI JAGANNADH                                            | 03-Nov-62 | 57 Years          |
| 5      | Bridge / Structural Engineer-1          | 65                | Shiv Kumar                                                                                                                                   | 15-Jul-69 | 51 Years          | SADASHIVAPPA B                                                         | 19-Oct-67 | 52 Years          |
| 6      | Bridge / Structural Engineer-2          | 65                | Amrendra Narayan                                                                                                                             | 31-Dec-71 | 48 Years          | K.R.Madhusoonan Pillai                                                 | 29-May-59 | 61 Years          |
| 7      | Senior Pavement Specialist              | 65                | Rama Muni Singh                                                                                                                              | 25-Jan-70 | 50 Years          | Sukumar Kalita                                                         | 01-Jan-67 | 53 Years          |
| 8      | Senior Quality cum Material Expert-1    | 65                | Shiv Narayan Sharma                                                                                                                          | 15-Aug-63 | 56 Years          | Ajay Kumar                                                             | 09-Nov-68 | 51 Years          |
| 9      | Senior Quality cum Material Expert-2    | 65                | Deendayal Ahirwar                                                                                                                            | 28-Aug-64 | 55 Years          | ajay kumar prasad                                                      | 01-Dec-69 | 50 Years          |
| 10     | Road safety Expert                      | 65                | Satish NL                                                                                                                                    | 26-Oct-77 | 42 Years          | Vishnu Prakash Goyal                                                   | 20-Jul-74 | 46 Years          |

Signature Not Verified

Digitally signed by ROHIN KUMAR GUPTA  
Date: 2020.12.22 18:04:14 IST  
Location: eProcurement System for Central PSUs

