



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण  
(सड़क परिवहन और राजमार्ग मंत्रालय)  
**National Highways Authority of India**  
(Ministry of Road Transport and Highways)  
जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली-110075  
G-5 & 6, Sector-10, Dwarka, New Delhi-110075

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NHAI/BM/EC/AJ/Construction Supervision/Package-10

Dated: 18.11.2020

To

**All Bidders (As per list enclosed)**

**Sub:** Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision /Package-10]-**Technical Evaluation of Bids – Reg.**

**Ref:** (i) Bid submitted on 22.06.2020 for the above mentioned work.

Dear Sir,

This is with reference to the bids submitted on 22.06.2020 for the subject proposal. The results with respect to Technical Evaluation as approved by the Competent Authority are as under:

**A. First Stage Technical Evaluation (Experience of the applicants in completed projects in last seven years):-**

- i) It has been observed that the Lead JV partner of the JV Bidder **M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant** has failed to meet the minimum eligibility requirement – “*minimum experience of Project Supervision/Independent Engineer/Consultant of 2/4/6\*\*-laning/Bridge project of aggregate length equal to 3 times or more (189.22 km) of similar category\*\* for which RFP is invited*”, in case of JV, the Lead partner should fulfill atleast 50%(94.61 km) of eligibility criteria as per clause 15 of 'Information to Consultants' section of the RFP. Hence, the bidder has been considered as **Not Eligible** for second stage technical evaluation and not considered for second stage evaluation of technical proposals.
- ii) All the remaining 9 bidders satisfy the minimum eligibility criteria as per RFP and hence, considered for second stage technical evaluation.

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**B. Second stage Technical Evaluation:**

- (i) It is noted that Sh. K J V Ramana Rao, Road Safety Expert has been proposed by **M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Introsoft Solutions**. As per clause 3.6 of Appendix-EC of RFP, it is mandatory for the Road Safety Expert to have completed at least 15 days' certification course on **Road Safety Audit** from IAHE/IITs/NITs/CRRI. As per Infracon CV, above Road Safety Audit certification is not submitted. Hence, the CV has not been evaluated and 'Zero' marks has been assigned to the CV.
- (ii) It is noted that the CV of **Sh. Rajesh Rajaram Rathor**, Senior Pavement Specialist, proposed by **M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd.** has scored 68.5 marks. Hence, to be considered failed as per clause 3.4 x. of 'Letter of Invitation to Consultants' section of the RFP.

**(C) Summary of the Technical Evaluation is as under:-**

| S. No.   | Name of Firm                                                                                                                            | Firm Score   | Technology Score | CV Score     | Final Technical Score | Remarks |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|--------------|-----------------------|---------|
|          | <b>Maximum Marks</b>                                                                                                                    | <b>40.00</b> | <b>20.00</b>     | <b>40.00</b> | <b>100.00</b>         |         |
| <b>1</b> | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd. | 40.00        | 20.00            | 36.00        | 96.00                 |         |
| <b>2</b> | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation                                         | 40.00        | 20.00            | 36.09        | 96.09                 |         |
| <b>3</b> | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota           | 40.00        | 20.00            | 37.08        | 97.08                 |         |
| <b>4</b> | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd.                                      | 40.00        | 18.00            | 36.40        | 94.40                 |         |
| <b>5</b> | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd                                                  | 40.00        | 20.00            | 35.59        | 95.59                 |         |

*Vaid*

| S. No. | Name of Firm                                                                                                                                                            | Firm Score | Technology Score | CV Score | Final Technical Score | Remarks                                    |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|----------|-----------------------|--------------------------------------------|
| 6      | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                                | 35.00      | 19.00            | 37.03    | 91.03                 |                                            |
| 7      | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant                                                                                        | --         | --               | --       | --                    | Lead Partner Failed in Minimum Eligibility |
| 8      | MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd.                                                                       | 40.00      | 20.00            | 35.68    | 95.68                 |                                            |
| 9      | Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. | 35.00      | 15.00            | 32.49    | 82.49                 |                                            |
| 10     | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd.                                                                                         | 35.00      | 20.00            | 35.04    | 90.04                 |                                            |

2. The detailed evaluation sheet for the responsive Bidders is enclosed herewith. Bidders are given opportunity to respond by **25.11.2020**, in case of any objection and to submit the requisite details/documents within this period.

Yours sincerely,



(V K Joshi)

General Manager (Tech) Bharatmala

**Sub:** Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision /Package-10]

**List of Bidders**

| <b>Applicant No.</b> | <b>Name of Applicant</b>                                                                                                                                                | <b>Sole/JV/ Association</b> |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>1/10</b>          | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd.                                 | <b>JV</b>                   |
| <b>2/10</b>          | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation                                                                         | <b>Association</b>          |
| <b>3/10</b>          | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota                                           | <b>Association</b>          |
| <b>4/10</b>          | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd.                                                                      | <b>JV</b>                   |
| <b>5/10</b>          | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd                                                                                  | <b>JV</b>                   |
| <b>6/10</b>          | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                                | <b>Sole</b>                 |
| <b>7/10</b>          | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant                                                                                        | <b>JV</b>                   |
| <b>8/10</b>          | MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd.                                                                       | <b>Association</b>          |
| <b>9/10</b>          | Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. | <b>JV</b>                   |
| <b>10/10</b>         | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd.                                                                                         | <b>Association</b>          |



| Average Annual Turnover                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |                         |                                             |         |         |                                                   |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|---------|---------|---------------------------------------------------|----------|
| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10] |                                                                                                                                                                             |                         |                                             |         |         |                                                   |          |
| Average annual turnover from consultancy services - Threshold Average amount : 24.30 cr                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |                         |                                             |         |         |                                                   |          |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                    | Name of the Consultant firm/entity                                                                                                                                          | Sole/JV/<br>Association | 2016-17                                     | 2017-18 | 2018-19 | Annual Average<br>Turnover in the<br>last 3 years | Eligible |
| 1/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s Theme Engineering Services Pvt. Ltd.                                                                                                                                    |                         | 71.58                                       | 102.22  | 119.27  | 97.69                                             | Yes      |
|                                                                                                                                                                                                                                                                                                                                                                                           | M/s Yongma Engineering Co. Ltd.                                                                                                                                             |                         | 83.24                                       | 85.1    | 81.24   | 83.19                                             | Yes      |
|                                                                                                                                                                                                                                                                                                                                                                                           | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd.                                     | JV                      | 154.82                                      | 187.32  | 200.51  | 180.88                                            | Yes      |
| 2/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation                                                                             | Association             | 53.93                                       | 71.64   | 93.39   | 72.99                                             | Yes      |
| 3/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota                                               | Association             | 216.7                                       | 272.8   | 347     | 278.83                                            | Yes      |
| 4/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s K & J Projects Pvt. Ltd.                                                                                                                                                |                         | 31.03                                       | 43.84   | 56.98   | 43.95                                             | Yes      |
|                                                                                                                                                                                                                                                                                                                                                                                           | M/s FP India Project Management Consultancy Services Pvt. Ltd.                                                                                                              |                         | 43.54                                       | 51.29   | 52.17   | 49.00                                             | Yes      |
|                                                                                                                                                                                                                                                                                                                                                                                           | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd.                                                                          | JV                      | 74.57                                       | 95.13   | 109.15  | 92.95                                             | Yes      |
| 5/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s Dhruv Consultancy Services Ltd.                                                                                                                                         |                         | 30.44                                       | 43.38   | 56.11   | 43.31                                             | Yes      |
|                                                                                                                                                                                                                                                                                                                                                                                           | M/s Chaitanya Projects Consultancy Pvt. Ltd.                                                                                                                                |                         | 16.62                                       | 26.39   | 50.87   | 31.29                                             | Yes      |
|                                                                                                                                                                                                                                                                                                                                                                                           | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd                                                                                      | JV                      | 47.06                                       | 69.77   | 106.98  | 74.60                                             | Yes      |
| 5/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                                    | Scle                    | 63.31                                       | 72.02   | 98.08   | 77.80                                             | Yes      |
| 7/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s Geo Design and Research Pvt. Ltd.                                                                                                                                       |                         | Lead Partner failed in eligibility criteria |         |         |                                                   | No       |
|                                                                                                                                                                                                                                                                                                                                                                                           | M/s Almonds Global Infra-Consultant                                                                                                                                         |                         |                                             |         |         |                                                   |          |
|                                                                                                                                                                                                                                                                                                                                                                                           | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant                                                                                            | JV                      |                                             |         |         |                                                   |          |
| 8/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd.                                                                       | Association             | 67.80                                       | 82.02   | 91.26   | 80.36                                             | Yes      |
| 9/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s Centro de Estudios de Materiales y Control de Obra, SA                                                                                                                  |                         | 149.89                                      | 175.78  | 196.06  | 173.91                                            | Yes      |
|                                                                                                                                                                                                                                                                                                                                                                                           | M/s ARKITECHNO Consultants (India) Pvt. Ltd.                                                                                                                                |                         | 14.50                                       | 20.13   | 16.86   | 17.16                                             | Yes      |
|                                                                                                                                                                                                                                                                                                                                                                                           | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. | JV                      | 164.39                                      | 195.91  | 212.92  | 191.07                                            | Yes      |
| 10/10                                                                                                                                                                                                                                                                                                                                                                                     | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd.                                                                                             | Association             | 270.28                                      | 604.75  | 551.58  | 475.54                                            | Yes      |

| Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                             |                     |                                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                          |                                                                                                                                        |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10] |                                                                                                                                                                             |                     |                                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                          |                                                                                                                                        |                          |
| Minimum Eligibility Criteria for the Firm                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                             |                     |                                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                          |                                                                                                                                        |                          |
| Applicant                                                                                                                                                                                                                                                                                                                                                                                 | Name of the firm                                                                                                                                                            | Sole/JV/Association | Preparation of DPR (NH/SH/Equivalent)                                                                                                                                                                                                               | Project Supervision/IC (NH/SH/Equivalent)                                                                                                                                           |                                                                                                                                                          | Annual Turnover                                                                                                                        | ELIGIBLE OR NOT ELIGIBLE |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                             |                     | The firm should have minimum experience of preparation of detailed Project Report/Feasibility Study cum Preliminary Design Report of 2/4/6-laning project of aggregate length equal to 156 km or more of similar category for which RFP is invited. | The firm should have minimum experience of Project Supervision/IC of 2/4/6-laning project of aggregate length equal to 234 km or more of similar category for which RFP is invited. | Firm should also have experience of Project Supervision/IC of at least one project of Similar Category of two/four/Six laning of length equal to 31.2 km | Annual turnover (updated average of last 3 years of the firm from consultancy business should be equal to or more than Rs. 24.30 crore |                          |
| 1/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd.                                     | JV                  | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                 | Yes                                                                                                                                                      | Yes                                                                                                                                    | Eligible                 |
| 2/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation                                                                             | Association         | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                 | Yes                                                                                                                                                      | Yes                                                                                                                                    | Eligible                 |
| 3/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota                                               | Association         | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                 | Yes                                                                                                                                                      | Yes                                                                                                                                    | Eligible                 |
| 4/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd.                                                                          | JV                  | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                 | Yes                                                                                                                                                      | Yes                                                                                                                                    | Eligible                 |
| 5/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd                                                                                      | JV                  | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                 | Yes                                                                                                                                                      | Yes                                                                                                                                    | Eligible                 |
| 6/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                                    | Sole                | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                 | Yes                                                                                                                                                      | Yes                                                                                                                                    | Eligible                 |
| 7/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant                                                                                            | JV                  | Yes                                                                                                                                                                                                                                                 | No for Lead Partner                                                                                                                                                                 | Yes                                                                                                                                                      | Yes                                                                                                                                    | Not Eligible             |
| 8/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd.                                                                       | Association         | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                 | Yes                                                                                                                                                      | Yes                                                                                                                                    | Eligible                 |
| 9/10                                                                                                                                                                                                                                                                                                                                                                                      | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. | JV                  | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                 | Yes                                                                                                                                                      | Yes                                                                                                                                    | Eligible                 |
| 10/10                                                                                                                                                                                                                                                                                                                                                                                     | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd.                                                                                             | Association         | Yes                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                 | Yes                                                                                                                                                      | Yes                                                                                                                                    | Eligible                 |






Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+060 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10]

| Applicant | Name of Firm                                                                                                                                                                | Relevant experience for the |               | Experience in use of technology |               | Qualifications and competence of |               | Total          |               | Responsive/Non-Responsive | Rank  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|---------------------------------|---------------|----------------------------------|---------------|----------------|---------------|---------------------------|-------|
|           |                                                                                                                                                                             | Marks Assessed              | Marks Claimed | Marks Assessed                  | Marks Claimed | Marks Assessed                   | Marks Claimed | Marks Assessed | Marks Claimed |                           |       |
|           |                                                                                                                                                                             | 40.00                       | 40.00         | 20.00                           | 20.00         | 40.00                            | 40.00         | 100.00         | 100           |                           |       |
| 1/10      | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd.                                     | 40.00                       | 40.00         | 20.00                           | 20.00         | 36.00                            | 37.50         | 96.00          | 97.50         | Responsive                | 3.00  |
| 2/10      | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation                                                                             | 40.00                       | 40.00         | 20.00                           | 20.00         | 36.09                            | 36.88         | 96.09          | 96.88         | Responsive                | 2.00  |
| 3/10      | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota                                               | 40.00                       | 40.00         | 20.00                           | 20.00         | 37.08                            | 37.56         | 97.08          | 97.56         | Responsive                | 1.00  |
| 4/10      | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd.                                                                          | 40.00                       | 40.00         | 18.00                           | 18.00         | 36.40                            | 36.88         | 94.40          | 94.88         | Responsive                | 6.00  |
| 5/10      | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd                                                                                      | 40.00                       | 40.00         | 20.00                           | 20.00         | 35.59                            | 37.43         | 95.59          | 97.43         | Responsive                | 5.00  |
| 6/10      | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                                    | 35.00                       | 40.00         | 19.00                           | 20.00         | 37.03                            | 38.04         | 91.03          | 98.04         | Responsive                | 7.00  |
| 7/10      | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant                                                                                            | 0.00                        | 40.00         | 0.00                            | 18.00         | 0.00                             | 37.48         | 0.00           | 95.48         | Non-Responsive            | 10.00 |
| 8/10      | M/s MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd.                                                                       | 40.00                       | 40.00         | 20.00                           | 20.00         | 35.68                            | 37.84         | 95.68          | 97.84         | Responsive                | 4.00  |
| 9/10      | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. | 35.00                       | 40.00         | 15.00                           | 20.00         | 32.49                            | 37.13         | 82.49          | 97.13         | Responsive                | 9.00  |
| 10/10     | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd.                                                                                             | 35.00                       | 40.00         | 20.00                           | 20.00         | 35.04                            | 35.90         | 90.04          | 95.90         | Responsive                | 8.00  |









| Evaluation of Firm Experience                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
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| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [A]/Construction Supervision/Package-10] |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Max. Marks | 1/10                                                                                                                                    |               | 2/10                                                                                            |               | 3/10                                                                                                                          |               | 4/10                                                                                               |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd. |               | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation |               | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota |               | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd. |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | Marks Assessed                                                                                                                          | Marks Claimed | Marks Assessed                                                                                  | Marks Claimed | Marks Assessed                                                                                                                | Marks Claimed | Marks Assessed                                                                                     | Marks Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                         | Average Annual Turnover (last 3 years) from consultancy business<br>< 2% of TPC (30.94 cr) - 0 marks<br>2% of TPC (30.94 cr) - 1.5 marks<br>Add for additional turnover 0.25 (Zero point two five) marks for every 1% of TPC above 2% of TPC subject to maximum 0.5 marks.                                                                                                                                                                                   | 2          | 2                                                                                                                                       | 2             | 2                                                                                               | 2             | 2                                                                                                                             | 2             | 2                                                                                                  |               |
| 2                                                                                                                                                                                                                                                                                                                                                                                         | Number of key personnel (as defined in RFP) with the firm in highway sector with more than one year with the firm.<br><10 personnel -0 marks<br>10 to 20 - 8 Marks<br>> 20 but <30 -9 marks<br>> 30 personnel - 10 marks                                                                                                                                                                                                                                     | 10         | 10                                                                                                                                      | 10            | 10                                                                                              | 10            | 10                                                                                                                            | 10            | 10                                                                                                 |               |
| 3                                                                                                                                                                                                                                                                                                                                                                                         | Experience as Independent Engineer/ authority Engineer /Construction Supervision in number of Highway Projects of 2/4/6-laning**of length (40% of Project Length =25.23 km) or more in last 7 Years.<br><br>1 project - 8 marks<br>Add 1 (one) mark extra for completed assignment of Independent Engineer/authority engineer and add 0.5 (zero point five) mark extra for completed assignment of supervision consultancy subject to maximum 2 (two) marks. | 10         | 10                                                                                                                                      | 10            | 10                                                                                              | 10            | 10                                                                                                                            | 10            | 10                                                                                                 |               |
| 4                                                                                                                                                                                                                                                                                                                                                                                         | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning** Highway Projects of length (40% of Project Length =25.23 km) or more in last 7 years.<br>1 project - 4 marks<br>Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 marks                                                                                                                                       | 5          | 5                                                                                                                                       | 5             | 5                                                                                               | 5             | 5                                                                                                                             | 5             | 5                                                                                                  |               |
| 5                                                                                                                                                                                                                                                                                                                                                                                         | In hand DPRs of Highway/Bridge/Tunnel Projects (Presently Under Progress)<br><2 - 0 Marks<br>2-5 - 5 Marks<br>>5 - 10 Marks                                                                                                                                                                                                                                                                                                                                  | 10         | 10                                                                                                                                      | 10            | 10                                                                                              | 10            | 10                                                                                                                            | 10            | 10                                                                                                 |               |
| 6                                                                                                                                                                                                                                                                                                                                                                                         | Experience in Construction Supervision/DPR/Design Review of major structures having length of more than 500 metre in last 7 years.<br>1 project - 2.0 marks<br>Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks.                                                                                                                                                                                               | 3          | 3                                                                                                                                       | 3             | 3                                                                                               | 3             | 3                                                                                                                             | 3             | 3                                                                                                  |               |
| Total                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | 40                                                                                                                                      | 40            | 40                                                                                              | 40            | 40                                                                                                                            | 40            | 40                                                                                                 | 40            |

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| Evaluation of Firm Experience                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                                        |               |                                          |                                             |                                                                                  |               |                                                                                                       |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------|---------------|------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------|---------------|
| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AI/Construction Supervision/Package-10] |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                                        |               |                                          |                                             |                                                                                  |               |                                                                                                       |               |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Max. Marks | 5/10                                                                                   |               | 6/10                                     |                                             | 7/10                                                                             |               | 8/10                                                                                                  |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd |               | M/s L N Malviya Infra Projects Pvt. Ltd. |                                             | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant |               | M/s MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd. |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | Marks Assessed                                                                         | Marks Claimed | Marks Assessed                           | Marks Claimed                               | Marks Assessed                                                                   | Marks Claimed | Marks Assessed                                                                                        | Marks Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                         | Average Annual Turnover (last 3 years) from consultancy business<br>< 2% of TPC (30.94 cr) - 0 marks<br>2% of TPC (30.94 cr) - 1.5 marks<br>Add for additional turnover 0.25 (Zero point two five) marks for every 1% of TPC above 2% of TPC subject to maximum 0.5 marks.                                                                                                                                                                                   | 2          | 2                                                                                      | 2             | 2                                        | Lead Partner failed in eligibility criteria | 2                                                                                | 2             | 2                                                                                                     |               |
| 2                                                                                                                                                                                                                                                                                                                                                                                         | Number of key personnel (as defined in RFP) with the firm in highway sector with more than one year with the firm.<br><10 personnel -0 marks<br>10 to 20 - 8 Marks<br>> 20 but <30 -9 marks<br>> 30 personnel - 10 marks                                                                                                                                                                                                                                     | 10         | 10                                                                                     | 10            | 10                                       |                                             | 10                                                                               | 10            | 10                                                                                                    |               |
| 3                                                                                                                                                                                                                                                                                                                                                                                         | Experience as Independent Engineer/ authority Engineer /Construction Supervision in number of Highway Projects of 2/4/6-laning* of length (40% of Project Length =25.23 km) or more in last 7 Years.<br><br>1 project - 8 marks<br>Add 1 (one) mark extra for completed assignment of Independent Engineer/authority engineer and add 0.5 (zero point five) mark extra for completed assignment of supervision consultancy subject to maximum 2 (two) marks. | 10         | 10                                                                                     | 10            | 10                                       |                                             | 10                                                                               | 10            | 10                                                                                                    |               |
| 4                                                                                                                                                                                                                                                                                                                                                                                         | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning** Highway Projects of length (40% of Project Length =25.23 km) or more in last 7 years.<br>1 project - 4 marks<br>Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 marks                                                                                                                                       | 5          | 5                                                                                      | 5             | 5                                        |                                             | 5                                                                                | 5             | 5                                                                                                     |               |
| 5                                                                                                                                                                                                                                                                                                                                                                                         | In hand DPRs of Highway/Bridge/Tunnel Projects (Presently Under Progress)<br><2 - 0 Marks<br>2-5 - 5 Marks<br>>5 - 10 Marks                                                                                                                                                                                                                                                                                                                                  | 10         | 10                                                                                     | 5             | 10                                       |                                             | 10                                                                               | 10            | 10                                                                                                    |               |
| 6                                                                                                                                                                                                                                                                                                                                                                                         | Experience in Construction Supervision/DPR/Design Review of major structures having length of more than 500 metre in last 7 years.<br>1 project - 3.0 marks<br>Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks.                                                                                                                                                                                               | 3          | 3                                                                                      | 3             | 3                                        | 3                                           | 3                                                                                | 3             |                                                                                                       |               |
| Total                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40         | 40                                                                                     | 40            | 35                                       | 40                                          | 0                                                                                | 40            | 40                                                                                                    | 40            |

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| Evaluation of Firm Experience                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |               |                |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|---------------|----------------|---------------|
| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AI/Construction Supervision/Package-10] |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |               |                |               |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Max. Marks | 9/10           |               | 10/10          |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | Marks Assessed | Marks Claimed | Marks Assessed | Marks Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                         | Average Annual Turnover (last 3 years) from consultancy business<br><2% of TPC (30.94 cr) - 0 marks<br>2% of TPC (30.94 cr) - 1.5 marks<br>Add for additional turnover 0.25 (Zero point two five) marks for every 1% of TPC above 2% of TPC subject to maximum 0.5 marks.                                                                                                                                                                                    | 2          | 2              | 2             | 2              | 2             |
| 2                                                                                                                                                                                                                                                                                                                                                                                         | Number of key personnel (as defined in RFP) with the firm in highway sector with more than one year with the firm.<br><10 personnel -0 marks<br>10 to 20 - 8 Marks<br>> 20 but <30 -9 marks<br>> 30 personnel - 10 marks                                                                                                                                                                                                                                     | 10         | 10             | 10            | 10             | 10            |
| 3                                                                                                                                                                                                                                                                                                                                                                                         | Experience as Independent Engineer/ authority Engineer /Construction Supervision in number of Highway Projects of 2/4/6-laning* of length (40% of Project Length =25.23 km) or more in last 7 Years.<br><br>1 project - 8 marks<br>Add 1 (one) mark extra for completed assignment of Independent Engineer/authority engineer and add 0.5 (zero point five) mark extra for completed assignment of supervision consultancy subject to maximum 2 (two) marks. | 10         | 10             | 10            | 10             | 10            |
| 4                                                                                                                                                                                                                                                                                                                                                                                         | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning** Highway Projects of length (40% of Project Length =25.23 km) or more in last 7 years.<br>1 project - 4 marks<br>Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 marks                                                                                                                                       | 5          | 5              | 5             | 5              | 5             |
| 5                                                                                                                                                                                                                                                                                                                                                                                         | In hand DPRs of Highway/Bridge/Tunnel Projects (Presently Under Progress)<br><2 - 0 Marks<br>2-5 - 5 Marks<br>>5 - 10 Marks                                                                                                                                                                                                                                                                                                                                  | 10         | 5              | 10            | 5              | 10            |
| 6                                                                                                                                                                                                                                                                                                                                                                                         | Experience in Construction Supervision/DPR/Design Review of major structures having length of more than 500 metre in last 7 years.<br>1 project - 2.0 marks<br>Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks.                                                                                                                                                                                               | 3          | 3              | 3             | 3              | 3             |
| Total                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40         | 35             | 40            | 35             | 40            |

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**Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Sai  
Supervision/Package-**

| Evaluation sheet for assessment of experience in use of technology for road inspection |                                                                                                                 |               | 1/10                                                                                                                                    |               | 2/10                                                                                            |               | 3/10                                                                                                                          |               | 4/9                                                                                                |               |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------|---------------|
| S.No.                                                                                  | Description                                                                                                     | Maximum Point | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd. |               | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation |               | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota |               | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd. |               |
|                                                                                        |                                                                                                                 |               | Marks Assessed                                                                                                                          | Marks Claimed | Marks Assessed                                                                                  | Marks Claimed | Marks Assessed                                                                                                                | Marks Claimed | Marks Assessed                                                                                     | Marks Claimed |
| 1                                                                                      | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                         | 7             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
| 1.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-2<br>(b) Own Equipment - 4                               | 4             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
|                                                                                        |                                                                                                                 |               | 4                                                                                                                                       | 4             | 4                                                                                               | 4             | 4                                                                                                                             | 4             | 2                                                                                                  | 2             |
| 1.2                                                                                    | (a) Experience of 1 -2 projects - 1<br>(b) Experience of 3-5 projects - 2<br>(c) Experience of > 5 projects - 3 | 3             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
|                                                                                        |                                                                                                                 |               | 3                                                                                                                                       | 3             | 3                                                                                               | 3             | 3                                                                                                                             | 3             | 3                                                                                                  | 3             |
| 2                                                                                      | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement         | 4             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
| 2.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
|                                                                                        |                                                                                                                 |               | 2                                                                                                                                       | 2             | 2                                                                                               | 2             | 2                                                                                                                             | 2             | 2                                                                                                  | 2             |
| 2.2                                                                                    | (a) Experience of 1 -3 projects - 1<br>(b) Experience >3 projects - 2                                           | 2             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
|                                                                                        |                                                                                                                 |               | 2                                                                                                                                       | 2             | 2                                                                                               | 2             | 2                                                                                                                             | 2             | 2                                                                                                  | 2             |
| 3                                                                                      | Experience in Mobile Bridge Inspection Unit or better technology for Bridges inspection                         | 5             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
| 3.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
|                                                                                        |                                                                                                                 |               | 2                                                                                                                                       | 2             | 2                                                                                               | 2             | 2                                                                                                                             | 2             | 2                                                                                                  | 2             |
| 3.2                                                                                    | (a) Experience of 1 -2 projects - 1<br>(b) Experience of 3-5 projects - 2<br>(c) Experience of > 5 projects - 3 | 3             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
|                                                                                        |                                                                                                                 |               | 3                                                                                                                                       | 3             | 3                                                                                               | 3             | 3                                                                                                                             | 3             | 3                                                                                                  | 3             |
| 4                                                                                      | Experience in Retro reflectometer technology                                                                    | 4             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
| 4.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
|                                                                                        |                                                                                                                 |               | 2                                                                                                                                       | 2             | 2                                                                                               | 2             | 2                                                                                                                             | 2             | 2                                                                                                  | 2             |
| 4.2                                                                                    | (a) Experience of 1 -3 projects - 1<br>(b) Experience >3 projects - 2                                           | 2             |                                                                                                                                         |               |                                                                                                 |               |                                                                                                                               |               |                                                                                                    |               |
|                                                                                        |                                                                                                                 |               | 2                                                                                                                                       | 2             | 2                                                                                               | 2             | 2                                                                                                                             | 2             | 2                                                                                                  | 2             |
| Total                                                                                  |                                                                                                                 | 20            | 20                                                                                                                                      | 20            | 20                                                                                              | 20            | 20                                                                                                                            | 20            | 18                                                                                                 | 18            |

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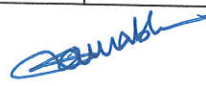
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**Consultancy Services for Authority's Engineer for Supervision of Constmtalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode u**  
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| Evaluation sheet for assessment of experience in use of technology for road inspection |                                                                                                                 |               | 5/9                                                                                    |               | 6/10                                     |               | 7/10                                                                             |               | 8/10                                                                                                  |               |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------|---------------|------------------------------------------|---------------|----------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------|---------------|
| S.No.                                                                                  | Description                                                                                                     | Maximum Point | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd |               | M/s L N Malviya Infra Projects Pvt. Ltd. |               | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant |               | M/s MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd. |               |
|                                                                                        |                                                                                                                 |               | Marks Assessed                                                                         | Marks Claimed | Marks Assessed                           | Marks Claimed | Marks Assessed                                                                   | Marks Claimed | Marks Assessed                                                                                        | Marks Claimed |
| 1                                                                                      | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                         | 7             |                                                                                        |               |                                          |               | Lead Partner failed in eligibility criteria                                      |               |                                                                                                       |               |
| 1.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis- 2<br>(b) Own Equipment - 4                              | 4             | 4                                                                                      | 4             | 4                                        | 4             |                                                                                  | 2             | 4                                                                                                     | 4             |
| 1.2                                                                                    | (a) Experience of 1 -2 projects - 1<br>(b) Experience of 3-5 projects - 2<br>(c) Experience of > 5 projects - 3 | 3             | 3                                                                                      | 3             | 2                                        | 3             |                                                                                  | 3             | 3                                                                                                     | 3             |
| 2                                                                                      | Experience in Falling Weight Deflectometer (FWD) or better techology for pavement strength measurement          | 4             |                                                                                        |               |                                          |               |                                                                                  |               |                                                                                                       |               |
| 2.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis- 1<br>(b) Own Equipment - 2                              | 2             | 2                                                                                      | 2             | 2                                        | 2             |                                                                                  | 2             | 2                                                                                                     | 2             |
| 2.2                                                                                    | (a) Experience of 1 -3 projects - 1<br>(b) Experience >3 projects - 2                                           | 2             | 2                                                                                      | 2             | 2                                        | 2             |                                                                                  | 2             | 2                                                                                                     | 2             |
| 3                                                                                      | Experience in Mobile Bridge Inspection Unit or better technology for Bridges inspection                         | 5             |                                                                                        |               |                                          |               |                                                                                  |               |                                                                                                       |               |
| 3.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis- 1<br>(b) Own Equipment - 2                              | 2             | 2                                                                                      | 2             | 2                                        | 2             |                                                                                  | 2             | 2                                                                                                     | 2             |
| 3.2                                                                                    | (a) Experience of 1 -2 projects - 1<br>(b) Experience of 3-5 projects - 2<br>(c) Experience of > 5 projects - 3 | 3             | 3                                                                                      | 3             | 3                                        | 3             |                                                                                  | 3             | 3                                                                                                     | 3             |
| 4                                                                                      | Experience in Retro reflectometer technology                                                                    | 4             |                                                                                        |               |                                          |               |                                                                                  |               |                                                                                                       |               |
| 4.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis- 1<br>(b) Own Equipment - 2                              | 2             | 2                                                                                      | 2             | 2                                        | 2             |                                                                                  | 2             | 2                                                                                                     | 2             |
| 4.2                                                                                    | (a) Experience of 1 -3 projects - 1<br>(b) Experience >3 projects - 2                                           | 2             | 2                                                                                      | 2             | 2                                        | 2             |                                                                                  | 2             | 2                                                                                                     | 2             |
| <b>Total</b>                                                                           |                                                                                                                 | <b>20</b>     | <b>20</b>                                                                              | <b>20</b>     | <b>19</b>                                | <b>20</b>     | <b>0</b>                                                                         | <b>18</b>     | <b>20</b>                                                                                             | <b>20</b>     |

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Consultancy Services for Authority's Engineer for Supervision of Construder Bharatmala Pariyojana (Phase-I) [AJ/Construction

| Evaluation sheet for assessment of experience in use of technology for road inspection |                                                                                                                 |               | 9/10                                                                                                                                                                        |               | 10/10                                                                           |               |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------|---------------|
| S.No.                                                                                  | Description                                                                                                     | Maximum Point | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. |               | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd. |               |
|                                                                                        |                                                                                                                 |               | Marks Assessed                                                                                                                                                              | Marks Claimed | Marks Assessed                                                                  | Marks Claimed |
| 1                                                                                      | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                         | 7             |                                                                                                                                                                             |               |                                                                                 |               |
| 1.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-2<br>(b) Own Equipment - 4                               | 4             | 4                                                                                                                                                                           | 4             | 4                                                                               | 4             |
| 1.2                                                                                    | (a) Experience of 1 -2 projects - 1<br>(b) Experience of 3-5 projects - 2<br>(c) Experience of > 5 projects - 3 | 3             | 2                                                                                                                                                                           | 3             | 3                                                                               | 3             |
| 2                                                                                      | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement         | 4             |                                                                                                                                                                             |               |                                                                                 |               |
| 2.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2             | 2                                                                                                                                                                           | 2             | 2                                                                               | 2             |
| 2.2                                                                                    | (a) Experience of 1 -3 projects - 1<br>(b) Experience >3 projects - 2                                           | 2             | 1                                                                                                                                                                           | 2             | 2                                                                               | 2             |
| 3                                                                                      | Experience in Mobile Bridge Inspection Unit or better technology for Bridges inspection                         | 5             |                                                                                                                                                                             |               |                                                                                 |               |
| 3.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2             | 2                                                                                                                                                                           | 2             | 2                                                                               | 2             |
| 3.2                                                                                    | (a) Experience of 1 -2 projects - 1<br>(b) Experience of 3-5 projects - 2<br>(c) Experience of > 5 projects - 3 | 3             | 1                                                                                                                                                                           | 3             | 3                                                                               | 3             |
| 4                                                                                      | Experience in Retro reflectometer technology                                                                    | 4             |                                                                                                                                                                             |               |                                                                                 |               |
| 4.1                                                                                    | (a) Equipment on MOU with Associate or on hiring basis-1<br>(b) Own Equipment - 2                               | 2             | 2                                                                                                                                                                           | 2             | 2                                                                               | 2             |
| 4.2                                                                                    | (a) Experience of 1 -3 projects - 1<br>(b) Experience >3 projects - 2                                           | 2             | 1                                                                                                                                                                           | 2             | 2                                                                               | 2             |
| Total                                                                                  |                                                                                                                 | 20            | 15                                                                                                                                                                          | 20            | 20                                                                              | 20            |

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| Summary of Qualifications and competence of the key staff for the assignment |                                        |            |                                                                                                                                         |          |              |       |                                                                                                 |         |                               |          |                                                                                                                               |       |              | Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway |        |              |        |              |  |  |  |  |  |
|------------------------------------------------------------------------------|----------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|-------|-------------------------------------------------------------------------------------------------|---------|-------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------|-------|--------------|------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------|--------------|--|--|--|--|--|
| S. No.                                                                       | Description                            | Max. Marks | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd. |          |              |       | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation |         |                               |          | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota |       |              |                                                                                                                              |        |              |        |              |  |  |  |  |  |
|                                                                              |                                        |            | Name                                                                                                                                    | Marks    |              |       | Name                                                                                            | Marks   |                               |          | Name                                                                                                                          | Marks |              |                                                                                                                              |        |              |        |              |  |  |  |  |  |
|                                                                              |                                        |            |                                                                                                                                         | Assessed | Claimed      |       | Assessed                                                                                        | Claimed |                               | Assessed | Claimed                                                                                                                       |       | Assessed     | Claimed                                                                                                                      |        |              |        |              |  |  |  |  |  |
| 1                                                                            | Team Leader Cum Senior Bridge Engineer | 12         | Ram Narayana Singh                                                                                                                      | 85.50    | <u>10.26</u> | 93.50 | <u>11.22</u>                                                                                    |         | Pravinkumar Achalraj Bhansali | 88.33    | <u>10.60</u>                                                                                                                  | 91.00 | <u>10.92</u> | Uday Thangan                                                                                                                 | 88.00  | <u>10.56</u> | 92.00  | <u>11.04</u> |  |  |  |  |  |
| 2                                                                            | Resident cum Highway Engineer          | 6          | Ravi V                                                                                                                                  | 90.00    | <u>5.40</u>  | 94.00 | <u>5.64</u>                                                                                     |         | Rakesh Kumar                  | 91.00    | <u>5.46</u>                                                                                                                   | 91.00 | <u>5.46</u>  | Shaktidutta Sarangi                                                                                                          | 100.00 | <u>6.00</u>  | 100.00 | <u>6.00</u>  |  |  |  |  |  |
| 3                                                                            | Bridge / Structural Engineer           | 6          | Vijay Kumar                                                                                                                             | 91.00    | <u>5.46</u>  | 91.00 | <u>5.46</u>                                                                                     |         | Vikram Singh Parmar           | 90.00    | <u>5.40</u>                                                                                                                   | 91.00 | <u>5.46</u>  | Burapuprasad                                                                                                                 | 91.00  | <u>5.46</u>  | 91.00  | <u>5.46</u>  |  |  |  |  |  |
| 4                                                                            | Senior Pavement Specialist             | 6          | Binay Kumar Singh                                                                                                                       | 89.00    | <u>5.34</u>  | 94.00 | <u>5.64</u>                                                                                     |         | Shashi bhushan Mishra         | 95.00    | <u>5.70</u>                                                                                                                   | 95.00 | <u>5.70</u>  | Doddipalli Chendrasekhar                                                                                                     | 93.00  | <u>5.58</u>  | 93.00  | <u>5.58</u>  |  |  |  |  |  |
| 5                                                                            | Senior Quality cum Material Expert     | 6          | Pramod Kumar Singh                                                                                                                      | 95.00    | <u>5.70</u>  | 95.00 | <u>5.70</u>                                                                                     |         | Mallela Malyadri Reddy        | 90.17    | <u>5.41</u>                                                                                                                   | 95.00 | <u>5.70</u>  | Dhanraj Malav                                                                                                                | 96.00  | <u>5.76</u>  | 96.00  | <u>5.76</u>  |  |  |  |  |  |
| 6                                                                            | Road safety Expert                     | 4          | Anil Sharma                                                                                                                             | 96.00    | <u>3.84</u>  | 96.00 | <u>3.84</u>                                                                                     |         | Mohammed Faiem                | 88.00    | <u>3.52</u>                                                                                                                   | 91.00 | <u>3.64</u>  | D. Udaya Bhasker                                                                                                             | 93.00  | <u>3.72</u>  | 93.00  | <u>3.72</u>  |  |  |  |  |  |
|                                                                              | Total                                  | 40         |                                                                                                                                         | 36.00    |              | 37.50 |                                                                                                 |         |                               | 36.09    |                                                                                                                               | 36.88 |              |                                                                                                                              | 37.08  |              | 37.56  |              |  |  |  |  |  |

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| y from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on E |                                        |            |                                                                                                    |          |              |       |                                                                                        |         |                       |          |                                          |       |              |         |                       |       |              |       |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|----------------------------------------------------------------------------------------------------|----------|--------------|-------|----------------------------------------------------------------------------------------|---------|-----------------------|----------|------------------------------------------|-------|--------------|---------|-----------------------|-------|--------------|-------|--------------|
| Summary of Qualifications and competence of the key staff for the assignment                                                                                             |                                        |            |                                                                                                    |          |              |       |                                                                                        |         |                       |          |                                          |       |              |         |                       |       |              |       |              |
| S. No.                                                                                                                                                                   | Description                            | Max. Marks | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd. |          |              |       | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd |         |                       |          | M/s L N Malviya Infra Projects Pvt. Ltd. |       |              |         |                       |       |              |       |              |
|                                                                                                                                                                          |                                        |            | Name                                                                                               |          | Marks        |       | Name                                                                                   |         | Marks                 |          | Name                                     |       | Marks        |         |                       |       |              |       |              |
|                                                                                                                                                                          |                                        |            | M/s TPF                                                                                            | Assessed | Claimed      |       | Assessed                                                                               | Claimed |                       | Assessed | Claimed                                  |       | Assessed     | Claimed |                       |       |              |       |              |
| 1                                                                                                                                                                        | Team Leader Cum Senior Bridge Engineer | 12         | Ajay Kumar Pandey                                                                                  | 91.00    | <u>10.92</u> | 95.00 | <u>11.40</u>                                                                           |         | Durvesh Kumar Tyagi   | 92.00    | <u>11.04</u>                             | 95.00 | <u>11.40</u> |         | Jugal Kishore Malviya | 90.50 | <u>10.86</u> | 96.00 | <u>11.52</u> |
| 2                                                                                                                                                                        | Resident cum Highway Engineer          | 6          | Ritam Ganguly                                                                                      | 91.00    | <u>5.46</u>  | 91.00 | <u>5.46</u>                                                                            |         | Mohan Sreedharan      | 91.00    | <u>5.46</u>                              | 91.00 | <u>5.46</u>  |         | Arun Kumar            | 91.00 | <u>5.46</u>  | 91.00 | <u>5.46</u>  |
| 3                                                                                                                                                                        | Bridge / Structural Engineer           | 6          | Ranjeet Singh                                                                                      | 91.00    | <u>5.46</u>  | 91.00 | <u>5.46</u>                                                                            |         | Birendra Kumar        | 91.00    | <u>5.46</u>                              | 91.00 | <u>5.46</u>  |         | Bijay Kumar Chaudhary | 95.50 | <u>5.73</u>  | 96.00 | <u>5.76</u>  |
| 4                                                                                                                                                                        | Senior Pavement Specialist             | 6          | Sushil Kumar                                                                                       | 91.00    | <u>5.46</u>  | 91.00 | <u>5.46</u>                                                                            |         | Rajesh Rajaram Rathor | 68.50    | <u>4.11</u>                              | 93.17 | <u>5.59</u>  |         | Om Prakash            | 95.00 | <u>5.70</u>  | 95.00 | <u>5.70</u>  |
| 5                                                                                                                                                                        | Senior Quality cum Material Expert     | 6          | Sushil Jhala                                                                                       | 91.00    | <u>5.46</u>  | 91.00 | <u>5.46</u>                                                                            |         | Pramod Kumar          | 95.00    | <u>5.70</u>                              | 95.00 | <u>5.70</u>  |         | Bhola Nath Ojha       | 91.00 | <u>5.46</u>  | 96.00 | <u>5.76</u>  |
| 6                                                                                                                                                                        | Road safety Expert                     | 4          | Rajesh Chand Mehta                                                                                 | 91.00    | <u>3.64</u>  | 91.00 | <u>3.64</u>                                                                            |         | Prabhakar             | 95.50    | <u>3.82</u>                              | 95.50 | <u>3.82</u>  |         | Ashish Rahate         | 95.50 | <u>3.82</u>  | 96.00 | <u>3.84</u>  |
|                                                                                                                                                                          | Total                                  | 40         |                                                                                                    |          | 36.40        |       | 36.88                                                                                  |         |                       |          | 35.59                                    |       | 37.43        |         |                       | 37.03 |              | 38.04 |              |






| PC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10] |                                        |            |                                                                                  |                                             |         |              |                                                                                                       |         |             |          |                                                                                                                                                                             |                                 |             |              |                                                                                 |              |                        |       |              |        |              |
|----------------------------------------------------------------------------------------|----------------------------------------|------------|----------------------------------------------------------------------------------|---------------------------------------------|---------|--------------|-------------------------------------------------------------------------------------------------------|---------|-------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|--------------|---------------------------------------------------------------------------------|--------------|------------------------|-------|--------------|--------|--------------|
| Summary of Qualifications and competence of the key staff for the assignment           |                                        |            |                                                                                  |                                             |         |              |                                                                                                       |         |             |          |                                                                                                                                                                             |                                 |             |              |                                                                                 |              |                        |       |              |        |              |
| S. No.                                                                                 | Description                            | Max. Marks | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant |                                             |         |              | M/s MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd. |         |             |          | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. |                                 |             |              | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd. |              |                        |       |              |        |              |
|                                                                                        |                                        |            | Name                                                                             | Marks                                       |         |              | Name                                                                                                  | Marks   |             |          | Name                                                                                                                                                                        | Marks                           |             |              | Name                                                                            | Marks        |                        |       |              |        |              |
|                                                                                        |                                        |            |                                                                                  | Assessed                                    | Claimed |              | Assessed                                                                                              | Claimed |             | Assessed | Claimed                                                                                                                                                                     |                                 | Assessed    | Claimed      |                                                                                 | Assessed     | Claimed                |       |              |        |              |
| 1                                                                                      | Team Leader Cum Senior Bridge Engineer | 12         | Monosij Bandyopadhyay                                                            | Lead Partner failed in eligibility criteria | 95.00   | <u>11.40</u> | Abdhesh Kumar Singh                                                                                   | 81.00   | <u>9.72</u> | 98.00    | <u>11.76</u>                                                                                                                                                                | Manish Kumar Manshukhlal Jivani | 91.00       | <u>10.92</u> | 91.00                                                                           | <u>10.92</u> | Mohan Ande             | 83.50 | <u>10.02</u> | 97.00  | <u>10.36</u> |
| 2                                                                                      | Resident cum Highway Engineer          | 6          | Pankaj Kumar Mangalam                                                            |                                             | 91.00   | <u>5.46</u>  | Anjani Kumar Singh                                                                                    | 95.00   | <u>5.70</u> | 96.00    | <u>5.76</u>                                                                                                                                                                 | Ajit Kumar                      | 91.00       | <u>5.46</u>  | 95.00                                                                           | <u>5.70</u>  | Jibendra Kumar         | 90.00 | <u>5.40</u>  | 90.00  | <u>5.40</u>  |
| 3                                                                                      | Bridge / Structural Engineer           | 6          | Pawan Kumar                                                                      |                                             | 91.00   | <u>5.46</u>  | Inderjeet Dabas                                                                                       | 95.00   | <u>5.70</u> | 96.00    | <u>5.76</u>                                                                                                                                                                 | Lalit Vijay                     | 91.00       | <u>5.46</u>  | 91.00                                                                           | <u>5.46</u>  | Sujeet Kumar           | 91.00 | <u>5.46</u>  | 91.00  | <u>5.46</u>  |
| 4                                                                                      | Senior Pavement Specialist             | 6          | Satyanarayan Sahu                                                                |                                             | 91.00   | <u>5.46</u>  | Ajay Kumar Singh                                                                                      | 91.00   | <u>5.46</u> | 91.00    | <u>5.46</u>                                                                                                                                                                 | Roshan Lal Sahu                 | 87.50       | <u>5.25</u>  | 92.50                                                                           | <u>5.55</u>  | Ananta Prasad Sahu     | 86.00 | <u>5.16</u>  | 86.00  | <u>5.16</u>  |
| 5                                                                                      | Senior Quality cum Material Expert     | 6          | Pushpendra Singh                                                                 |                                             | 95.00   | <u>5.70</u>  | Jai Kumar                                                                                             | 91.00   | <u>5.46</u> | 91.00    | <u>5.46</u>                                                                                                                                                                 | Mohit Mohan Agrawal             | 90.00       | <u>5.40</u>  | 95.00                                                                           | <u>5.70</u>  | Santosh Bhayalal Yadav | 92.00 | <u>5.52</u>  | 92.00  | <u>5.52</u>  |
| 6                                                                                      | Road safety Expert                     | 4          | Virendra Datt Sharma                                                             |                                             | 100.00  | <u>4.00</u>  | Pradeep Agrawal                                                                                       | 91.00   | <u>3.64</u> | 91.00    | <u>3.64</u>                                                                                                                                                                 | K J V Ramana Rao                | <u>0.00</u> | -            | 95.00                                                                           | <u>3.80</u>  | Manish Agrawal         | 87.00 | <u>3.48</u>  | 100.00 | <u>4.00</u>  |
|                                                                                        | Total                                  | 40         |                                                                                  | 0.00                                        | 37.48   |              | 35.68                                                                                                 | 37.84   |             | 32.49    | 37.13                                                                                                                                                                       |                                 | 35.04       | 35.90        |                                                                                 |              |                        |       |              |        |              |

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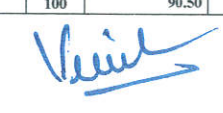
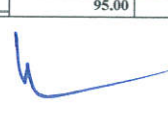
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| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jammagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [A/J/Construction Supervision/Package-10] |                                                                                                                                                                                                          |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------|---------|
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
| 3.1                                                                                                                                                                                                                                                                                                                                                                                        | Team Leader cum Sr Highway Engineer                                                                                                                                                                      |            | Names of Firms                                                                                                                          |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                     | Description                                                                                                                                                                                              | Max. Marks |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Name of the bidder----->>>>>>                                                                                                                                                                            |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          |            | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd. |         | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation |         | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota |         | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd. |         | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          |            | Ram Narayana Singh                                                                                                                      |         | Pravinkumar Achalraj Bhansali                                                                   |         | Uday Thangan                                                                                                                  |         | Ajay Kumar Pandey                                                                                  |         | Durvesh Kumar Tyagi                                                                    |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          |            | Marks                                                                                                                                   |         | Marks                                                                                           |         | Marks                                                                                                                         |         | Marks                                                                                              |         | Marks                                                                                  |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          |            | Assessed                                                                                                                                | Claimed | Assessed                                                                                        | Claimed | Assessed                                                                                                                      | Claimed | Assessed                                                                                           | Claimed | Assessed                                                                               | Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                          | General Qualification                                                                                                                                                                                    | 25         |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | I) Graduate in Civil Engineering                                                                                                                                                                         | 21         | 21                                                                                                                                      | 21      | 21                                                                                              | 21      | 21                                                                                                                            | 21      | 21                                                                                                 | 21      | 21                                                                                     | 21      |
|                                                                                                                                                                                                                                                                                                                                                                                            | II) Post-Graduation in Management/ Construction/ Transportation/Highway Engineering/Structural Engineering or equivalent specialised stream of civil engineering                                         | 4          | 0                                                                                                                                       | 4       | 0                                                                                               | 0       | 0                                                                                                                             | 0       | 0                                                                                                  | 4       | 4                                                                                      | 4       |
| 2                                                                                                                                                                                                                                                                                                                                                                                          | Adequacy for the Project                                                                                                                                                                                 | 70         |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
| i)                                                                                                                                                                                                                                                                                                                                                                                         | Total Professional Experience in handling Highway projects                                                                                                                                               |            | 10                                                                                                                                      | 10      | 10                                                                                              | 10      | 10                                                                                                                            | 10      | 10                                                                                                 | 10      | 10                                                                                     | 10      |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 12years - 0                                                                                                                                                                                            |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 12 years - 8                                                                                                                                                                                             | 10         |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 mark extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
| ii)                                                                                                                                                                                                                                                                                                                                                                                        | Experience as Team Leader or similar capacity in Highway Development Projects (similar configuration (2/4/6 laning***) and above)                                                                        |            | 15                                                                                                                                      | 15      | 15                                                                                              | 15      | 15                                                                                                                            | 15      | 15                                                                                                 | 15      | 15                                                                                     | 15      |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 5 years - 0                                                                                                                                                                                            |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 5 years - 11                                                                                                                                                                                             | 15         |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                               |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
| iii)                                                                                                                                                                                                                                                                                                                                                                                       | Experience as Team Leader or similar capacity in Highway Developemnt Projects (of Length 40 % of Project Length or of similar configuration (4/6 laning***) and above) on EPC                            |            | 5                                                                                                                                       | 5       | 5                                                                                               | 5       | 5                                                                                                                             | 5       | 5                                                                                                  | 5       | 5                                                                                      | 5       |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 1 Project - 0 marks                                                                                                                                                                                    |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 1 Project - 4 marks                                                                                                                                                                                      | 5          |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | add 1 mark extra for additional projects subject to maximum 1 (one) mark                                                                                                                                 |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
| b)                                                                                                                                                                                                                                                                                                                                                                                         | Experience as Team Leader or similar capacity of Project Preparation including Design of Major Highway Projects (of Length 40 % of Project Length or of similar configuration (4/6 laning***) and above) |            | 11                                                                                                                                      | 11      | 13                                                                                              | 15      | 13                                                                                                                            | 13      | 15                                                                                                 | 15      | 13                                                                                     | 15      |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 2 Projects -0                                                                                                                                                                                          |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 2 Projects -11                                                                                                                                                                                           | 15         |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
| c)                                                                                                                                                                                                                                                                                                                                                                                         | Experience in position of Team Leader/Proect Manager or similar capacity in construction supersion/IC involving length 40 % of Project Length or of similar configuration (4/6 laning***) and above)     |            | 20                                                                                                                                      | 20      | 19.33                                                                                           | 20      | 16                                                                                                                            | 20      | 20                                                                                                 | 20      | 20                                                                                     | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                            | <2 Projects-0                                                                                                                                                                                            |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 2 Projects-16                                                                                                                                                                                            | 20         |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
| d)                                                                                                                                                                                                                                                                                                                                                                                         | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**).                 |            | 0                                                                                                                                       | 4       | 5                                                                                               | 5       | 5                                                                                                                             | 5       | 5                                                                                                  | 5       | 4                                                                                      | 5       |
|                                                                                                                                                                                                                                                                                                                                                                                            | 1 project - 4 marks                                                                                                                                                                                      |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 mark extra for each additional project subject to maximum 1 (one) mark                                                                                                                             | 5          |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
| 3                                                                                                                                                                                                                                                                                                                                                                                          | Employment with the Firm                                                                                                                                                                                 |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 1 Year - 0                                                                                                                                                                                             |            | 3.5                                                                                                                                     | 3.5     | 0                                                                                               | 0       | 3                                                                                                                             | 3       | 0                                                                                                  | 0       | 0                                                                                      | 0       |
|                                                                                                                                                                                                                                                                                                                                                                                            | 1 Year - 3                                                                                                                                                                                               | 5          |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                        |            |                                                                                                                                         |         |                                                                                                 |         |                                                                                                                               |         |                                                                                                    |         |                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Total:                                                                                                                                                                                                   | 100        | 85.50                                                                                                                                   | 93.50   | 88.33                                                                                           | 91.00   | 88.00                                                                                                                         | 92.00   | 91.00                                                                                              | 95.00   | 92.00                                                                                  | 95.00   |

| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [A/J/Construction Supervision/Package-10] |                                                                                                                                                                                                             |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------|----------|---------|----------|---------|
| Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                             |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
| 3.1 S. No.                                                                                                                                                                                                                                                                                                                                                                                 | Team Leader cum Sr Highway Engineer<br>Description<br>Name of the bidder----->>>>>>                                                                                                                         | Max. Marks | Names of Firms                           |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                             |            | M/s L N Malviya Infra Projects Pvt. Ltd. | M/s Geo Design and Research Pvt. Ltd.<br>In JV with Almondz Global Infra-Consultant | M/s MSV International Inc. In Association with (as a sub-consultant)<br>MSV International Tech Pvt. Ltd. | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With<br>ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba<br>Infra Consultant Pvt. Ltd. | M/s TPF GETINSA EUROESTUDIOS S.L. in<br>association with TPF Engineering Pvt. Ltd. |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                             |            | Jugal Kishore Malviya                    | Monosij Bandyopadhyay                                                               | Abdresh Kumar Singh                                                                                      | Manish Kumar Manshukhlal Jivani                                                                                                                                                   | Mohan Ande                                                                         |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                             |            | Marks                                    |                                                                                     | Marks                                                                                                    |                                                                                                                                                                                   | Marks                                                                              |         | Marks    |         | Marks    |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                             |            | Assessed                                 | Claimed                                                                             | Assessed                                                                                                 | Claimed                                                                                                                                                                           | Assessed                                                                           | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                          | <b>General Qualification</b>                                                                                                                                                                                | 25         |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | I) Graduate in Civil Engineering                                                                                                                                                                            | 21         | 21                                       | 21                                                                                  | Lead Partner<br>failed in<br>eligibility criteria                                                        | 21                                                                                                                                                                                | 21                                                                                 | 21      | 21       | 21      | 21       | 21      |
|                                                                                                                                                                                                                                                                                                                                                                                            | II) Post-Graduation in Management/ Construction/ Transportation/Highway Engineering/Structural Engineering or equivalent specialised stream of civil engineering                                            | 4          | 0                                        | 0                                                                                   |                                                                                                          | 4                                                                                                                                                                                 | 0                                                                                  | 4       | 0        | 0       | 4        | 4       |
| 2                                                                                                                                                                                                                                                                                                                                                                                          | <b>Adequacy for the Project</b>                                                                                                                                                                             | 70         |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | i) Total Professional Experience in handling Highway projects                                                                                                                                               |            | 10                                       | 10                                                                                  |                                                                                                          | 10                                                                                                                                                                                | 10                                                                                 | 10      | 10       | 10      | 10       | 10      |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 12 years - 0                                                                                                                                                                                              |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 12 years - 8                                                                                                                                                                                                | 10         |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 mark extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                   |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | ii) Experience as Team Leader or similar capacity in Highway Development Projects (similar configuration (2/4/6 laning***) and above)                                                                       |            | 15                                       | 15                                                                                  |                                                                                                          | 15                                                                                                                                                                                | 15                                                                                 | 15      | 15       | 15      | 15       | 15      |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 5 years - 0                                                                                                                                                                                               |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 5 years - 11                                                                                                                                                                                                | 15         |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                  |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | iii) Experience as Team Leader or similar capacity in Highway Development Projects (of Length 40 % of Project Length or of similar configuration (4/6 laning***) and above) on EPC                          |            | 5                                        | 5                                                                                   |                                                                                                          | 5                                                                                                                                                                                 | 5                                                                                  | 5       | 5        | 5       | 5        | 5       |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 1 Project - 0 marks                                                                                                                                                                                       |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 1 Project - 4 marks                                                                                                                                                                                         | 5          |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 mark extra for additional projects subject to maximum 1 (one) mark                                                                                                                                    |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | b) Experience as Team Leader or similar capacity of Project Preparation including Design of Major Highway Projects (of Length 40 % of Project Length or of similar configuration (4/6 laning***) and above) |            | 15                                       | 15                                                                                  |                                                                                                          | 15                                                                                                                                                                                | 0                                                                                  | 13      | 15       | 15      | 0        | 13      |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 2 Projects - 0                                                                                                                                                                                            |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 2 Projects - 11                                                                                                                                                                                             | 15         |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                   |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | c) Experience in position of Team Leader/Project Manager or similar capacity in construction supervision/IC involving length 40 % of Project Length or of similar configuration (4/6 laning***) and above)  |            | 20                                       | 20                                                                                  |                                                                                                          | 20                                                                                                                                                                                | 20                                                                                 | 20      | 20       | 20      | 20       | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 2 Projects - 0                                                                                                                                                                                            |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 2 Projects - 16                                                                                                                                                                                             | 20         |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                   |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | d) Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**))                 |            | 0                                        | 5                                                                                   |                                                                                                          | 5                                                                                                                                                                                 | 5                                                                                  | 5       | 5        | 5       | 4        | 4       |
|                                                                                                                                                                                                                                                                                                                                                                                            | 1 project - 4 marks                                                                                                                                                                                         | 5          |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 mark extra for each additional project subject to maximum 1 (one) mark                                                                                                                                |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
| 3                                                                                                                                                                                                                                                                                                                                                                                          | <b>Employment with the Firm</b>                                                                                                                                                                             |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 1 Year - 0                                                                                                                                                                                                |            | 4.5                                      | 5                                                                                   |                                                                                                          | 0                                                                                                                                                                                 | 5                                                                                  | 5       | 0        | 0       | 4.5      | 5       |
|                                                                                                                                                                                                                                                                                                                                                                                            | 1 Year - 3                                                                                                                                                                                                  | 5          |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                           |            |                                          |                                                                                     |                                                                                                          |                                                                                                                                                                                   |                                                                                    |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | <b>Total:</b>                                                                                                                                                                                               | 100        | 90.50                                    | 96.00                                                                               | -                                                                                                        | 95.00                                                                                                                                                                             | 81.00                                                                              | 98.00   | 91.00    | 91.00   | 83.50    | 97.00   |



| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [A/J/Construction Supervision/Package-10] |                                                                                                                                                                                                                                                                    |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------|----------|---------|----------|---------|
| 3.2 Resident Engineer Cum Highway Engineer                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                    |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                     | Description                                                                                                                                                                                                                                                        | Max. Marks | Names of Firms                                                                                                                          |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                    |            | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd. | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd. | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                    |            | Ravi V                                                                                                                                  | Rakesh Kumar                                                                                    | Shaktidutta Sarangi                                                                                                           | Ritam Ganguly                                                                                      | Mohan Sreedharan                                                                       |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                    |            | Marks                                                                                                                                   |                                                                                                 | Marks                                                                                                                         |                                                                                                    | Marks                                                                                  |         | Marks    |         | Marks    |         |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                    |            | Assessed                                                                                                                                | Claimed                                                                                         | Assessed                                                                                                                      | Claimed                                                                                            | Assessed                                                                               | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                          | General Qualification                                                                                                                                                                                                                                              | 25         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | I) Graduate in Civil Engineering                                                                                                                                                                                                                                   | 21         | 21                                                                                                                                      | 21                                                                                              | 21                                                                                                                            | 21                                                                                                 | 21                                                                                     | 21      | 21       | 21      | 21       | 21      |
|                                                                                                                                                                                                                                                                                                                                                                                            | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                                          | 4          | 0                                                                                                                                       | 0                                                                                               | 0                                                                                                                             | 0                                                                                                  | 4                                                                                      | 4       | 0        | 0       | 0        | 0       |
| 2                                                                                                                                                                                                                                                                                                                                                                                          | Adequacy for the Project                                                                                                                                                                                                                                           | 70         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| a)                                                                                                                                                                                                                                                                                                                                                                                         | Professional Experience in Bridge Projects:                                                                                                                                                                                                                        |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| i)                                                                                                                                                                                                                                                                                                                                                                                         | Total Professional Experience in handling Highway projects                                                                                                                                                                                                         | 20         | 20                                                                                                                                      | 20                                                                                              | 20                                                                                                                            | 20                                                                                                 | 20                                                                                     | 20      | 20       | 20      | 20       | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 12 years - 0                                                                                                                                                                                                                                                     |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 12 years -15                                                                                                                                                                                                                                                       |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 mark extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                                                                                               |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| ii)                                                                                                                                                                                                                                                                                                                                                                                        | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Authority Engineer /Independent Engineer Projects (similar configuration (2/4/6 laning*) and above). | 20         | 20                                                                                                                                      | 20                                                                                              | 20                                                                                                                            | 20                                                                                                 | 20                                                                                     | 20      | 20       | 20      | 20       | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 5 years -0                                                                                                                                                                                                                                                       |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 5 years -15                                                                                                                                                                                                                                                        |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                                        |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| iii)                                                                                                                                                                                                                                                                                                                                                                                       | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                             | 25         | 25                                                                                                                                      | 25                                                                                              | 25                                                                                                                            | 25                                                                                                 | 25                                                                                     | 25      | 25       | 25      | 25       | 25      |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 2 nos -0                                                                                                                                                                                                                                                         |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 2 nos -19                                                                                                                                                                                                                                                          |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                                                    |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| iv)                                                                                                                                                                                                                                                                                                                                                                                        | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                            | 5          | 0                                                                                                                                       | 4                                                                                               | 5                                                                                                                             | 5                                                                                                  | 5                                                                                      | 5       | 5        | 5       | 5        | 5       |
|                                                                                                                                                                                                                                                                                                                                                                                            | 1 Project- 4 marks                                                                                                                                                                                                                                                 |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 1 (one) mark extra for each additional project subject to maximum 1 (one) mark                                                                                                                                                                                 |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| 3                                                                                                                                                                                                                                                                                                                                                                                          | Employment with the Firm                                                                                                                                                                                                                                           | 5          | 4                                                                                                                                       | 4                                                                                               | 0                                                                                                                             | 0                                                                                                  | 5                                                                                      | 5       | 0        | 0       | 0        | 0       |
|                                                                                                                                                                                                                                                                                                                                                                                            | < 1 year -0                                                                                                                                                                                                                                                        |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | 1 year or more -3                                                                                                                                                                                                                                                  |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                                  |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| Total:                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                    | 100        | 90                                                                                                                                      | 94                                                                                              | 91                                                                                                                            | 91                                                                                                 | 100                                                                                    | 100     | 91       | 91      | 91       | 91      |

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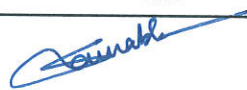
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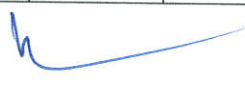
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| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10] |                                                                                                                                                                                                                                                                    |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|----------|---------|----------|---------|
| 3.2 Resident Engineer Cum Highway Engineer                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                    |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment. |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                                                                                                                        | Max. Marks | Names of Firms                                                                           |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                    |            | M/s L N Malviya Infra Projects Pvt. Ltd.                                                 | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant | M/s MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd. | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd. |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                    |            | Arun Kumar                                                                               | Pankaj Kumar Mangalam                                                            | Anjani Kumar Singh                                                                                    | Ajit Kumar                                                                                                                                                                  | Jibendra Kumar                                                                  |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                    |            | Marks                                                                                    |                                                                                  | Marks                                                                                                 |                                                                                                                                                                             | Marks                                                                           |         | Marks    |         | Marks    |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                    |            | Assessed                                                                                 | Claimed                                                                          | Assessed                                                                                              | Claimed                                                                                                                                                                     | Assessed                                                                        | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                         | <b>General Qualification</b>                                                                                                                                                                                                                                       | 25         |                                                                                          |                                                                                  | Lead Partner failed in eligibility criteria                                                           |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | I) Graduate in Civil Engineering                                                                                                                                                                                                                                   | 21         | 21                                                                                       | 21                                                                               |                                                                                                       | 21                                                                                                                                                                          | 21                                                                              | 21      | 21       | 21      | 21       | 21      |
|                                                                                                                                                                                                                                                                                                                                                                                           | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                                          | 4          | 0                                                                                        | 0                                                                                |                                                                                                       | 0                                                                                                                                                                           | 0                                                                               | 0       | 0        | 4       | 0        | 0       |
| 2                                                                                                                                                                                                                                                                                                                                                                                         | <b>Adequacy for the Project</b>                                                                                                                                                                                                                                    | 70         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| a)                                                                                                                                                                                                                                                                                                                                                                                        | <b>Professional Experience in Bridge Projects:</b>                                                                                                                                                                                                                 |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| i)                                                                                                                                                                                                                                                                                                                                                                                        | Total Professional Experience in handling Highway projects                                                                                                                                                                                                         | 20         | 20                                                                                       | 20                                                                               |                                                                                                       | 20                                                                                                                                                                          | 20                                                                              | 20      | 20       | 20      | 20       | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 12 years - 0                                                                                                                                                                                                                                                     |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 12 years -15                                                                                                                                                                                                                                                       |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 1 mark extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                                                                                               |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| ii)                                                                                                                                                                                                                                                                                                                                                                                       | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Authority Engineer /Independent Engineer Projects (similar configuration (2/4/6 laning*) and above). | 20         | 20                                                                                       | 20                                                                               |                                                                                                       | 20                                                                                                                                                                          | 20                                                                              | 20      | 20       | 20      | 20       | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 5 years -0                                                                                                                                                                                                                                                       |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 5 years -15                                                                                                                                                                                                                                                        |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                                        |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| iii)                                                                                                                                                                                                                                                                                                                                                                                      | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                             | 25         | 25                                                                                       | 25                                                                               |                                                                                                       | 25                                                                                                                                                                          | 25                                                                              | 25      | 25       | 25      | 25       | 25      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 2 nos -0                                                                                                                                                                                                                                                         |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 2 nos -19                                                                                                                                                                                                                                                          |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 1 marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                                                    |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| iv)                                                                                                                                                                                                                                                                                                                                                                                       | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                            | 5          | 5                                                                                        | 5                                                                                |                                                                                                       | 5                                                                                                                                                                           | 5                                                                               | 5       | 5        | 5       | 4        | 4       |
|                                                                                                                                                                                                                                                                                                                                                                                           | 1 Project- 4 marks                                                                                                                                                                                                                                                 |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 1 (one) mark extra for each additional project subject to maximum 1 (one) mark                                                                                                                                                                                 |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| 3                                                                                                                                                                                                                                                                                                                                                                                         | <b>Employment with the Firm</b>                                                                                                                                                                                                                                    | 5          | 0                                                                                        | 0                                                                                |                                                                                                       | 0                                                                                                                                                                           | 4                                                                               | 5       | 0        | 0       | 0        | 0       |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 1 year -0                                                                                                                                                                                                                                                        |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 1 year or more -3                                                                                                                                                                                                                                                  |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                                  |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | <b>Total:</b>                                                                                                                                                                                                                                                      | 100        | 91                                                                                       | 91                                                                               | 0                                                                                                     | 91                                                                                                                                                                          | 95                                                                              | 96      | 91       | 95      | 90       | 90      |

*[Handwritten signatures and marks]*

|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------|----------|---------|----------|---------|
| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10] |                                                                                                                                                                                                     |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| 3.3                                                                                                                                                                                                                                                                                                                                                                                       | Bridge/Structural Engineer                                                                                                                                                                          |            | Names of Firms                                                                                                                          |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                                                         | Max. Marks | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd. | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd. | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |            | Vijay Kumar                                                                                                                             | Vikram Singh Parmar                                                                             | Buraprasad                                                                                                                    | Ranjeet Singh                                                                                      | Birendra Kumar                                                                         |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |            | Marks                                                                                                                                   |                                                                                                 | Marks                                                                                                                         |                                                                                                    | Marks                                                                                  |         | Marks    |         | Marks    |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |            | Assessed                                                                                                                                | Claimed                                                                                         | Assessed                                                                                                                      | Claimed                                                                                            | Assessed                                                                               | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                         | General Qualification                                                                                                                                                                               | 25         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | I) Graduate in Civil Engineering                                                                                                                                                                    | 21         | 21                                                                                                                                      | 21                                                                                              | 21                                                                                                                            | 21                                                                                                 | 21                                                                                     | 21      | 21       | 21      | 21       | 21      |
|                                                                                                                                                                                                                                                                                                                                                                                           | II) Post Graduation in Structural Engineering                                                                                                                                                       | 4          | 0                                                                                                                                       | 0                                                                                               | 0                                                                                                                             | 0                                                                                                  | 0                                                                                      | 0       | 0        | 0       | 0        | 0       |
| 2                                                                                                                                                                                                                                                                                                                                                                                         | Adequacy for the Project                                                                                                                                                                            | 70         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| i)                                                                                                                                                                                                                                                                                                                                                                                        | Total Professional Experience in handling Highway/ Bridge projects                                                                                                                                  |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 10 years -0                                                                                                                                                                                       |            | 15                                                                                                                                      | 15                                                                                              | 14                                                                                                                            | 15                                                                                                 | 15                                                                                     | 15      | 15       | 15      | 15       | 15      |
|                                                                                                                                                                                                                                                                                                                                                                                           | 10 years -11                                                                                                                                                                                        |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add one marks extra for each additional completed 2 year subject to maximum 4 (four) marks.                                                                                                         | 15         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| ii)                                                                                                                                                                                                                                                                                                                                                                                       | Experience in similar capacity in Design/construction/construction supervision of Bridges/ROB/Flyover/Interchanges / any other such structures (similar configuration (2/4/6 laning**) and above ). |            | 20                                                                                                                                      | 20                                                                                              | 20                                                                                                                            | 20                                                                                                 | 20                                                                                     | 20      | 20       | 20      | 20       | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 5 years -0                                                                                                                                                                                        |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 5 years -15                                                                                                                                                                                         |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 1 mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                          | 20         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| iii)                                                                                                                                                                                                                                                                                                                                                                                      | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                              |            | 20                                                                                                                                      | 20                                                                                              | 20                                                                                                                            | 20                                                                                                 | 20                                                                                     | 20      | 20       | 20      | 20       | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 2 bridges -0                                                                                                                                                                                      |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 2 bridges -15                                                                                                                                                                                       |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                                                         | 20         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| iv)                                                                                                                                                                                                                                                                                                                                                                                       | Experience in similar capacity in supervision of Rehabilitation and repair of major Bridge/ROB/Flyover / Interchanges / any other structures                                                        |            | 10                                                                                                                                      | 10                                                                                              | 10                                                                                                                            | 10                                                                                                 | 10                                                                                     | 10      | 10       | 10      | 10       | 10      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 2 - 0                                                                                                                                                                                             |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 2 nos - 08                                                                                                                                                                                          |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 3 or more - 10                                                                                                                                                                                      | 10         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| v)                                                                                                                                                                                                                                                                                                                                                                                        | Experience in similar capacity of modern bridge construction technology viz., precast segmental, balanced cantilever construction, Extradosed Bridge, Full span Launching, Incremental Launching.   |            | 5                                                                                                                                       | 5                                                                                               | 5                                                                                                                             | 5                                                                                                  | 5                                                                                      | 5       | 5        | 5       | 5        | 5       |
|                                                                                                                                                                                                                                                                                                                                                                                           | Experience in 1 project - 4 marks                                                                                                                                                                   |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | More than one project -5 marks                                                                                                                                                                      | 5          |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| 3                                                                                                                                                                                                                                                                                                                                                                                         | Employment with the Firm                                                                                                                                                                            |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 1 year -0                                                                                                                                                                                         |            | 0                                                                                                                                       | 0                                                                                               | 0                                                                                                                             | 0                                                                                                  | 0                                                                                      | 0       | 0        | 0       | 0        | 0       |
|                                                                                                                                                                                                                                                                                                                                                                                           | 1 year or more -3                                                                                                                                                                                   |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                   | 5          |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Total:                                                                                                                                                                                              | 100        | 91                                                                                                                                      | 91                                                                                              | 90                                                                                                                            | 91                                                                                                 | 91                                                                                     | 91      | 91       | 91      | 91       | 91      |



Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10]

| 3.3 Bridge/Structural Engineer |                                                                                                                                                                                                     |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment. |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|----------|---------|----------|---------|
| S. No.                         | Description                                                                                                                                                                                         | Max. Marks | Names of Firms                                                                           |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                |                                                                                                                                                                                                     |            | M/s L N Malviya Infra Projects Pvt. Ltd.                                                 | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant | M/s MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd. | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd. |         |          |         |          |         |
|                                |                                                                                                                                                                                                     |            | Rijay Kumar Chaudhary                                                                    | Pawan Kumar                                                                      | Inderjeet Dabas                                                                                       | Lalit Vijay                                                                                                                                                                 | Sujeet Kumar                                                                    |         |          |         |          |         |
|                                |                                                                                                                                                                                                     |            | Marks                                                                                    |                                                                                  | Marks                                                                                                 |                                                                                                                                                                             | Marks                                                                           |         | Marks    |         | Marks    |         |
|                                |                                                                                                                                                                                                     |            | Assessed                                                                                 | Claimed                                                                          | Assessed                                                                                              | Claimed                                                                                                                                                                     | Assessed                                                                        | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                              | General Qualification                                                                                                                                                                               | 25         |                                                                                          |                                                                                  | Lead Partner failed in eligibility criteria                                                           |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | I) Graduate in Civil Engineering                                                                                                                                                                    | 21         | 21                                                                                       | 21                                                                               |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | II) Post Graduation in Structural Engineering                                                                                                                                                       | 4          | 0                                                                                        | 0                                                                                |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| 2                              | Adequacy for the Project                                                                                                                                                                            | 70         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| i)                             | Total Professional Experience in handling Highway/ Bridge projects                                                                                                                                  |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | < 10 years -0                                                                                                                                                                                       |            | 15                                                                                       | 15                                                                               |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | 10 years -11                                                                                                                                                                                        |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | Add one marks extra for each additional completed 2 year subject to maximum 4 (four) marks.                                                                                                         | 15         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| ii)                            | Experience in similar capacity in Design/construction/construction supervision of Bridges/ROB/Flyover/Interchanges / any other such structures (similar configuration (2/4/6 laning**) and above ). |            | 20                                                                                       | 20                                                                               |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | < 5 years -0                                                                                                                                                                                        |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | 5 years -15                                                                                                                                                                                         | 20         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | Add 1 mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                          |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| iii)                           | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                              |            | 20                                                                                       | 20                                                                               |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | < 2 bridges -0                                                                                                                                                                                      |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | 2 bridges -15                                                                                                                                                                                       | 20         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                                                         |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| iv)                            | Experience in similar capacity in supervision of Rehabilitation and repair of major Bridge/ROB/Flyover / Interchanges / any other structures                                                        |            | 10                                                                                       | 10                                                                               |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | < 2 - 0                                                                                                                                                                                             |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | 2 nos - 08                                                                                                                                                                                          | 10         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | 3 or more - 10                                                                                                                                                                                      |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| v)                             | Experience in similar capacity of modern bridge construction technology viz., precast segmental, balanced cantilever construction, Extradosed Bridge, Full span Launching, Incremental Launching.   |            | 5                                                                                        | 5                                                                                |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | Experience in 1 project - 4 marks                                                                                                                                                                   | 5          |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | More than one project -5 marks                                                                                                                                                                      |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| 3                              | Employment with the Firm                                                                                                                                                                            |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | < 1 year -0                                                                                                                                                                                         |            | 4.5                                                                                      | 5                                                                                |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | 1 year or more -3                                                                                                                                                                                   | 5          |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                   |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                | Total:                                                                                                                                                                                              | 100        | 95.5                                                                                     | 96                                                                               | 0                                                                                                     | 91                                                                                                                                                                          | 95                                                                              | 96      | 91       | 91      | 91       | 91      |

*[Handwritten signatures and initials]*

| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10] |                                                                                                                                                                                                                                          |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------|----------|---------|----------|---------|
| 3.4 Senior Pavement Specialist                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                          |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                                                                                              | Max. Marks | Names of Firms                                                                                                                          |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |            | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd. | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd. | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |            | Binay Kumar Singh                                                                                                                       | Shashi bhusan Mishra                                                                            | Doddipalli Chendrasekhar                                                                                                      | Sushil Kumar                                                                                       | Rajesh Rajaram Rathor                                                                  |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |            | Marks                                                                                                                                   |                                                                                                 | Marks                                                                                                                         |                                                                                                    | Marks                                                                                  |         | Marks    |         | Marks    |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |            | Assessed                                                                                                                                | Claimed                                                                                         | Assessed                                                                                                                      | Claimed                                                                                            | Assessed                                                                               | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                         | General Qualification                                                                                                                                                                                                                    | 25         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | I) Graduate in Civil Engineering                                                                                                                                                                                                         | 21         | 21                                                                                                                                      | 21                                                                                              | 21                                                                                                                            | 21                                                                                                 | 21                                                                                     | 21      | 21       | 21      | 21       | 21      |
|                                                                                                                                                                                                                                                                                                                                                                                           | II) Post Graduation in Transportation/ Highway Engineering/ Pavement engineering or equivalent                                                                                                                                           | 4          | 0                                                                                                                                       | 0                                                                                               | 4                                                                                                                             | 4                                                                                                  | 0                                                                                      | 0       | 0        | 0       | 0        | 0       |
| 2                                                                                                                                                                                                                                                                                                                                                                                         | Adequacy for the Project                                                                                                                                                                                                                 | 70         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| a)                                                                                                                                                                                                                                                                                                                                                                                        | Professional Experience                                                                                                                                                                                                                  |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | i) Total Professional Experience of Pavement Design / Construction and Maintenance of Highways/ Roads/ Air Field Runway                                                                                                                  | 20         | 20                                                                                                                                      | 20                                                                                              | 20                                                                                                                            | 20                                                                                                 | 19                                                                                     | 19      | 20       | 20      | 20       | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 10 years -0                                                                                                                                                                                                                            |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 10 years -15                                                                                                                                                                                                                             |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add one mark extra for each additional year of experience subject to maximum 5(five) marks.                                                                                                                                              |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | ii) Experience in Similar Capacity in Construction/ Construction Supervision of 2/4/6-laning** of major Highway Projects (similar configuration (2/4/6 laning*) and above)                                                               | 20         | 20                                                                                                                                      | 20                                                                                              | 20                                                                                                                            | 20                                                                                                 | 20                                                                                     | 20      | 20       | 20      | 0        | 18.67   |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 5 years -0                                                                                                                                                                                                                             |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 5 years -15                                                                                                                                                                                                                              |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                             |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | iii) Experience in similar capacity as Pavement/Geo-technical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 25         | 20                                                                                                                                      | 25                                                                                              | 25                                                                                                                            | 25                                                                                                 | 25                                                                                     | 25      | 25       | 25      | 22.5     | 25      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 2 nos -0                                                                                                                                                                                                                               |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 2 nos -20                                                                                                                                                                                                                                |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.5 mark extra for each additional project subject to maximum 5 marks.                                                                                                                                                               |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | iv) Experience in similar capacity on EPC Projects (of length 40% of project length i.e. 33 km or more of similar configuration (2/4/6 laning**) and above)                                                                              | 5          | 5                                                                                                                                       | 5                                                                                               | 5                                                                                                                             | 5                                                                                                  | 5                                                                                      | 5       | 5        | 5       | 5        | 5       |
|                                                                                                                                                                                                                                                                                                                                                                                           | 1 project-4                                                                                                                                                                                                                              |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 2 or more -5                                                                                                                                                                                                                             |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| 3                                                                                                                                                                                                                                                                                                                                                                                         | Employment with the Firm                                                                                                                                                                                                                 | 5          | 3                                                                                                                                       | 3                                                                                               | 0                                                                                                                             | 0                                                                                                  | 3                                                                                      | 3       | 0        | 0       | 0        | 3.5     |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 1 year -0                                                                                                                                                                                                                              |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 1 year -3                                                                                                                                                                                                                                |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                        |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Total:                                                                                                                                                                                                                                   | 100        | 89                                                                                                                                      | 94                                                                                              | 95                                                                                                                            | 95                                                                                                 | 93                                                                                     | 93      | 91       | 91      | 68.5     | 93.17   |

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| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10] |                                                                                                                                                                                                                                          |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|----------|---------|----------|---------|
| 3.4 Senior Pavement Specialist                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                          |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment. |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                                                                                              | Max. Marks | Names of Firms                                                                           |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |            | M/s L N Malviya Infra Projects Pvt. Ltd.                                                 | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant | M/s MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd. | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd. |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |            | Om Prakash                                                                               | Satyanarayan Sahu                                                                | Ajay Kumar Singh                                                                                      | Roshan Lal Sahu                                                                                                                                                             | Ananta Prasad Sahu                                                              |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |            | Marks                                                                                    |                                                                                  | Marks                                                                                                 |                                                                                                                                                                             | Marks                                                                           |         | Marks    |         | Marks    |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |            | Assessed                                                                                 | Claimed                                                                          | Assessed                                                                                              | Claimed                                                                                                                                                                     | Assessed                                                                        | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                         | General Qualification                                                                                                                                                                                                                    | 25         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | I) Graduate in Civil Engineering                                                                                                                                                                                                         | 21         | 21                                                                                       | 21                                                                               | Lead Partner failed in eligibility criteria                                                           | 21                                                                                                                                                                          | 21                                                                              | 21      | 21       | 21      | 21       | 21      |
|                                                                                                                                                                                                                                                                                                                                                                                           | II) Post Graduation in Transportation/ Highway Engineering/ Pavement engineering or equivalent                                                                                                                                           | 4          | 4                                                                                        | 4                                                                                |                                                                                                       | 0                                                                                                                                                                           | 0                                                                               | 0       | 4        | 4       | 0        | 0       |
| 2                                                                                                                                                                                                                                                                                                                                                                                         | Adequacy for the Project                                                                                                                                                                                                                 | 70         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| a)                                                                                                                                                                                                                                                                                                                                                                                        | Professional Experience                                                                                                                                                                                                                  |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | i) Total Professional Experience of Pavement Design / Construction and Maintenance of Highways/ Roads/ Air Field Runway                                                                                                                  | 20         | 20                                                                                       | 20                                                                               |                                                                                                       | 20                                                                                                                                                                          | 20                                                                              | 20      | 20       | 20      | 20       | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 10 years -0                                                                                                                                                                                                                            |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 10 years -15                                                                                                                                                                                                                             |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add one mark extra for each additional year of experience subject to maximum 5(five) marks.                                                                                                                                              |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | ii) Experience in Similar Capacity in Construction/ Construction Supervision of 2/4/6-laning** of major Highway Projects (similar configuration (2/4/6 laning*) and above)                                                               | 20         | 20                                                                                       | 20                                                                               |                                                                                                       | 20                                                                                                                                                                          | 20                                                                              | 20      | 20       | 20      | 20       | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 5 years -0                                                                                                                                                                                                                             |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 5 years -15                                                                                                                                                                                                                              |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                             |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | iii) Experience in similar capacity as Pavement/Geo-technical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 25         | 25                                                                                       | 25                                                                               |                                                                                                       | 25                                                                                                                                                                          | 25                                                                              | 25      | 22.5     | 22.5    | 25       | 25      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 2 nos -0                                                                                                                                                                                                                               |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 2 nos -20                                                                                                                                                                                                                                |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.5 mark extra for each additional project subject to maximum 5 marks.                                                                                                                                                               |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | iv) Experience in similar capacity on EPC Projects (of length 40% of project length i.e. 33 km or more of similar configuration (2/4/6 laning**) and above)                                                                              | 5          | 5                                                                                        | 5                                                                                |                                                                                                       | 5                                                                                                                                                                           | 5                                                                               | 5       | 0        | 5       | 0        | 0       |
|                                                                                                                                                                                                                                                                                                                                                                                           | 1 project-4                                                                                                                                                                                                                              |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 2 or more -5                                                                                                                                                                                                                             |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| 3                                                                                                                                                                                                                                                                                                                                                                                         | Employment with the Firm                                                                                                                                                                                                                 | 5          | 0                                                                                        | 0                                                                                |                                                                                                       | 0                                                                                                                                                                           | 0                                                                               | 0       | 0        | 0       | 0        | 0       |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 1 year -0                                                                                                                                                                                                                              |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 1 year -3                                                                                                                                                                                                                                |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                        |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Total:                                                                                                                                                                                                                                   | 100        | 95                                                                                       | 95                                                                               | 0                                                                                                     | 91                                                                                                                                                                          | 91                                                                              | 91      | 87.5     | 92.5    | 86       | 86      |

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| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10] |                                                                                                                                                                   |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------|----------|---------|----------|---------|
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| 3.5                                                                                                                                                                                                                                                                                                                                                                                       | Senior Quality/Material Expert                                                                                                                                    |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                       | Max. Marks | Names of Firms                                                                                                                          |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |            | M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho & Kim Engineering Pvt. Ltd. | M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation | M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota | M/s K & J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd. | M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |            | Pramod Kumar Singh                                                                                                                      | Mallela Malyadri Reddy                                                                          | Dhanraj Malav                                                                                                                 | Sushil Jhala                                                                                       | Pramod Kumar                                                                           |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |            | Marks                                                                                                                                   |                                                                                                 | Marks                                                                                                                         |                                                                                                    | Marks                                                                                  |         | Marks    |         | Marks    |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |            | Assessed                                                                                                                                | Claimed                                                                                         | Assessed                                                                                                                      | Claimed                                                                                            | Assessed                                                                               | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                         | General Qualification                                                                                                                                             | 25         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | I) Graduate in Civil Engineering                                                                                                                                  | 21         | 21                                                                                                                                      | 21                                                                                              | 21                                                                                                                            | 21                                                                                                 | 21                                                                                     | 21      | 21       | 21      | 21       | 21      |
|                                                                                                                                                                                                                                                                                                                                                                                           | II) Post Graduation in Geotechnical Engineering/ Foundation Engineering/Soil Mechanics/Rock Mechanics                                                             | 4          | 4                                                                                                                                       | 4                                                                                               | 0                                                                                                                             | 4                                                                                                  | 0                                                                                      | 0       | 0        | 0       | 4        | 4       |
| 2                                                                                                                                                                                                                                                                                                                                                                                         | Adequacy for the Project                                                                                                                                          | 70         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| A                                                                                                                                                                                                                                                                                                                                                                                         | Professional Experience                                                                                                                                           |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| i)                                                                                                                                                                                                                                                                                                                                                                                        | Total Professional Experience in handling highways/Bridge Projects                                                                                                |            | 15                                                                                                                                      | 15                                                                                              | 15                                                                                                                            | 15                                                                                                 | 15                                                                                     | 15      | 15       | 15      | 15       | 15      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 10 years -0                                                                                                                                                     |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 10 years -11                                                                                                                                                      | 15         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                      |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| ii)                                                                                                                                                                                                                                                                                                                                                                                       | Experience in similar capacity in Construction/Construction Supervision of Highway Projects (of similar configuration (2/4/6 laning**) and above)                 |            | 25                                                                                                                                      | 25                                                                                              | 25                                                                                                                            | 25                                                                                                 | 25                                                                                     | 25      | 25       | 25      | 25       | 25      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 5 years -0                                                                                                                                                      |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 5 years -19                                                                                                                                                       | 25         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| iii)                                                                                                                                                                                                                                                                                                                                                                                      | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) |            | 30                                                                                                                                      | 30                                                                                              | 29.17                                                                                                                         | 30                                                                                                 | 30                                                                                     | 30      | 30       | 30      | 30       | 30      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 2 nos -0                                                                                                                                                        |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 2 nos -25                                                                                                                                                         | 30         |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.5 marks extra for each additional project subject to maximum 5 (five) marks.                                                                                |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
| 3                                                                                                                                                                                                                                                                                                                                                                                         | Employment with the Firm                                                                                                                                          |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 1 year -0                                                                                                                                                       |            | 0                                                                                                                                       | 0                                                                                               | 0                                                                                                                             | 0                                                                                                  | 5                                                                                      | 5       | 0        | 0       | 0        | 0       |
|                                                                                                                                                                                                                                                                                                                                                                                           | 1 year or more -3                                                                                                                                                 | 5          |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                 |            |                                                                                                                                         |                                                                                                 |                                                                                                                               |                                                                                                    |                                                                                        |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Total:                                                                                                                                                            | 100        | 95                                                                                                                                      | 95                                                                                              | 90.17                                                                                                                         | 95                                                                                                 | 96                                                                                     | 96      | 91       | 91      | 95       | 95      |

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| Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10] |                                                                                                                                                                   |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|----------|---------|----------|---------|
| 3.5 Senior Quality/Material Expert                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment. |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                       | Max. Marks | Names of Firms                                                                           |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |            | M/s L N Malviya Infra Projects Pvt. Ltd.                                                 | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant | M/s MSV International Inc. In Association with (as a sub-consultant) MSV International Tech Pvt. Ltd. | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd. |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |            | Bhola Nath Ojha                                                                          | Pushpendra Singh                                                                 | Jai Kumar                                                                                             | Mohit Mohan Agrawal                                                                                                                                                         | Santosh Bhaiyalal Yadav                                                         |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |            | Marks                                                                                    |                                                                                  | Marks                                                                                                 |                                                                                                                                                                             | Marks                                                                           |         | Marks    |         | Marks    |         |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |            | Assessed                                                                                 | Claimed                                                                          | Assessed                                                                                              | Claimed                                                                                                                                                                     | Assessed                                                                        | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                                                                                                                                                                                                                                                                                                                                                                         | General Qualification                                                                                                                                             | 25         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | I) Graduate in Civil Engineering                                                                                                                                  | 21         | 21                                                                                       | 21                                                                               |                                                                                                       | 21                                                                                                                                                                          | 21                                                                              | 21      | 21       | 21      | 21       | 21      |
|                                                                                                                                                                                                                                                                                                                                                                                           | II) Post Graduation in Geotechnical Engineering/ Foundation Engineering/Soil Mechanics/Rock Mechanics                                                             | 4          | 0                                                                                        | 0                                                                                |                                                                                                       | 4                                                                                                                                                                           | 0                                                                               | 0       | 4        | 4       | 4        | 4       |
| 2                                                                                                                                                                                                                                                                                                                                                                                         | Adequacy for the Project                                                                                                                                          | 70         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| A                                                                                                                                                                                                                                                                                                                                                                                         | Professional Experience                                                                                                                                           |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| i)                                                                                                                                                                                                                                                                                                                                                                                        | Total Professional Experience in handling highways/Bridge Projects                                                                                                |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 10 years -0                                                                                                                                                     |            | 15                                                                                       | 15                                                                               |                                                                                                       | 15                                                                                                                                                                          | 15                                                                              | 15      | 15       | 15      | 12       | 12      |
|                                                                                                                                                                                                                                                                                                                                                                                           | 10 years -11                                                                                                                                                      | 15         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                      |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| ii)                                                                                                                                                                                                                                                                                                                                                                                       | Experience in similar capacity in Construction/Construction Supervision of Highway Projects (of similar configuration (2/4/6 laning**) and above)                 |            | 25                                                                                       | 25                                                                               |                                                                                                       | 25                                                                                                                                                                          | 25                                                                              | 25      | 25       | 25      | 25       | 25      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 5 years -0                                                                                                                                                      |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 5 years -19                                                                                                                                                       | 25         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| iii)                                                                                                                                                                                                                                                                                                                                                                                      | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) |            | 30                                                                                       | 30                                                                               |                                                                                                       | 30                                                                                                                                                                          | 30                                                                              | 30      | 25       | 30      | 30       | 30      |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 2 nos -0                                                                                                                                                        |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | 2 nos -25                                                                                                                                                         | 30         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 2.5 marks extra for each additional project subject to maximum 5 (five) marks.                                                                                |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
| 3                                                                                                                                                                                                                                                                                                                                                                                         | Employment with the Firm                                                                                                                                          |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | < 1 year -0                                                                                                                                                       |            | 0                                                                                        | 5                                                                                |                                                                                                       | 0                                                                                                                                                                           | 0                                                                               | 0       | 0        | 0       | 0        | 0       |
|                                                                                                                                                                                                                                                                                                                                                                                           | 1 year or more -3                                                                                                                                                 |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                 | 5          |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |          |         |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                           | Total:                                                                                                                                                            | 100        | 91                                                                                       | 96                                                                               | 9                                                                                                     | 95                                                                                                                                                                          | 91                                                                              | 91      | 90       | 95      | 92       | 92      |

*Sanjay*

*Behl*

*Vineet*

*h*

Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10]

|        |                                                                                                                                                                 |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                |         |                  |         |                      |         |           |         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|---------|------------------|---------|----------------------|---------|-----------|---------|
| 3.6    | Road Safety Expert                                                                                                                                              |            | Names of Firms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                |         |                  |         |                      |         |           |         |
| S. No. | Description                                                                                                                                                     | Max. Marks | <div>M/s Theme Engineering Services Pvt. Ltd. in JV with Yongma Engineering Co. Ltd. and in association with Cho &amp; Kim Engineering Pvt. Ltd.</div> <div>M/s SA Infrastructure Consultants Pvt. Ltd. in association with Upham International Corporation</div> <div>M/s LEA Associates South Asia Pvt. Ltd. in association with Pioneer Infra Consultants Pvt. Ltd and PNT Designs Pvt. Ltd. Kota</div> <div>M/s K &amp; J Projects Pvt. Ltd. in JV with FP India Project Management Consultancy Services Pvt. Ltd.</div> <div>M/s Dhruv Consultancy Services Ltd. In JV with Chaitanya Projects Consultancy Pvt. Ltd</div> |         |                |         |                  |         |                      |         |           |         |
|        |                                                                                                                                                                 |            | Anil Sharma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | Mohammed Faiem |         | D. Udaya Bhasker |         | Pr. jesh Chand Mehta |         | Prabhakar |         |
|        |                                                                                                                                                                 |            | Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | Marks          |         | Marks            |         | Marks                |         | Marks     |         |
|        |                                                                                                                                                                 |            | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Claimed | Assessed       | Claimed | Assessed         | Claimed | Assessed             | Claimed | Assessed  | Claimed |
| 1      | General Qualification                                                                                                                                           | 25         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | I) Graduate in Civil Engineering                                                                                                                                | 21         | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21      | 21             | 21      | 21               | 21      | 21                   | 21      | 21        | 21      |
|        | II) Post Graduation in Traffic/ Transportation/Safety Engineering or equivalent                                                                                 | 4          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0       | 0              | 0       | 0                | 0       | 0                    | 0       | 0         | 0       |
| 2      | Adequacy for the Project                                                                                                                                        | 70         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
| a)     | Professional Experience                                                                                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | i) Total Professional Experience in handling Highway/Bridge projects                                                                                            |            | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15      | 12             | 15      | 13               | 13      | 15                   | 15      | 15        | 15      |
|        | < 10 years -0                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | 10 years -11                                                                                                                                                    | 15         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | ii) Experience in similar capacity in Road Safety works on major Highway Project (similar configuration (2/4/6 laning**) and above.                             |            | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15      | 15             | 15      | 14               | 14      | 15                   | 15      | 15        | 15      |
|        | < 5 years -0                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | 5 years -11                                                                                                                                                     | 15         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | iii) Experience in similar capacity in Road Safety Audits of 2/4/6-laning** Highway projects at different stages including at least one at design stage         |            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20      | 20             | 20      | 20               | 20      | 20                   | 20      | 20        | 20      |
|        | > 2 nos - 0                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | 2 nos -15                                                                                                                                                       | 20         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | iv) Experience in similar capacity in identification and improvement of black spots on major Highway Project (similar configuration (2/4/6 laning**) and above) |            | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10      | 10             | 10      | 10               | 10      | 10                   | 10      | 10        | 10      |
|        | < 2 nos - 0                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | 2 nos - 8                                                                                                                                                       | 10         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | Add 2 marks extra for each additional improvement of black spots subject to maximum 2 marks.                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | v) Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                             |            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5       | 5              | 5       | 5                | 5       | 5                    | 5       | 5         | 5       |
|        | 1 project -4 marks                                                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | 2 or more -5 marks                                                                                                                                              | 5          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | vi) Experience in similar capacity in field of Road Safety Management Plan                                                                                      |            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5       | 5              | 5       | 5                | 5       | 5                    | 5       | 5         | 5       |
|        | 1 project -4 marks                                                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | 2 or more -5 marks                                                                                                                                              | 5          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
| 3      | Employment with the Firm                                                                                                                                        |            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5       | 0              | 0       | 5                | 5       | 0                    | 0       | 4.5       | 4.5     |
|        | < 1 year -0                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | 1 year -3                                                                                                                                                       | 5          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |         |                  |         |                      |         |           |         |
|        | Total:                                                                                                                                                          | 100        | 96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 96      | 88             | 91      | 93               | 93      | 91                   | 91      | 95.5      | 95.5    |

*[Handwritten signatures and initials in blue ink]*

Consultancy Services for Authority's Engineer for Supervision of Construction of 6-lane access controlled Greenfield highway from km 67+000 to km 130+073 of Rajasthan/Gujarat Border to Santalpur section of NH-754K as a part of Amritsar-Jamnagar Economic Corridor in the State of Gujarat on EPC mode under Bharatmala Pariyojana (Phase-I) [AJ/Construction Supervision/Package-10]

| 3.6 Road Safety Expert |                                                                                                                                                             |            | Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment. |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|--------------------------------------------------------------------|---------|----------|---------|--|
| S. No.                 | Description                                                                                                                                                 | Max. Marks | Names of Firms                                                                           |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        |                                                                                                                                                             |            | M/s L N Malviya Infra Projects Pvt. Ltd.                                                 | M/s Geo Design and Research Pvt. Ltd. In JV with Almondz Global Infra-Consultant | M/s MSV International Inc. in Association with (as a sub-consultant) MSV International Tech Pvt. Ltd. | M/s Centro de Estudios de Materiales y Control de Obra, SA in JV With ARKITECHNO Consultants (India) Pvt. Ltd. and in association with Civilbaba Infra Consultant Pvt. Ltd. | M/s TPF GETINSA EUROESTUDIOS S.L. in association with TPF Engineering Pvt. Ltd. |         |                                                                    |         |          |         |  |
|                        |                                                                                                                                                             |            | Ashish Rautate                                                                           | Virendra Datt Sharma                                                             | Pradeep Agarwal                                                                                       | K J V Ramana Rao                                                                                                                                                            | Manish Agarwal                                                                  |         |                                                                    |         |          |         |  |
|                        |                                                                                                                                                             |            | Marks                                                                                    | Marks                                                                            | Marks                                                                                                 | Marks                                                                                                                                                                       | Marks                                                                           |         |                                                                    |         |          |         |  |
|                        |                                                                                                                                                             |            | Assessed                                                                                 | Claimed                                                                          | Assessed                                                                                              | Claimed                                                                                                                                                                     | Assessed                                                                        | Claimed | Assessed                                                           | Claimed | Assessed | Claimed |  |
| 1                      | General Qualification                                                                                                                                       | 25         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | I) Graduate in Civil Engineering                                                                                                                            | 21         | 21                                                                                       | 21                                                                               | Lead Partner failed in eligibility criteria                                                           | 21                                                                                                                                                                          | 21                                                                              | 21      | 15 Days' Training Certification of Road Safety Audit not provided. | 21      | 21       | 21      |  |
|                        | II) Post Graduation in Traffic/ Transportation/Safety Engineering or equivalent                                                                             | 4          | 0                                                                                        | 0                                                                                |                                                                                                       | 4                                                                                                                                                                           | 0                                                                               | 0       |                                                                    | 4       | 0        | 4       |  |
| 2                      | Adequacy for the Project                                                                                                                                    | 70         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
| a)                     | Professional Experience                                                                                                                                     |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
| i)                     | Total Professional Experience in handling Highway/Bridge projects                                                                                           |            | 15                                                                                       | 15                                                                               |                                                                                                       | 15                                                                                                                                                                          | 15                                                                              | 15      |                                                                    | 15      | 15       | 15      |  |
|                        | < 10 years -0                                                                                                                                               | 15         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | 10 years -11                                                                                                                                                |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
| ii)                    | Experience in similar capacity in Road Safety works on major Highway Project (similar configuration (2/4/6 laning**) and above.                             |            | 15                                                                                       | 15                                                                               |                                                                                                       | 15                                                                                                                                                                          | 15                                                                              | 15      |                                                                    | 15      | 11       | 15      |  |
|                        | < 5 years -0                                                                                                                                                | 15         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | 5 years -11                                                                                                                                                 |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
| iii)                   | Experience in similar capacity in Road Safety Audits of 2/4/6-laning** Highway projects at different stages including at least one at design stage          |            | 20                                                                                       | 20                                                                               |                                                                                                       | 20                                                                                                                                                                          | 20                                                                              | 20      |                                                                    | 20      | 15       | 20      |  |
|                        | > 2 nos - 0                                                                                                                                                 | 20         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | 2 nos -15                                                                                                                                                   |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                 |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
| iv)                    | Experience in similar capacity in identification and improvement of black spots on major Highway Project (similar configuration (2/4/6 laning**) and above) |            | 10                                                                                       | 10                                                                               |                                                                                                       | 10                                                                                                                                                                          | 10                                                                              | 10      |                                                                    | 10      | 10       | 10      |  |
|                        | < 2 nos - 0                                                                                                                                                 | 10         |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | 2 nos - 8                                                                                                                                                   |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | Add 2 marks extra for each additional improvement of black spots subject to maximum 2 marks.                                                                |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
| v)                     | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                            |            | 5                                                                                        | 5                                                                                |                                                                                                       | 5                                                                                                                                                                           | 5                                                                               | 5       |                                                                    | 5       | 5        | 5       |  |
|                        | 1 project -4 marks                                                                                                                                          | 5          |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | 2 or more -5 marks                                                                                                                                          |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
| vi)                    | Experience in similar capacity in field of Road Safety Management Plan                                                                                      |            | 5                                                                                        | 5                                                                                |                                                                                                       | 5                                                                                                                                                                           | 5                                                                               | 5       |                                                                    | 5       | 5        | 5       |  |
|                        | 1 project -4 marks                                                                                                                                          | 5          |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | 2 or more -5 marks                                                                                                                                          |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
| 3                      | Employment with the Firm                                                                                                                                    |            | 4.5                                                                                      | 5                                                                                |                                                                                                       | 5                                                                                                                                                                           | 0                                                                               | 0       |                                                                    | 0       | 5        | 5       |  |
|                        | < 1 year -0                                                                                                                                                 | 5          |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | 1 year -3                                                                                                                                                   |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                           |            |                                                                                          |                                                                                  |                                                                                                       |                                                                                                                                                                             |                                                                                 |         |                                                                    |         |          |         |  |
|                        | Total:                                                                                                                                                      | 100        | 95.5                                                                                     | 96                                                                               | 0                                                                                                     | 100                                                                                                                                                                         | 91                                                                              | 91      | 0                                                                  | 95      | 87       | 100     |  |

Signature Not Verified

Digitally signed by V K JOSHI  
Date: 2020.11.18 15:40:48 IST  
Location: eProcurement System for Central PSUs

