



**भारतीय राष्ट्रीय राजमार्ग प्राधिकरण**  
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)  
**National Highways Authority of India**  
(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय - पटना  
Regional Office - Patna  
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भारतमाला

RO-PAT/PIU-DBG/BR-05/O&M/IE/2014/1593

Date - 18/09/2020

**Office Order**

**Sub :** Independent Engineer Services during Operation and Maintenance period for 4 -lane Bridge across river Kosi and including its Approaches & Guide Bund & Afflux Bund from Km. 148.550 to Km. 159.185 on NH-57 in the State of Bihar on Annuity Basis.

**Ref: -** (i) This office letter no. NHAI/RO-Patna/PIU-DBG/BR-05/O&M/IE/2014/1524 dated 09.09.2020

(ii) This office letter no. NHAI/RO-Patna/PIU-DBG/BR-05/O&M/IE/2014/1586 dated 17.09.2020

(iii) This office letter no. NHAI/RO-Patna/PIU-DBG/BR-05/O&M/IE/2014/1592 dated 18.09.2020

With reference to NIT No. 74/RO-PATNA/NHAI/2019-20, five firms have submitted the bid online through e- tendering portal for the above mentioned work and further after technical evaluation, score was uploaded on e-tender portal vide letter u/r above. Accordingly, two of the five bidders M/s TPF and M/s SATRA sent their objection on the score which has been examined and disposed off by the committee and further final evaluation sheet has been prepared (Evaluation sheet attached herewith). Afterwards, following status has been found out regarding participated bidders:-

| Sl. No. | Name of the bidders                                                                                                | Remarks                               |
|---------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1.      | M/s. Dhruv Consultancy Services Limited association with NV Project Consultancy Pvt. Ltd.                          | Qualify for opening of financial bid. |
| 2.      | M/s. L. N. Malvilya Infra Projects Pvt. Ltd. In association with Intratech Civil Solution & Consultant.            | Qualify for opening of financial bid. |
| 3.      | M/s. LEA Associates South Asia Pvt. Ltd., India in Association with Transtek Engineers & Services Pvt. Ltd., India | Qualify for opening of financial bid. |
| 4.      | M/s. SATRA Infrastructure Management Services Pvt. Ltd. In JV with Feedback Infra Pvt. Ltd.                        | Qualify for opening of financial bid. |
| 5.      | M/s. TPF GETINSA EUROESTUDIOS S.L. in Joint Venture with TPF ENGINEERING Pvt. Ltd.                                 | Qualify for opening of financial bid. |

The financial bid opening date of above technically qualified bidders for the above mentioned work is 21/09/2020 at 12:30 hrs. All the Committee members are requested to attend the meeting.

This issues with the approval of Regional Officer, Bihar.

**(Manish Kumar)**  
Manager (Tech)

**Copy to: -** All the Committee Members.

**Evaluation of technical bid for Independent Engineer Services during Operation and Maintenance period for 4 -lane Bridge across river Kosi and including its Approaches & Guide Bund & Afflux Bund from Km. 148.550 to Km. 159.185 on NH-57 in the State of Bihar .**

**Tender No. 74/RO-PATNA/NHAI/2019-20**

| Sl. No. | Description                                                       | Marks      | M/s. Dhruv Consultancy Services Limited association with NV Project Consultancy Pvt. Ltd. |              | M/s. L. N. Malviya Infra Projects Pvt. Ltd. In association with Intratech Civil Solution & Consultant. |              | M/s. LEA Associates South Asia Pvt. Ltd., India in Association with Transtek Engineers & Services Pvt. Ltd., India |              | M/s. SATRA Infrastructure Management Services Pvt. Ltd. In JV with Feedback Infra Pvt. Ltd. |              | M/s. TPF GETINSA EUROESTUDIOS S.L. in Joint Venture with TPF ENGINEERING Pvt. Ltd. |              |
|---------|-------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|--------------|
|         |                                                                   |            | Claimed                                                                                   | Evaluated    | Claimed                                                                                                | Evaluated    | Claimed                                                                                                            | Evaluated    | Claimed                                                                                     | Evaluated    | Claimed                                                                            | Evaluated    |
| 1       | Relevant experience for the assignment                            | 40         | 40.00                                                                                     | 40.00        | 40.00                                                                                                  | 40.00        | 40.00                                                                                                              | 40.00        | 40.00                                                                                       | 40.00        | 40.00                                                                              | 40.00        |
| 3       | Experience in use of technology for road inspection               | 20         | 20.00                                                                                     | 20.00        | 20.00                                                                                                  | 20.00        | 20.00                                                                                                              | 20.00        | 20.00                                                                                       | 20.00        | 20.00                                                                              | 20.00        |
| 4       | Qualifications and competence of the key staff for the assignment | 40         | 36.32                                                                                     | 36.32        | 38.13                                                                                                  | 37.04        | 36.54                                                                                                              | 36.48        | 37.33                                                                                       | 36.16        | 37.07                                                                              | 36.87        |
|         | <b>Total</b>                                                      | <b>100</b> | <b>96.32</b>                                                                              | <b>96.32</b> | <b>98.13</b>                                                                                           | <b>97.04</b> | <b>96.54</b>                                                                                                       | <b>96.48</b> | <b>97.33</b>                                                                                | <b>96.16</b> | <b>97.07</b>                                                                       | <b>96.87</b> |

Annexure-1 (B)

**Evaluation of technical bid for Independent Engineer Services during Operation and Maintenance period for 4 -lane Bridge across river Kosi and including its Approaches & Guide Bund & Afflux Bund from Km. 148.550 to Km. 159.185 on NH-57 in the State of Bihar .**

|                                            |
|--------------------------------------------|
| <b>Tender No. 74/RO-PATNA/NHAI/2019-20</b> |
|--------------------------------------------|

| Evaluation Criteria for Assessment of Experience of the Firm |  |
|--------------------------------------------------------------|--|
|--------------------------------------------------------------|--|

[illegible]





[illegible]



| Sl. No. | Description                                                                                                                                                                                                                                                                     | Marks | M/s. Dhruv Consultancy Services Limited association with NV Project Consultancy Pvt. Ltd. |    | M/s. L. N. Malviya Infra Projects Pvt. Ltd. In association with Intratech Civil Solution & Consultant. |    | M/s. LEA Associates South Asia Pvt. Ltd., India in Association with Transtek Engineers & Services Pvt. Ltd., India |    | M/s. SATRA Infrastructure Management Services Pvt. Ltd. In JV with Feedback Infra Pvt. Ltd. |    | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M/s. TPF GETINSA EUROESTUDIOS S.L. in Joint Venture with TPF ENGINEERING Pvt. Ltd. |                                                                                                                                                               | Remarks |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| ii)     | Experience as Team Leader or similar capacity in Highway Development Projects(similar configuration (2/4/6 laning**) and above)                                                                                                                                                 | 15    | 15                                                                                        | 15 | 15                                                                                                     | 15 | 15                                                                                                                 | 15 | 15                                                                                          | 15 | Bidder had submitted their evaluation in which they had claimed marks against the project no. P5, 7, 9, 12-15, 19, 21 & 22. So, committee had evaluated against their claim only. So, this time, the other projects have also been checked and accordingly, the projects P3, P5, P7, P9, P10, P11, P12, P13, P19, P21 & P22 have been found eligible for marks in this head. Hence, 15 marks in place of 12 marks may be awarded to the said key personnel for this sub-category. | 15                                                                                 | 15                                                                                                                                                            |         |
|         | < 5 years -0                                                                                                                                                                                                                                                                    |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                                                               |         |
|         | 5 years -11                                                                                                                                                                                                                                                                     |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                                                               |         |
|         | Add 1 marks extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                                                                     |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                                                               |         |
| iii)    | Experience as Team Leader or similar capacity in Highway Development projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) on PPP 1 projects -4 marks add 1 mark extra for additional projects subject to maximum 1(one) marks | 5     | 5                                                                                         | 5  | 5                                                                                                      | 5  | 5                                                                                                                  | 5  | 5                                                                                           |    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5                                                                                  | Committee recommends to award 5 marks against the said category after checking the bid documents as the said key personnel has the experience on HAM Project. |         |
| (b)     | Experience as Team Leader or similar capacity of project Preparation including design of major highway Project (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above).                                                                   | 15    | 15                                                                                        | 15 | 15                                                                                                     | 15 | 15                                                                                                                 | 15 | 13                                                                                          | 11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15                                                                                 | 15                                                                                                                                                            |         |
|         | < 2 Projects -0                                                                                                                                                                                                                                                                 |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                                                               |         |
|         | 2 Projects -11                                                                                                                                                                                                                                                                  |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                                                               |         |
|         | Add 2 marks extra for each additional project subject to maximum 4 (four) marks.                                                                                                                                                                                                |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                                                               |         |

| Sl. No. | Description                                                                                                                                                                                                 | Marks | M/s. Dhruv Consultancy Services Limited association with NV Project Consultancy Pvt. Ltd. |    | M/s. L. N. Malviya Infra Projects Pvt. Ltd. In association with Intratech Civil Solution & Consultant. |    | M/s. LEA Associates South Asia Pvt. Ltd., India in Association with Transtek Engineers & Services Pvt. Ltd., India |    | M/s. SATRA Infrastructure Management Services Pvt. Ltd. In JV with Feedback Infra Pvt. Ltd. |    | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M/s. TPF GETINSA EUROESTUDIOS S.L. in Joint Venture with TPF ENGINEERING Pvt. Ltd. |    | Remarks |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----|---------|
| (c)     | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/IC involving length 40% of project length or more of similar configuration (2/4/6** laning) and above | 20    | 20                                                                                        | 20 | 20                                                                                                     | 20 | 20                                                                                                                 | 20 | 20                                                                                          | 20 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20                                                                                 | 20 |         |
|         | < 2 Projects -0                                                                                                                                                                                             |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |    |         |
|         | 2 Projects -16                                                                                                                                                                                              |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |    |         |
|         | Add 2 marks extra for each additional project subject to maximum 4 (four) marks.                                                                                                                            |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |    |         |
| (d)     | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above).                  | 5     | 5                                                                                         | 5  | 5                                                                                                      | 0  | 5                                                                                                                  | 5  | 5                                                                                           | 4  | No change from previous markings as Committee has already gone through these projects. Key personnel had claimed the project P14 under O&M and the same project at P13 for Construction /Supervision and the duration was same. So, it is not clear to bifurcate the duration for O&M and Construction/Supervision. As per CV, it is not clear that O&M period is greater than 12 months required as per RFP. However, the project P13 has been considered for construction/ Supervision. | 4                                                                                  | 4  |         |
|         | 1 Project -4                                                                                                                                                                                                |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |    |         |
|         | Add 1 mark extra for each additional project subject to maximum 1 (one) marks.                                                                                                                              |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |    |         |
| 3       | Employment with the Firm                                                                                                                                                                                    | 5     | 0                                                                                         | 0  | 5                                                                                                      | 3  | 0                                                                                                                  | 0  | 0                                                                                           | 0  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3                                                                                  | 3  |         |
|         | < 1 year -0                                                                                                                                                                                                 |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |    |         |
|         | 1 year -3                                                                                                                                                                                                   |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |    |         |
|         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                           |       |                                                                                           |    |                                                                                                        |    |                                                                                                                    |    |                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |    |         |
|         | Total                                                                                                                                                                                                       | 100   | 91                                                                                        | 91 | 99                                                                                                     | 92 | 91                                                                                                                 | 91 | 89                                                                                          | 86 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 93                                                                                 | 93 |         |

## Annexure-1 (E)

| Evaluation of technical bid for Independent Engineer Services during Operation and Maintenance period for 4 -lane Bridge across river Kosi and including its Approaches & Guide Bund & Afflux Bund from Km. 148.550 to Km. 159.185 on NH-57 in the State of Bihar . |                                                                                                                                                                                                                                                |           |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tender No. 74/RO-PATNA/NHAI/2019-20                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                |           |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Evaluation Sheet - Highway Maintenance cum Resident Engineer                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |           |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| S. No.                                                                                                                                                                                                                                                              | Description                                                                                                                                                                                                                                    | Marks     | M/s. Dhruv Consultancy Services Limited association with NV Project Consultancy Pvt. Ltd. |                              | M/s. L. N. Malviya Infra Projects Pvt. Ltd. In association with Intratech Civil Solution & Consultant. |                              | M/s. LEA Associates South Asia Pvt. Ltd., India in Association with Transtek Engineers & Services Pvt. Ltd., India |                              | M/s. SATRA Infrastructure Management Services Pvt. Ltd. In JV with Feedback Infra Pvt. Ltd. . |                              | M/s. TPF GETINSA EUROESTUDIOS S.L. in Joint Venture with TPF ENGINEERING Pvt. Ltd. |                              | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                |           | Name - Deepak Kumar                                                                       |                              | Name - Sunil Kumar Sinha                                                                               |                              | Name - Priya Ranjan Kumar                                                                                          |                              | Name - Ram kumar Choudhary                                                                    |                              | Name - Brajesh Kumar                                                               |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                |           | Marks assessed by Bidder                                                                  | Marks evaluated by committee | Marks assessed by Bidder                                                                               | Marks evaluated by committee | Marks assessed by Bidder                                                                                           | Marks evaluated by committee | Marks assessed by Bidder                                                                      | Marks evaluated by committee | Marks assessed by Bidder                                                           | Marks evaluated by committee |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                                                                                                                                                                                                                                                                   | <b>General Qualification/Name/DOB</b>                                                                                                                                                                                                          | <b>25</b> |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                     | i. Graduate in Civil Engineering- 21 marks                                                                                                                                                                                                     |           |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                     | ii. Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering- 04 marks                                                                                                                            | 25        | 21                                                                                        | 21                           | 21                                                                                                     | 21                           | 21                                                                                                                 | 21                           | 25                                                                                            | 21                           | 21                                                                                 | 21                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2                                                                                                                                                                                                                                                                   | <b>Adequacy for the project</b>                                                                                                                                                                                                                | <b>70</b> |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| i)                                                                                                                                                                                                                                                                  | Total Professional Experience in handling Highway projects <10 years -0                                                                                                                                                                        |           |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                     | 10 years -16                                                                                                                                                                                                                                   |           |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                     | Add one marks extra for each additional completed year of experience subject to maximum 4 (four) marks                                                                                                                                         | 20        | 20                                                                                        | 20                           | 20                                                                                                     | 20                           | 20                                                                                                                 | 20                           | 20                                                                                            | 20                           | 20                                                                                 | 20                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ii)                                                                                                                                                                                                                                                                 | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Independent Engineer Projects (similar configuration (2/4/6 laning*) and above). |           |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                     | < 5 years -0                                                                                                                                                                                                                                   | 20        | 20                                                                                        | 20                           | 20                                                                                                     | 20                           | 20                                                                                                                 | 20                           | 20                                                                                            | 20                           | 20                                                                                 | 20                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                     | 5 years -16                                                                                                                                                                                                                                    |           |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                     | Add one marks extra for each additional completed year of experience subject to maximum 4 (four) marks                                                                                                                                         |           |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                |           |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                               |                              |                                                                                    |                              | The mentioned sub-category is not talking about similar capacity. So, the exact name of the post may be counted for evaluation. Hence, Project P4 & P10 will not qualify for the said sub- category and Projects P5 to P8 has already been considered for evaluation by committee. However, project P9 has the experience on the post of Sr. Highway Engineer which may be counted for evaluation against the said category because the mentioned post may be treated as Team Leader which is higher in designation than Resident Engineer |

| S. No. | Description                                                                                                                                                                                                                                                          | Marks      | M/s. Dhruv Consultancy Services Limited association with NV Project Consultancy Pvt. Ltd. |           | M/s. L. N. Malviya Infra Projects Pvt. ltd. In association with Intratech Civil Solution & Consultant. |           | M/s. LEA Associates South Asia Pvt. Ltd., India in Association with Transtek Engineers & Services Pvt. Ltd., India |           | M/s. SATRA Infrastructure Management Services Pvt. Ltd. In JV with Feedback Infra Pvt. Ltd. . |           | M/s. TPF GETINSA EUROESTUDIOS S.L. in Joint Venture with TPF ENGINEERING Pvt. Ltd. |           | Remarks |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------|-----------|---------|
| iii)   | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                               | 25         | 25                                                                                        | 25        | 25                                                                                                     | 25        | 25                                                                                                                 | 25        | 25                                                                                            | 25        | 25                                                                                 | 25        |         |
|        | <2 nos. - 0                                                                                                                                                                                                                                                          |            |                                                                                           |           |                                                                                                        |           |                                                                                                                    |           |                                                                                               |           |                                                                                    |           |         |
|        | 2 nos. - 19                                                                                                                                                                                                                                                          |            |                                                                                           |           |                                                                                                        |           |                                                                                                                    |           |                                                                                               |           |                                                                                    |           |         |
|        | Add 3 marks extra for each project to maximum 6 (six) marks.                                                                                                                                                                                                         |            |                                                                                           |           |                                                                                                        |           |                                                                                                                    |           |                                                                                               |           |                                                                                    |           |         |
| (iv )  | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on PPP Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) 2.5 marks for each project subject to maximum 5 (five) marks | 5          | 5                                                                                         | 5         | 5                                                                                                      | 5         | 5                                                                                                                  | 5         | 5                                                                                             | 5         | 5                                                                                  |           |         |
| 3      | <b>Employment with the Firm</b>                                                                                                                                                                                                                                      | 5          | 0                                                                                         | 0         | 0                                                                                                      | 0         | 0                                                                                                                  | 0         | 0                                                                                             | 0         | 0                                                                                  | 0         |         |
|        | < 1 year -0                                                                                                                                                                                                                                                          |            |                                                                                           |           |                                                                                                        |           |                                                                                                                    |           |                                                                                               |           |                                                                                    |           |         |
|        | 1 year -3                                                                                                                                                                                                                                                            |            |                                                                                           |           |                                                                                                        |           |                                                                                                                    |           |                                                                                               |           |                                                                                    |           |         |
|        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                                    |            |                                                                                           |           |                                                                                                        |           |                                                                                                                    |           |                                                                                               |           |                                                                                    |           |         |
|        | <b>Total</b>                                                                                                                                                                                                                                                         | <b>100</b> | <b>91</b>                                                                                 | <b>91</b> | <b>91</b>                                                                                              | <b>91</b> | <b>91</b>                                                                                                          | <b>91</b> | <b>95</b>                                                                                     | <b>91</b> | <b>91</b>                                                                          | <b>91</b> |         |

| Annexure-1 (F)                                                                                                                                                                                                                                                      |                                                                                        |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|
| Evaluation of technical bid for Independent Engineer Services during Operation and Maintenance period for 4 -lane Bridge across river Kosi and including its Approaches & Guide Bund & Afflux Bund from Km. 148.550 to Km. 159.185 on NH-57 in the State of Bihar . |                                                                                        |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
| Tender No. 74/RO-PATNA/NHAI/2019-20                                                                                                                                                                                                                                 |                                                                                        |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
| Evaluation Sheet - Irrigation cum flood control Engineer                                                                                                                                                                                                            |                                                                                        |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
| S. No.                                                                                                                                                                                                                                                              | Description                                                                            | Marks | M/s. Dhruv Consultancy Services Limited association with NV Project Consultancy Pvt. Ltd. |                              | M/s. L. N. Malviya Infra Projects Pvt. Ltd. In association with Intratech Civil Solution & Consultant. |                              | M/s. LEA Associates South Asia Pvt. Ltd., India in Association with Transtek Engineers & Services Pvt. Ltd., India |                              | M/s. SATRA Infrastructure Management Services Pvt. Ltd. In JV with Feedback Infra Pvt. Ltd. |                              | Remarks                                                                                                                                                                                                                                                                                                 | M/s. TPF GETINSA EUROESTUDIOS S.L. in Joint Venture with TPF ENGINEERING Pvt. Ltd. |                              |
|                                                                                                                                                                                                                                                                     |                                                                                        |       | Name - Brajesh Kumar                                                                      |                              | Name - Rakesh Kumar                                                                                    |                              | Name - Bir Chandra Thakur                                                                                          |                              | Name - Om Prakash Gupta                                                                     |                              |                                                                                                                                                                                                                                                                                                         | Name - Avinash Gunde                                                               |                              |
|                                                                                                                                                                                                                                                                     |                                                                                        |       | Marks assessed by Bidder                                                                  | Marks evaluated by committee | Marks assessed by Bidder                                                                               | Marks evaluated by committee | Marks assessed by Bidder                                                                                           | Marks evaluated by committee | Marks assessed by Bidder                                                                    | Marks evaluated by committee |                                                                                                                                                                                                                                                                                                         | Marks assessed by Bidder                                                           | Marks evaluated by committee |
| 1                                                                                                                                                                                                                                                                   | <b>General Qualification/Name/DOB</b>                                                  | 25    |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | i. Graduate in Civil Engineering- 20 marks                                             |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              | No change from previous marking as at the same time, the said key personnel has also shown their experience. So, committee did not consider the post graduate course as regular and award him as Zero marks. The same method has been applied with other bidders also regarding post graduation course. |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | ii. Post Graduation in Irrigation/Water Resources Engineering.- 05 marks               | 25    | 20                                                                                        | 20                           | 20                                                                                                     | 20                           | 21                                                                                                                 | 20                           | 25                                                                                          | 20                           |                                                                                                                                                                                                                                                                                                         | 20                                                                                 | 20                           |
| 2                                                                                                                                                                                                                                                                   | <b>Adequacy for the project</b>                                                        | 70    |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
| i)                                                                                                                                                                                                                                                                  | Total Professional Experience in Irrigation Works                                      |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | <15 years -0                                                                           | 30    | 30                                                                                        | 30                           | 30                                                                                                     | 30                           | 30                                                                                                                 | 30                           | 30                                                                                          | 30                           |                                                                                                                                                                                                                                                                                                         | 30                                                                                 | 30                           |
|                                                                                                                                                                                                                                                                     | 15-20 years(both years included) -25                                                   |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | <20 years -30                                                                          |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
| ii)                                                                                                                                                                                                                                                                 | Experience in design of Irrigation Structures                                          |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | < 5 years -0                                                                           | 30    | 30                                                                                        | 30                           | 30                                                                                                     | 30                           | 30                                                                                                                 | 30                           | 30                                                                                          | 30                           |                                                                                                                                                                                                                                                                                                         | 30                                                                                 | 30                           |
|                                                                                                                                                                                                                                                                     | 15 - 20 years 22.5 (both years included)                                               |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | >20 years - 30                                                                         |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
| iii)                                                                                                                                                                                                                                                                | Experience in Supervision/Maintenance of Guide Bund, Afflux Bund, Retaining Structures |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | < 2 nos -0                                                                             | 10    | 10                                                                                        | 10                           | 10                                                                                                     | 10                           | 10                                                                                                                 | 10                           | 10                                                                                          | 10                           |                                                                                                                                                                                                                                                                                                         | 10                                                                                 | 10                           |
|                                                                                                                                                                                                                                                                     | 2-4 nos -7.5 (both years included)                                                     |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | >4 nos. - 10                                                                           |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
| 3                                                                                                                                                                                                                                                                   | <b>Employment with the Firm</b>                                                        |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | < 1 year -0                                                                            | 5     | 0                                                                                         | 0                            | 0                                                                                                      | 0                            | 0                                                                                                                  | 0                            | 0                                                                                           | 0                            |                                                                                                                                                                                                                                                                                                         | 0                                                                                  | 0                            |
|                                                                                                                                                                                                                                                                     | 1-3 years (both years included) -3                                                     |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | >4 years- 05                                                                           |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                                                                                                                                                                                                                                         |                                                                                    |                              |
|                                                                                                                                                                                                                                                                     | <b>Total</b>                                                                           | 100   | 90                                                                                        | 90                           | 90                                                                                                     | 90                           | 91                                                                                                                 | 90                           | 95                                                                                          | 90                           |                                                                                                                                                                                                                                                                                                         | 90                                                                                 | 90                           |



| S. No. | Description                                                                                                                                                                                                                                                   | Marks | M/s. Dhruv Consultancy Services Limited association with NV Project Consultancy Pvt. Ltd. |    | M/s. L. N. Malviya Infra Projects Pvt. Ltd. In association with Intratech Civil Solution & Consultant. |      | M/s. LEA Associates South Asia Pvt. Ltd., India in Association with Transtek Engineers & Services Pvt. Ltd., India |    | M/s. SATRA Infrastructure Management Services Pvt. Ltd. In JV with Feedback Infra Pvt. Ltd. |      | M/s. TPF GETINSA EUROESTUDIOS S.L. in Joint Venture with TPF ENGINEERING Pvt. Ltd. |    | Remarks |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------|----|---------|
| iv)    | Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                                                                   | 10    | 10                                                                                        | 10 | 10                                                                                                     | 10   | 10                                                                                                                 | 10 | 10                                                                                          | 10   | 10                                                                                 | 10 |         |
|        | <2 -0                                                                                                                                                                                                                                                         |       |                                                                                           |    |                                                                                                        |      |                                                                                                                    |    |                                                                                             |      |                                                                                    |    |         |
|        | 2 nos. - 7 marks                                                                                                                                                                                                                                              |       |                                                                                           |    |                                                                                                        |      |                                                                                                                    |    |                                                                                             |      |                                                                                    |    |         |
|        | 3 or more - 10 marks                                                                                                                                                                                                                                          |       |                                                                                           |    |                                                                                                        |      |                                                                                                                    |    |                                                                                             |      |                                                                                    |    |         |
| v)     | Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced Cantilever Construction, Extradosed Bridge, Full Span Launching, Incremental Launching. Experience in 1 project - 4 More than one project - 5 marks | 5     | 5                                                                                         | 5  | 5                                                                                                      | 5    | 5                                                                                                                  | 4  | 5                                                                                           | 5    | 5                                                                                  | 5  |         |
| 3      | Employment with the Firm                                                                                                                                                                                                                                      |       |                                                                                           |    |                                                                                                        |      |                                                                                                                    |    |                                                                                             |      |                                                                                    |    |         |
|        | < 1 year -0                                                                                                                                                                                                                                                   |       |                                                                                           |    |                                                                                                        |      |                                                                                                                    |    |                                                                                             |      |                                                                                    |    |         |
|        | 1 year -3                                                                                                                                                                                                                                                     |       |                                                                                           |    |                                                                                                        |      |                                                                                                                    |    |                                                                                             |      |                                                                                    |    |         |
|        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                             | 5     | 0                                                                                         | 0  | 5                                                                                                      | 4.5  | 3.5                                                                                                                | 5  | 3.5                                                                                         | 3.5  | 0                                                                                  | 0  |         |
|        | Total                                                                                                                                                                                                                                                         | 100   | 91                                                                                        | 91 | 100                                                                                                    | 99.5 | 94.5                                                                                                               | 95 | 94.5                                                                                        | 94.5 | 91                                                                                 | 91 |         |

## Annexure-1 (H)

| Evaluation of technical bid for Independent Engineer Services during Operation and Maintenance period for 4 -lane Bridge across river Kosi and including its Approaches & Guide Bund & Afflux Bund from Km. 148.550 to Km. 159.185 on NH-57 in the State of Bihar . |                                                                                                                                  |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tender No.74/RO-PATNA/NHAI/2019-20                                                                                                                                                                                                                                  |                                                                                                                                  |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
| Evaluation Sheet - Road Safety Expert                                                                                                                                                                                                                               |                                                                                                                                  |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
| S. No.                                                                                                                                                                                                                                                              | Description                                                                                                                      | Marks | M/s. Dhruv Consultancy Services Limited association with NV Project Consultancy Pvt. Ltd. |                              | M/s. L. N. Malviya Infra Projects Pvt. Ltd. In association with Intratech Civil Solution & Consultant. |                              | M/s. LEA Associates South Asia Pvt. Ltd., India in Association with Transtek Engineers & Services Pvt. Ltd., India |                              | M/s. SATRA Infrastructure Management Services Pvt. Ltd. In JV with Feedback Infra Pvt. Ltd. |                              | M/s. TPF GETINSA EUROESTUDIOS S.L. in Joint Venture with TPF ENGINEERING Pvt. Ltd. |                              | Remarks                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                     |                                                                                                                                  |       | Name - Krishna Murari                                                                     |                              | Name - Ashish Rahate                                                                                   |                              | Name - R V V Sudhakar Kumar                                                                                        |                              | Name - Prashant Kalathil                                                                    |                              | Name - Manish Agrawal                                                              |                              |                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                     |                                                                                                                                  |       | Marks assessed by Bidder                                                                  | Marks evaluated by committee | Marks assessed by Bidder                                                                               | Marks evaluated by committee | Marks assessed by Bidder                                                                                           | Marks evaluated by committee | Marks assessed by Bidder                                                                    | Marks evaluated by committee | Marks assessed by Bidder                                                           | Marks evaluated by committee |                                                                                                                                                                                                                                                                                                         |
| 1                                                                                                                                                                                                                                                                   | General Qualification/Name/DOB                                                                                                   | 25    |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                     | Graduate in Civil Engineering - 21 marks                                                                                         | 25    | 21                                                                                        | 21                           | 21                                                                                                     | 21                           | 21                                                                                                                 | 21                           | 25                                                                                          | 25                           | 25                                                                                 | 21                           | No change from previous marking as at the same time, the said key personnel has also shown their experience. So, committee did not consider the post graduate course as regular and award him as Zero marks. The same method has been applied with other bidders also regarding post graduation course. |
|                                                                                                                                                                                                                                                                     | Post-Graduation in Traffic/Transportation/Safety Engineering or equivalent- 04 marks                                             |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
| 2                                                                                                                                                                                                                                                                   | Adequacy for the project                                                                                                         | 70    |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
| Professional Experience                                                                                                                                                                                                                                             |                                                                                                                                  |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
| i)                                                                                                                                                                                                                                                                  | Total Professional Experience in handling Highway/Bridge projects                                                                | 15    | 15                                                                                        | 15                           | 15                                                                                                     | 15                           | 15                                                                                                                 | 15                           | 15                                                                                          | 15                           | 15                                                                                 | 15                           |                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                     | <10 years -0                                                                                                                     |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                     | 10 years -11                                                                                                                     |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                     | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                     |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
| ii)                                                                                                                                                                                                                                                                 | Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 laning**) and above). | 15    | 15                                                                                        | 15                           | 15                                                                                                     | 15                           | 15                                                                                                                 | 15                           | 15                                                                                          | 15                           | 15                                                                                 | 15                           |                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                     | < 5 years -0                                                                                                                     |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                     | 5 years -11                                                                                                                      |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                     | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                     |       |                                                                                           |                              |                                                                                                        |                              |                                                                                                                    |                              |                                                                                             |                              |                                                                                    |                              |                                                                                                                                                                                                                                                                                                         |

| S. No. | Description                                                                                                                                                 | Marks | M/s. Dhruv Consultancy Services Limited association with NV Project Consultancy Pvt. Ltd. | M/s. L. N. Malviya Infra Projects Pvt. ltd. In association with Intratech Civil Solution & Consultant. | M/s. LEA Associates South Asia Pvt. Ltd., India in Association with Transtek Engineers & Services Pvt. Ltd., India | M/s. SATRA Infrastructure Management Services Pvt. Ltd. In JV with Feedback Infra Pvt. Ltd. | M/s. TPF GETINSA EUROESTUDIOS S.L. in Joint Venture with TPF ENGINEERING Pvt. Ltd. | Remarks |     |     |     |    |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------|-----|-----|-----|----|--|
| iii)   | Experience in similar capacity in Road Safety Audits of 2/4/6-laning** Highway projects at different stages including at least one at design stage          | 20    | 20                                                                                        | 20                                                                                                     | 20                                                                                                                 | 20                                                                                          | 20                                                                                 | 20      | 20  |     |     |    |  |
|        | < 2 nos. -0                                                                                                                                                 |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
|        | 2 nos. -16                                                                                                                                                  |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
|        | Add 2 (two) marks extra for each additional project subject to maximum 4 (four) marks.                                                                      |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
| iv)    | Experience in similar capacity in identification and improvement of black spots on Major Highway Project (similar configuration (2/4/6 laning**) and above) | 10    | 10                                                                                        | 10                                                                                                     | 10                                                                                                                 | 10                                                                                          | 10                                                                                 | 10      | 10  |     |     |    |  |
|        | < 2 nos. -0                                                                                                                                                 |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
|        | 2 nos. -7                                                                                                                                                   |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
|        | Add 1 (one) mark extra for each additional improvement of blackspots subject to maximum 3 (three) marks.                                                    |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
| v)     | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                            | 5     | 5                                                                                         | 5                                                                                                      | 5                                                                                                                  | 5                                                                                           | 5                                                                                  | 5       | 5   |     |     |    |  |
|        | 1 Project -4 marks                                                                                                                                          |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
|        | 2 or more - 5 marks                                                                                                                                         |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
| vi)    | Experience in similar capacity in field of Road Safety Management Plan                                                                                      | 5     | 5                                                                                         | 5                                                                                                      | 5                                                                                                                  | 5                                                                                           | 5                                                                                  | 5       | 5   |     |     |    |  |
|        | 1 Project -4 marks                                                                                                                                          |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
|        | 2 or more - 5 marks                                                                                                                                         |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
| 3      | Employment with the Firm                                                                                                                                    | 5     | 0                                                                                         | 5                                                                                                      | 4.5                                                                                                                | 0                                                                                           | 0                                                                                  | 5       | 5   | 5   |     |    |  |
|        | < 1 year - 0                                                                                                                                                |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
|        | 1 year - 3                                                                                                                                                  |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
|        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                           |       |                                                                                           |                                                                                                        |                                                                                                                    |                                                                                             |                                                                                    |         |     |     |     |    |  |
|        | Total                                                                                                                                                       | 100   | 91                                                                                        | 91                                                                                                     | 96                                                                                                                 | 95.5                                                                                        | 91                                                                                 | 91      | 100 | 100 | 100 | 96 |  |

Signature Not Verified

Digitally signed by RAKESH KUMAR SHRIVASTWA  
Date: 2020.09.18 22:05:36 IST  
Location: eProcurement System for Central PSUs

