

# FINAL TECHNICAL EVALUATION SHEET AFTER SHORTFALL

Ref No. ER/AAI/PAT/Technical/Vehicle Hiring/20/01 (Tender ID: 2020\_AAI\_62240\_1

Date: 14.01.2021

Name of The Work: Hiring of 02 AC Vehicles on Monthly Regular basis at JPNI Airport, Patna

| Required Documents                                                                       | (A)M/s Rajesh<br>Sharma, A-37 Murli<br>Bihar, Shanti Nagar,<br>Lucknow-226008 | (B)M/s Harsh raj<br>Contractors (I) Pvt.<br>Ltd., Bhabhan Toli,<br>Mainpura, Rajapur<br>Pul, Patna-01 | (C)M/s Shivam Raj,<br>D-149, Lohiya<br>Nagar, Kankarbagh,<br>Patna-800020 | (D)M/s Super Tour &<br>Travel Agency, Shop<br>No. -12, Ground<br>Floor, Uma Complex,<br>Fraser Road, Patna | (E)M/s New Yadav<br>Tourist, Shop K-8,<br>Pocket-K, Saket,<br>New Delhi-110017 | (F)M/s Sigma<br>Infotech, L 5, Zone I,<br>MP Nagar, Bhopal<br>(Madhya Pradesh)-<br>462011 |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1. Firm Registration                                                                     | MSME Registered                                                               | MSME Registered                                                                                       | MSME Certificate<br>Submitted                                             | Acknowledgement<br>receipt Submitted                                                                       | MSME Registered                                                                | MSME Registered                                                                           |
| 2. Copy of GST Registration                                                              | 09AQHP55141DIZT                                                               | 10AACCH2376KIZS                                                                                       | 10ANZPK2340PIZM                                                           | 10AEJJP9220QIZB                                                                                            | 07ABSPY9498FIZF                                                                | 23BHDPS3036DIZR                                                                           |
| 3. Copy of PAN                                                                           | AQHP55141D                                                                    | AACCH2376K                                                                                            | ANZPK2340P                                                                | AEJPIO220Q                                                                                                 | ABSPY9498F                                                                     | BHDPS3036D                                                                                |
| 4. Copy of EPFO Registration                                                             | Submitted                                                                     | Submitted                                                                                             | Submitted                                                                 | Submitted                                                                                                  | Submitted                                                                      | Submitted                                                                                 |
| 5. Copy of ESIC Registration                                                             | Submitted                                                                     | Submitted                                                                                             | Submitted                                                                 | Submitted                                                                                                  | Submitted                                                                      | Submitted                                                                                 |
| 6. Copy of Work Completion<br>Certificate                                                | Submitted                                                                     | Submitted                                                                                             | Submitted                                                                 | Submitted                                                                                                  | Submitted                                                                      | Submitted                                                                                 |
| 7. Copy of Balance sheet along<br>with Profit and loss statement<br>for last Three Years | Submitted                                                                     | Submitted                                                                                             | Submitted                                                                 | Submitted                                                                                                  | Submitted                                                                      | Submitted                                                                                 |
| 8. Copy of Affidavit For Payment<br>of monthly wages and GST<br>under Chapter Annexure-V | Submitted                                                                     | Submitted                                                                                             | Submitted                                                                 | Submitted                                                                                                  | Submitted                                                                      | Submitted                                                                                 |
| 9. Digital Tender doc.                                                                   | Submitted                                                                     | Submitted                                                                                             | Submitted                                                                 | Submitted                                                                                                  | Submitted                                                                      | Not Submitted                                                                             |
|                                                                                          | Qualified for<br>Financial Bid Opening                                        | Qualified for<br>Financial Bid Opening                                                                | Qualified for<br>Financial Bid Opening                                    | Qualified for Financial<br>Bid Opening                                                                     | Qualified for<br>Financial Bid Opening                                         | Not Qualified for<br>Financial Bid Opening                                                |

Note: Agency of SI. No. (B), (C), (D) has been submitted the required paper as mentioned in above sheet. Agency (F) has not submitted the required paper

(ADITYA KUMAR)

JE (Tech)

(DIN BANDHU SHARMA) 14/1/21

Manager (Finance)

(VIVEK KUMAR)

Asst. GM (Engg.-Elect.)