

**Technical Evaluation for Providing & operating Mahindra Bolero & Mahindra Pik-Up for CISF Duty at CCSI Airport, Lucknow  
(FOR A PERIOD OF 06 MONTHS) 2020-21.**

| Tender ID : 2020_AAI_57363_1 |                                                                                                                                                                                                                                                           | Qualifying Criteria                                           |                                                          | Opening of Enevelope                                    |                                                                                                                                 |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Ref No.                      |                                                                                                                                                                                                                                                           | Global Fleet Solutions (I) Pvt. Ltd., GT-64, Sector-70, Noida | Rajesh Sharma, A-37, Murli Vihar, Shanti Nagar, Sarojani | Aditi Travels, 213/14, Neem Sarai, Mungra Allahabad     |                                                                                                                                 |
| 1                            | Details of tender fee                                                                                                                                                                                                                                     | Exempted (MSME Agency)                                        | Exempted (MSME Agency)                                   | Scan Copy of MSME Registration Certificate Not Enclosed |                                                                                                                                 |
| 2                            | Permanent Account Number (PAN)                                                                                                                                                                                                                            | Enclosed                                                      | Enclosed                                                 | Scan Copy of MSME Registration Certificate Not Enclosed |                                                                                                                                 |
| 3                            | Details of EMD                                                                                                                                                                                                                                            | Exempted (MSME Agency)                                        | Exempted (MSME Agency)                                   | Scan Copy of MSME Registration Certificate Not Enclosed |                                                                                                                                 |
| 4                            | Letter Indicating the capacity and authority of agency as per NIT.                                                                                                                                                                                        | Enclosed                                                      | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 5                            | (i) Three works of each of 40% (Rs. 4.14 Lakhs )<br>OR<br>(ii) Two works of each of 50% (Rs. 5.17 Lakhs)<br>OR<br>(iii) One work of each of 80% (Rs. 8.27 Lakhs in single contract of similar nature of works during last 07 years ending on 31.03.2020.) | 1.3 Crore/- (Spicejet Limited Gurugram Haryana)               | 69,26,880 (AAI Lko)                                      | 16,02,405/- (Airforce Station Bamrauli, Allahabad)      |                                                                                                                                 |
| 6                            | Where experience from Govt. organization or private clients?                                                                                                                                                                                              | Private                                                       | Govt.                                                    | Govt.                                                   |                                                                                                                                 |
| 7                            | Satisfactory Performance Certificate from any one of the user agency                                                                                                                                                                                      | Enclosed                                                      | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 8                            | TURNOVER:<br>Annualized average financial turnover equivalent to 30% of estimated cost (Rs. 3.1 lakhs in Indian rupees during last three financial years (ending on March 2020). Proof of turn over enclosed (Abridged balance sheet & profit & loss A/C) | 2017-2018 :<br>2018-2019 :<br>2019-2020<br>Average            | ₹ 9,330.00<br>₹ 5,84,42,094.00<br><br>₹ 1,94,83,808.00   | ₹ 48,96,208.00<br>₹ 82,63,771.90<br><br>₹ 43,86,659.97  | ₹ 12,34,730.00<br>₹ 38,41,043.00<br>₹ 26,14,083.00<br>₹ 25,63,285.33<br>(Profit and Loss Account statement not certified by CA) |
| 9                            | GST Registration (photo Copy of certificate)                                                                                                                                                                                                              | Enclosed                                                      | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 10                           | Registration of PF and ESI (Phto copy of both certificates)                                                                                                                                                                                               | Enclosed                                                      | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 11.1                         | Valid details & documents of Vehicle(Mahindra Bolero or equivalent) Registration & Model year of Manufacturing, Road Tax, Insurance, Fitness, Notarised Power of attorney (If vehicle not in the name of tenderer/Bidder)                                 | Not fulfill                                                   | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 11.2                         | Valid details & documents of Vehicle(Mahindra Pik-Up or equivalent) Registration & Model year of Manufacturing, Road Tax, Insurance, Fitness, Notarised Power of attorney (If vehicle not in the name of tenderer/Bidder)                                 | Not fulfill                                                   | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 12                           | Unconditional acceptance (Annexure-I)                                                                                                                                                                                                                     | Enclosed                                                      | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 13                           | Undertaking for Criminal cases (Annexure-II)                                                                                                                                                                                                              | Enclosed                                                      | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 14                           | Digitally signed tender document                                                                                                                                                                                                                          | Tender Page 01 to 16 Not enclosed                             | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 15                           | Declaration for relatives (On Firms letter head) as per GIG para 20(xvi)                                                                                                                                                                                  | Enclosed                                                      | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 16                           | Affidavit payment of minimum wage on Rs. 100/- Non judicial stamp paper (Annexure- V)                                                                                                                                                                     | Enclosed                                                      | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 17                           | Undertaking regarding registered under GST (Annexure-VI)                                                                                                                                                                                                  | Enclosed                                                      | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |
| 18                           | Undertaking regarding Debarred/ blacklist on Rs. 100/- Non judicial stamp paper(Annex- VII)                                                                                                                                                               | Enclosed                                                      | Enclosed                                                 | Enclosed                                                |                                                                                                                                 |

  
(G.C. Sharma)  
Asstt. Manager (Tech.)

  
(Mohd. Shabir)  
Manager (Tech.)