

**SCRUTINY OF ENVELOPE-I [Pre Qual /Tehnaical]**

**Name of Work:- "Non QCBS-Mechanized Environmental Support Services (Up-Keeping) at Civil Airport Shimla."**

| Sl. No. | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name & Address of the Agency/Contractor/Bidder                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M/s AASIM COMMUNICATIONS PRIVATE LIMITED, I.G. Road Parrypora Srinagar J&K (190005)                                                                                                                                                                                                                                                                                         | M/s SCAN GUARD PROTECTION SERVICES PVT. LTD., #313, Golden Square Complex, Ambala-Chandigarh Highway, Zirakpur-140603 (Punjab).                                                                                                                                                                                                  | M/s CORPORATE CARE, Middle Market, Sector-II, New Shimla-171009, (H.P.)                                                                                                                                                                                                                                                                                                 | M/s Singh Associate                                                                                            |
| 1       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3                                                                                                                                                                                                                                                                                                                                                                           | 4                                                                                                                                                                                                                                                                                                                                | 5                                                                                                                                                                                                                                                                                                                                                                       | 6                                                                                                              |
| 1       | Registration Certificate of the Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Submitted<br>U72900JK2002PTC2244                                                                                                                                                                                                                                                                                                                                            | Submitted<br>U74920DL2007PTC167098                                                                                                                                                                                                                                                                                               | Submitted<br>SN 43                                                                                                                                                                                                                                                                                                                                                      | —                                                                                                              |
| 2       | Proof of the Tender fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                        | Submitted                                                                                                                                                                                                                                                                                                                                                               | —                                                                                                              |
| 3       | Attested copy of experience certificates for completed work / ongoing work issued by the organization where work has been performed shall be acceptable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                        | Submitted                                                                                                                                                                                                                                                                                                                                                               | —                                                                                                              |
| 4       | Proof of Owning / Hiring Agreement of Machinery / equipment / T&P as per Annexure -A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Submitted                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                        | Affidavit Submitted                                                                                                                                                                                                                                                                                                                                                     | —                                                                                                              |
| 5       | Self attested copy of PAN no of the firm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Submitted : AANFA3151D                                                                                                                                                                                                                                                                                                                                                      | Submitted : AALCS1416J                                                                                                                                                                                                                                                                                                           | Submitted : ACOPT6252B                                                                                                                                                                                                                                                                                                                                                  | —                                                                                                              |
| 6       | Turn Over Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Submitted                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                        | Submitted                                                                                                                                                                                                                                                                                                                                                               | —                                                                                                              |
| 7       | Self-attested copy of Abridged Balance Sheet of the firm shall be submitted along with the application. Firm showing continuous losses for the last three years in the balance sheet shall be rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Turn over certificate for the FY 2018-19 / Assessment year 2019-20 to be submitted, Turn over certificate for the FY 2017-18 /                                                                                                                                                                                                                                              | Turn over certificate for the FY 2018-19 / Assessment year 2019-20 to be submitted                                                                                                                                                                                                                                               | Turn over certificate for the FY 2018-19 / Assessment year 2019-20 to be submitted                                                                                                                                                                                                                                                                                      | —                                                                                                              |
| 8       | Scanned Copy of the EMD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Submitted                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                        | Submitted                                                                                                                                                                                                                                                                                                                                                               | —                                                                                                              |
| 9       | Scanned Copy of the Affidavit on Stamp paper of Rs100/- for non- black listing of contractor and integrity pact (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Submitted                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                        | Submitted                                                                                                                                                                                                                                                                                                                                                               | —                                                                                                              |
| 10      | Scanned Copy of the Unconditional Acceptance of the AAI Contract Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Submitted                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                        | Submitted                                                                                                                                                                                                                                                                                                                                                               | —                                                                                                              |
| 11      | The Bidders to submit the proof of owning the machinery OR Hire agreement with the Equipment Owners (On Stamp Paper of Rs 100/-) as mentioned in Annexure -A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Submitted the bills of Machinery                                                                                                                                                                                                                                                                                                                                            | Submitted the bills of Machinery                                                                                                                                                                                                                                                                                                 | Affidavit Submitted                                                                                                                                                                                                                                                                                                                                                     | —                                                                                                              |
| 12      | The Bidder should have experience of similar works (definition of similar works as below) during the last seven years ending on 31st March 2020. The bidder has to submit the relevant work experience certificates to the tune of 03 works each of 40% of per annum estimated value of Rs. 90,48,57/- (or) 02 works each of 50% of the per annum estimated value of Rs. 11,31,071/- (or) 01 work of 80% value of the per annum estimated value of Rs. 18,09,714/- in last 7 years. Similar works mean – Mechanized cleaning of airport terminals, non-residential corporate office buildings / Cyber city, MNC Buildings, shopping malls / complex, Five Star Hotels/ Corporate Hospitals/ metro rail premises etc. Client certificate for experience should show the nature of work done, the value of work, date of start, date of completion as per agreement / status of ongoing work | Submitted completion certificate<br>Name of work : Mechanized Environmental Support Services (Up-keeping) at Srinagar International Airport, Srinagar.<br>Agreement no & Date : AAI/TM/MESS/SXR/2015/01, Dated 19.10.2015<br>Amount of Rs. 39255315/-<br>Period 01.11.2015 to 30.06.2019                                                                                    | Submitted the work completion certificate :<br>Name of work : CHK-W-03/2014: Mechanized cleaning & housekeeping works of Badli Morh, Rohini Sec-18 and Badli Stations<br>Certificate no & Date : DMCRCivil/Works/C&H/Certificate/W-03/2014, Date: 01.04.2019<br>Amount : Rs. 7,89,87,372.26<br>Period : 03.07.2015 to 31.07.2018 | Submitted the Work Completion certificate:<br>Name of Work: Regarding award of contract for cleanliness and sanitation work of "Sanitation & Cleanliness work of State Hospital for Mother & Child (KNH), Shimla Package No.-IV<br>Certificate no & Date : RKS(MS)Samiti-Sanitation-4148, Dated : 31.03.2018<br>Amount : Rs. 176.19 Lacs<br>Period : 2013-14 to 2017-18 | —                                                                                                              |
| 13      | Self-attested copy of TDS certificates certified non-Government/NonPSU organization should be submitted for the work executed for non-Government/NonPSU organization commensurate with the amount of work completed (each work should have separate TDS index sheet on top of TDS certificates).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                                                                                                                                                                                                                                                                                                                                                                         | N/A                                                                                                                                                                                                                                                                                                                              | N/A                                                                                                                                                                                                                                                                                                                                                                     | —                                                                                                              |
| 14      | Should have annualized average financial turnover of Rs 6,78,643/- (30% of per annum estimated cost) against works executed during last three years ending 31st March of the previous financial year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2017-18 2710558.63<br>2018-19 Not Submitted<br>2019-20 Not Submitted<br>Average Cost 903519.54                                                                                                                                                                                                                                                                              | 2017-18 112774827.00<br>2018-19 84667777.00<br>2019-20 Not Submitted<br>Average Cost 65814201.33                                                                                                                                                                                                                                 | 2017-18 122993760.81<br>2018-19 166326886.8<br>2019-20 Not Submitted<br>Average Cost 96440815.87                                                                                                                                                                                                                                                                        | —                                                                                                              |
| 15      | Should have qualified supervisor and requisite T&P. ( List of manpower and T&P to be enclosed) owned/hired/leased supporting documents to be attached with application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Not Submitted                                                                                                                                                                                                                                                                                                                                                               | Submitted                                                                                                                                                                                                                                                                                                                        | Submitted                                                                                                                                                                                                                                                                                                                                                               | —                                                                                                              |
| 16      | Checklist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Submitted                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                        | Submitted                                                                                                                                                                                                                                                                                                                                                               | —                                                                                                              |
|         | Remarks / Status for short fall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Submit the Balance Sheet and Profit & Loss last 03 financial year as per NIT.<br>2. Turn over certificate for the FY 2018-19 / Assessment year 2019-20 to be submitted.<br>3. Turn over certificate for the FY 2019-20 / Assessment year 2020-21 to be submitted.<br>4. Submit the list of manpower ( List of manpower, Qualified Supervisor to be enclosed) as per NIT. | Turn over certificate for the FY 2019-20 / Assessment year 2020-21 to be submitted                                                                                                                                                                                                                                               | Turn over certificate for the FY 2019-20 / Assessment year 2020-21 to be submitted                                                                                                                                                                                                                                                                                      | Not eligible due to non submission of physical documents by agency with in stipulated date and time as per NIT |

*Neeraj Kumar*  
Neeraj Kumar  
JE (Operation)  
Civil Airport Shimla  
21/09/2020

*Prithish Ranjan Mohanta*  
Prithish Ranjan Mohanta  
Manager (Engg-C)  
Civil Airport Shimla  
02-09-2020

*P. G. Gopalakrishnan*  
(P. G. Gopalakrishnan)  
Sr. Manager (Engg-Civil)  
Civil Airport, Shimla  
02/09/2020