

# APPLICATION SCRUTINY NOTE (Envelope - II)

Name of Work: Annual Rate Contract for Repairs and Maintenance of Civil works in city side area including Admin Block, Sub-station and allied Buildings etc. at Prayagraj Airport during 2020-22.

Tender ID : 2020\_AAI\_49717\_1

| S.No. | Name of firm /Address                 | PAN No. (Annex A) | Registration Detail of Firm (Annex B)    |            |             | Or | Nature of similar work: (Civil/Repairs/Building works.) should have satisfactorily completed three works each of value Rs. 14.16 Lakhs or two works each of value Rs.17.70 Lakhs or one work of Rs.28.32 Lakhs of during the last seven years ) (Annex B) |                    |                                                                                  | Rs. 10.62 lakhs Min. Average annual turnover of last 3 years commencing from 2017-18, 2018-19 and 2019-20 (Annex C) |                                      | GST NO.          | Undertaking of GST (Annexure - D) | Scanned copy of Duly notarized affidavit on Non-Judicial Stamp Paper of Rs. 100 regarding compliance of minimum wages (Annexure -E) | Scanned copy of duly notarized declaration on non-judicial stamp paper of Rs. 100 regarding blacklisting/ debarring of firm (Annexure -F) | Remarks   |
|-------|---------------------------------------|-------------------|------------------------------------------|------------|-------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |                                       |                   | Authority                                | Validity   | Class       |    | Value of Work                                                                                                                                                                                                                                             | Date of completion | Name of Work                                                                     | Year wise Turnover                                                                                                  | Three Years average turnover details |                  |                                   | Submitted/not submitted                                                                                                             | Submitted/not submitted                                                                                                                   |           |
| 1     | M/s Ayodhya Construction              | APUPK7896F        | PWD, Bhopal                              | 13.12.2027 |             |    | 7394528                                                                                                                                                                                                                                                   | 15.11.2018         | Miscellaneous Civil work in 2017-18 in operational area at DABH Airport, Indore. | 2017-18                                                                                                             | 5111087.00                           | 09APUPK7696 F1ZY | submitted                         | Submitted                                                                                                                           | Submitted                                                                                                                                 | Qualified |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2018-19                                                                                                             | 18757831.00                          |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2019-20                                                                                                             |                                      |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | Average                                                                                                             | 7956306.00                           |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
| 2     | M/s Mohd Aleem                        | ABDFM0009K        | CPWD, Lucknow                            | 31.12.2020 | Class - III |    | 9159189                                                                                                                                                                                                                                                   | 30.07.2016         | Renovation of International Hostel of Allahabad university                       | 2017-18                                                                                                             | 11748460.00                          | 09ABDFM000 9K2ZE | submitted                         | Submitted                                                                                                                           | Submitted                                                                                                                                 | Qualified |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2018-19                                                                                                             | 32012039.00                          |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2019-20                                                                                                             |                                      |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | Average                                                                                                             | 14586833.00                          |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
| 3     | M/s Daroga singh construction company | AALFD6255D        | CPWD, Kolkata                            | 31.12.2020 | Class - II  |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2017-18                                                                                                             | 42385737.56                          | 09AALFD6255 D1ZD | submitted                         | Submitted                                                                                                                           | Submitted                                                                                                                                 | Qualified |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2018-19                                                                                                             | 13760823.05                          |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2019-20                                                                                                             |                                      |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | Average                                                                                                             | 18715520.20                          |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
| 4     | B N Enterprises                       | DUPPS2189G        | PWD, Lucknow                             | 30.06.2020 | Class D     |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2017-18                                                                                                             | 2166820                              | 09DUPPS2189 G2ZT | submitted                         | Submitted                                                                                                                           | Submitted                                                                                                                                 | Qualified |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2018-19                                                                                                             | 1689945                              |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2019-20                                                                                                             |                                      |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | Average                                                                                                             | 1285588.333                          |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
| 5     | Dev and Dem Construction              | ACEPS3124K        | Urban Development And Housing Department | 08.01.2023 | Class III   |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2017-18                                                                                                             | 1901477                              | 10ACEPS3124 K1ZW | submitted                         | Submitted                                                                                                                           | Submitted                                                                                                                                 | Qualified |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2018-19                                                                                                             |                                      |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | 2019-20                                                                                                             | 2601254                              |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |
|       |                                       |                   |                                          |            |             |    |                                                                                                                                                                                                                                                           |                    |                                                                                  | Average                                                                                                             | 1500910.333                          |                  |                                   |                                                                                                                                     |                                                                                                                                           |           |

Charan  
17/06/20  
mpn(E-4)

Vimal Verma  
SMLB-5  
17/06/2020

Signature Not Verified

Digitally signed by VIMAL VERMA

Date: 2020.06.17 17:24:04 IST

Location: eProcurement System for Central PSUs

