

## Tech Comparative Statement

(Envelope-I ONLINE)

**Name of Work:** "Supply, Installation, Testing & Commissioning (SITC) of SMF VRLA Batteries under buyback scheme"

**Tender Ref No:** AAI/PNT/CNS/Battery Procurement/2020-21. Dated 03/06 /2020

**Tender No.:** 2020\_AAI\_49694\_1

**Envelope-I (Online) Opening Date:** 24.06.2020 at 1100Hrs.

| Sl. No. | Eligibility Criteria                             | Name of Firm-I<br>M/S Prostarm Info Systems Limited                                       | Name of Firm-II<br>M/S Mech Power Control                                      | Name of Firm-III<br>M/S ARVIND ENTERPRISES                                               | Name of Firm-IV<br>M/S cedar engineers and systems pvt ltd                        | Name of Firm-V<br>M/S Switching AVO Electro Power Ltd. |
|---------|--------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------|
| 1.      | Scan copy of Tender fee Rs.1180/- (Demand Draft) | Hard Copy Provided.<br>TENDER FEE<br>AXIS BANK<br>DD NO.<br>026095<br>DATED<br>15/06/2020 | Hard Copy Provided.<br>TENDER FEE<br>Bank of Baroda<br>DD NO.<br>2097863       | Hard Copy Provided.<br>TENDER FEE<br>PNB BANK<br>DD NO.<br>272019<br>DATED<br>19/06/2020 | Hard Copy Provided.<br>TENDER FEE UNION BANK DD NO. 099800<br>DATED<br>12/06/2020 | Hard Copy not Provided....                             |
| 2.      | Scan copy of EMD Rs. 5736/- (Demand Draft)       | Hard Copy Provided.<br>TENDER FEE<br>AXIS BANK<br>DD NO.<br>026094<br>DATED<br>15/06/2020 | Hard Copy Provided.<br>EMD FEE<br>Bank of Baroda<br>DD NO.<br>2097864<br>DATED | Hard Copy Provided.<br>EMD FEE<br>PNB BANK<br>DD NO.<br>272020<br>DATED<br>19/06/2020    | Hard Copy Provided.<br>EMD FEE<br>UNION BANK DD NO. 099799<br>DATED<br>12/06/2020 | Hard Copy not Provided.                                |
| 3.      | Acceptance-Letter                                | Hard Copy Provided                                                                        | Hard Copy Provided                                                             | Hard Copy Provided                                                                       | Hard Copy Provided                                                                | Hard Copy not Provided                                 |
| 4.      | Firm-Details                                     | Submitted                                                                                 | Submitted                                                                      | Submitted                                                                                | Submitted                                                                         | Submitted                                              |
| 5.      | Undertaking                                      | Submitted                                                                                 | Submitted                                                                      | Submitted                                                                                | Submitted                                                                         | Submitted                                              |
| 6.      | Tender-Doc                                       | Submitted                                                                                 | Submitted                                                                      | Submitted                                                                                | Submitted                                                                         | Submitted                                              |
| 7.      | GST No                                           | Submitted                                                                                 | Submitted                                                                      | Submitted                                                                                | Submitted                                                                         | Submitted                                              |
| 8.      | PAN-Card                                         | Submitted                                                                                 | Submitted                                                                      | Submitted                                                                                | Submitted                                                                         | Submitted                                              |
| 9.      | Annual-Turn-                                     | Submitted                                                                                 | Submitted                                                                      | Submitted                                                                                | Submitted                                                                         | Submitted                                              |
| 10.     | Annexure-4                                       | Submitted                                                                                 | Submitted                                                                      | Submitted                                                                                | Submitted                                                                         | Submitted                                              |

*Prasad*  
24/06/2020

*S.S. Prasad*  
24-06-2020  
S-S. PRASAD  
AM-CHS

|         |                                         |                          |                          |                          |                          |                                                                             |
|---------|-----------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------------------------------------------------|
| 11      | Experience-Certificate                  | Submitted                | Submitted                | Submitted                | Submitted                | Submitted                                                                   |
| 12      | PO-Customer-Details                     | Submitted                | Submitted                | Submitted                | Submitted                | Submitted                                                                   |
| 13      | Compliance-Statement                    | Submitted                | Submitted                | Submitted                | Submitted                | Submitted                                                                   |
| 14      | Technical Data Sheet & Test Certificate | Submitted                | Submitted                | Submitted                | Submitted                | Submitted                                                                   |
| 15      | PoA                                     | Submitted                | Submitted                | Submitted                | Submitted                | Submitted                                                                   |
| 16      | DS                                      | Submitted                | Submitted                | Submitted                | Submitted                | Submitted                                                                   |
| REMARKS |                                         | Admitted For Envelope-II | Admitted For Envelope-II | Admitted For Envelope-II | Admitted For Envelope-II | NOT Admitted For Envelope-II<br>Due to non submission of Tender Fee and EMD |

*Pawan*  
24/06/2020  
Pawan Kumar  
Manager (Elex)

*S.S. Prasad*  
24-06-2020  
S.S. Prasad  
AM (Elex)

*S.S. Prasad*  
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