



भारतीय विमानपत्तन प्राधिकरण  
जयप्रकाश नारायण अंतर्राष्ट्रीय विमानपत्तन पटना  
AIRPORTS AUTHORITY OF INDIA  
J.P.N.I AIRPORT, PATNA

संदर्भ सं. AAI/ER/PAT/AGM (E-E)/AMC-Non-Opr/W.O-02/2020-21/ दि. - 19/06/2020

स्पीड पोस्ट

प्रति,

मैसर्स अभिषेक एसोसिएट्स,  
पारुल नगर, शॉपिंग सेटर, एन.आर.  
भूयांगदेव, सोला रोड, घाटोलडीया,  
अहमदाबाद, गुजरात-380061.

To,

M/s. Abhishek Associates,  
Parulnagar, Shopping centre,  
Nr. Bhuyangdev, Sola Road, Ghatoldiya,  
Ahmedabad, Gujrat - 380061

**विषय-** "एनुअल मेंटेनेन्स कॉन्ट्रैक्ट ऑफ इलेक्ट्रीकल एण्ड मैकेनिकल इन्स्टॉलेशन फॉर  
नॉन-ऑपरेशनल एरिया ऐट जे.पी.एन.आई. हवाई अड्डा, पटना (वर्ष 2020-2022 के लिये )।"  
"Annual Maintenance Contract of Electrical & Mechanical Installations for Non-  
Operational Area at J.P.N.I. Airport, Patna. (For the year 2020-2022).

**संदर्भ -** दिनांक-18.06.2020 को भाविप्रा की ई-निविदा क्र:2020\_AAI\_45556\_1 की खोली गई वित्तीय  
बोली। Financial Bid opened on 18-Jun-2020 for AAI's E-tender ID: 2020\_AAI\_45556\_1

महोदय/Sir,

1. ऊपर उल्लेखित कार्य हेतु आपकी ई-निविदा अध्यक्ष, भारतीय विमानपत्तन प्राधिकरण की ओर से स्वीकृत की जाती हैं, आपके द्वारा बताए गए मद मूल्यों/प्रतिशत मूल्य पर आपकी ई-निविदा राशि कुल रु. 1,06,88,903/- (रुपये एक करोड़ छे लाख अट्ठासी हजार नौ सौ तीन मात्र) (जी.एस.टी.के अतिरिक्त) हैं। जो कि ई-निविदा की अनुमानित लागत राशि रु.1,31,19,433/-करोड़ से 18.53% कम हैं।

Your e-tender for the work mentioned above is hereby accepted on behalf of Chairman, Airports Authority of India, at the item rates /percentage rate quoted by you totaling to **Rs.1,06,88,903/-** (Rupees One Crore Six Lakh Eighty-Eight Thousand Nine Hundred and Three Only) (excluding GST) which is 18.53% below the estimated cost put to e-tender of Rs. 1,31,19,433/- Crore.

2. सं.महाप्रबंधक(अभि-सि.), भाविप्रा, ज.प्र.ना.अं विमानतल,पटना कार्य के प्रभारी अभियंता होंगे। आपसे निवेदन है कि आप करारनामे पर हस्ताक्षर करने एवं करारनामे को पूरा करने के लिए दि.-30/06/2020 तक सं.महाप्रबंधक (अभि-सि.), भाविप्रा, ज.प्र.ना. अं विमानतल,पटना के कार्यालय में उपस्थित हो। ठेके का करारनामा रु.100/- (सौ रूपए मात्र) के नोनज्युडिशियल स्टैम्प पेपर पर निष्पादित किया जाएगा, तथा स्टैम्प पेपर का खर्च आपके द्वारा वहन किया जाएगा।

Jt. G Manager (E-C), AAI, JPNI Airport, Patna, shall be the Engineer-in-charge of the work. You are requested to attend the office of Jt.Gen. Manager (E-C), AAI, JPNI Airport, Patna by 30/06/2020 to sign and complete the contract agreement. The contract agreement shall be executed on a non-judicial stamp paper of value Rs.100/- (Rupees One Hundred Only) and the cost of stamp paper shall be borne by you.

जारी / Contd.....

*(Handwritten signature)*



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3. इस पत्र के जारी होने की तिथि से 10 दिनों के भीतर जमानत राशि **₹.1068890/-** (दास लाख अंडसठ हजार आठ सौ नब्बे मात्र) जमा करें, अन्यथा ठेके के दस्तावेज पृष्ठ 16 पर दी गई शर्त खंड 1(क) के अनुसार उक्त राशि काट ली जायेगी।

Please Deposit **Rs 1068890/- (Rupees Ten Lakh Sixty Eight Thousand Eight Hundred and Ninety Only)**, towards Security Deposit within 10 days from the date of issue of this letter, failing which, the same will be deducted as per clause 1(A) of clauses of contract on page no. 16 of the contract document.

Security deposited will be refund as per clause 1A of GCC on page no. 16 & Schedule – “E” of the contract document.

4. आपसे निवेदन है कि आप केंद्रीय और राज्य सरकारों के 1970 के अधिनियम अनुबंध श्रम नियम तथा 1971 के केंद्रीय नियम अनुबंध श्रम नियम (नियमन तथा उन्मूलन) एवं केंद्र तथा राज्य सरकार के न्यूनतम वेतन अधिनियम और नियमों के प्रावधानों का अनुपालन करें।

You are requested to comply with the provision of Contract Labour (Regulation and Abolition) Act 1970 and Contract Labour (Regulation and Abolition) Central rules 1971 and minimum wages act and rules thereof Central and State Governments.

5. आपको निर्देश दिया जाता है कि आप तुरंत सह. महाप्रबंधक (अभि-वि.), भाविप्रा ज.प्र.ना.अं विमानतल, पटना से मिलें, जो आपको साइट सौंपने की व्यवस्था करेंगे।

You are also directed to contact AGM(Engg.-E), AAI, J.P.N.I , Airport, Patna immediately who will arrange to hand over the site to you.

6. कृपया नोट कर लें कि काम करने का अनुमत समय 24 महीना है जो कि दिनांक **01/07/2020** से गिना जाएगा।

Please note that the time allowed for carrying out the work shall be **24 month** and same shall be reckoned from the dated **01/07/2020**.

7. इस ठेके के संबंध में आगे कोई भी पत्राचार समान्यतः सं.महाप्रबंधक(अभि-सि.), भाविप्रा, ज.प्र.ना.अं विमानतल, पटना के पते पर किया जाएगा।

Any further correspondence in connection with the contract should normally be addressed to the Jt. Gen. Manager (E-C), AAI, J.P.N.I Airport, Patna - 800014.

8. कृपया पावती दें और स्वीकृति के रूप में इस पत्र के साथ संलग्न प्रतिलिपी पर हस्ताक्षर कर अधोहस्ताक्षरी को वापस करें।

जारी / Contd.....



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Please acknowledge the receipt and return the duplicate copy of this letter enclosed herewith after signing it to the undersigned as a token of acceptance.

धन्यवाद,

भवदीय

*(Handwritten signature)*  
(विवेक कु सिंह)

(Vivek Kumar Singh)

सहायक महाप्रबंधक (अभि-वि.)

AGM (Engg. -Elect.)

अध्यक्ष, भाविप्रा, की ओर से

On behalf of Chairman, AAI

पटना विमानतल, पटना

Patna Airport, Patna.

संलग्नक -

Schedule of Quantities – 06 Pages

| <p align="center"><b>Government eProcurement System</b><br/> <b>Created By: VIVEK KUMAR SINGH</b><br/> <b>Created Date/Time: 18-Jun-2020 11:58 AM</b><br/> <b>Tender Title: Annual Maintenance Contract of Electrical and Mechanical Installations of Non Operational Area at JPNl Airport</b><br/> <b>Tender ID: 2020_AAI_45556_1</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |             |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------------|---------------|
| <b>Tender Inviting Authority: Airport Authority of India, JPNl Airport Patna</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |             |               |
| <b>Name of Work: Annual Maintenance Contract of Electrical &amp; Mechanical Installations for Non-Operational Area at J.P.N.I. Airport, Patna. (For the year 2020-2022).</b>                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |             |               |
| <b>Contract No:</b>                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |             |               |
| <b>SCHEDULE OF WORK / ITEM(S)</b>                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |             |               |
| <b>Sl.No</b>                                                                                                                                                                                                                                                                                                                               | <b>Description of Work / Item(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Qty</b> | <b>Units</b> | <b>Rate</b> | <b>Amount</b> |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                   | Providing Annual maintenance services of Electrical and Mechanical Installations for Power House area i.e Sub-Station, Power House, DG room, Solar system, CISF Barrack, Project office, Pump Room, STP, Car Park Area, street light etc. covering the scope of operation, preventive and breakdown maintenance, taking rectification action, ensuring serviceability, satisfactory working condition of the system, preventive maintenance, maintenance of records/documents etc. by engaging manpower round the clock basis on all days including sundays & holidays as per detailed specifications, terms & conditions covered under this contract. |            |              |             |               |
| 1.1                                                                                                                                                                                                                                                                                                                                        | For 1st Year(Period:- 2020-2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12         | Month        | 429000      | 5148000       |
| 1.2                                                                                                                                                                                                                                                                                                                                        | For 2nd Year(Period:2021-2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12         | Month        | 429000      | 5148000       |
| 2                                                                                                                                                                                                                                                                                                                                          | Rewinding of the following with Cu-winding wires of required size including less for dismantled copper wire i/c transportation etc. as required (Dismantle cu-wire need not to return).                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |             |               |
| 2.1                                                                                                                                                                                                                                                                                                                                        | Ceiling fans (Upto 1400mm Sweep)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100        | Job          | 100         | 10000         |
| 2.2                                                                                                                                                                                                                                                                                                                                        | Exhaust fans (Upto 300 mm Sweep)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20         | Job          | 75          | 1500          |
| 2.3                                                                                                                                                                                                                                                                                                                                        | Replacement of bearings(2nos.)/bushes for above fans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 120        | Job          | 50          | 6000          |
| 3                                                                                                                                                                                                                                                                                                                                          | Rewinding of burnt motor of submersible pump motor set capacity upto 3 HP with suitable size of Cu-winding wires including sealing of pump motor with sealant material, testing i/c transportation etc. as required. (Burnt Cu Wire need not to return )                                                                                                                                                                                                                                                                                                                                                                                               | 2          | Job          | 500         | 1000          |

| Sl.No | Description of Work / Item(s)                                                                                                                                                                                                                                                                         | Qty  | Units | Rate  | Amount |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------|--------|
| 4     | Rewinding of burnt motor of submersible pump motor set size 15HP with suitable size of Cu-winding wires including sealing of pump motor with sealant material, testing i/c transportation etc. complete as required. (Burnt Cu Wire need not to return).                                              | 4    | Job   | 1000  | 4000   |
| 5     | Supply of 12 volt 180 Ampere hour capacity lead acid heavy duty battery without initial charging as reqd.(Make: Exide Xpress Model:-XP-1800 or equivalent approved)                                                                                                                                   | 8    | Each  | 10000 | 80000  |
| 6     | Supply of 12 volt 80 Ampere hour capacity lead acid heavy duty battery without initial charging as reqd.(Make: Exide Xpress Model:-XP-800 or equivalent approved)                                                                                                                                     | 3    | Each  | 5800  | 17400  |
| 7     | Supplying & topping of new insulating transformer oil (ISI mark conforming to IS 335-1993) having BDV not less than 50 KV on existing 11 KV Transformer, AVR etc. complete as required.                                                                                                               | 400  | Ltr   | 110   | 44000  |
| 8     | Servicing of ACBs of various make having capacity of 800A to 1600A i/c drawing out of breaker , cleaning of all contact parts, applying gel, termination of all control wires etc. Repositioning the same, testing and commissioning the breaker, submission of reports etc complete as required.     | 16   | Job   | 2500  | 40000  |
| 9     | Servicing of Yule - Make, 11 KV VCBs i/c drawing out of breaker, cleaning of all contact parts, applying gel, termination of all control wires etc. Repositioning the same, testing and commissioning the breaker, submission of reports etc complete as required. (Spares will be supplied by AAI ). | 6    | Job   | 4500  | 27000  |
| 10    | Filteration of transformer oil including dehydration & removal of carbon particles in order to improve the Breakdown voltage strength of the oil including BDV testing before & after filtration and submission of test report for existing 11KV Transformer, HT AVR etc. complete as required.       | 6000 | Ltr   | 8     | 48000  |
| 11    | Calibration and testing of IDMT relays through secondary injection machine which is having valid calibration certificate and submission of test reports as required.                                                                                                                                  | 18   | Job   | 2000  | 36000  |
| 12    | Calibration and testing of measuring instruments i.e Insulation tester, Clip on Meter, Earth Tester etc and submission of test reports as required.                                                                                                                                                   | 10   | Job   | 700   | 7000   |

| Sl.No | Description of Work / Item(s)                                                                                                                                                                                                                                                                                                                                         | Qty | Units | Rate | Amount |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|------|--------|
| 13    | Calibration and testing of Buchholz Relay for 11/433 KV Indoor Oil Cooled Transformers and submission of test reports as required.                                                                                                                                                                                                                                    | 6   | Job   | 1500 | 9000   |
| 14    | Dismantling, Lifting, repairing and lowering capacity upto 3 H.P. submersible pump motor set i/c column pipe, cable, jointing of submersible cable and sealing of pump motor with sealant material, testing commissioning including arranging of tripod stand, chain pulley block etc. complete as required.                                                          | 2   | Job   | 1500 | 3000   |
| 15    | Dismantling, Lifting, repairing and lowering of 12.5/15 H.P. submersible pump motor set i/c column pipe, cable, jointing of submersible cable and making connection, testing commissioning including arranging of tripod stand, chain pulley block etc. complete as required.                                                                                         | 4   | Job   | 1500 | 6000   |
| 16    | Wiring for light point/ fan point/ exhaust fan point/ call bell point with 1.5 sq. mm FR PVC insulated copper conductor single core cable in surface / recessed medium class PVC conduit, with modular switch, modular plate, suitable GI box and earthing the point with 1.5 sq. mm. FR PVC insulated copper conductor single core cable etc as required.<br>Group B | 20  | Point | 100  | 2000   |
| 17    | Wiring for circuit/ submain wiring along with earth wire with the following sizes of FR PVC insulated copper conductor, single core cable in surface/ recessed medium class PVC conduit as required                                                                                                                                                                   |     |       |      |        |
| 17.1  | 2 X 1.5 sq. mm + 1 X 1.5 sq. mm earth wire                                                                                                                                                                                                                                                                                                                            | 100 | Metre | 8    | 800    |
| 17.2  | 2 X 2.5 sq. mm + 1 X 2.5 sq. mm earth wire                                                                                                                                                                                                                                                                                                                            | 100 | Metre | 9    | 900    |
| 17.3  | 2 X 4 sq. mm + 1 X 4 sq. mm earth wire                                                                                                                                                                                                                                                                                                                                | 100 | Metre | 10   | 1000   |
| 17.4  | 4 X 4 sq. mm + 2 X 4 sq. mm earth wire                                                                                                                                                                                                                                                                                                                                | 50  | Metre | 11   | 550    |
| 17.5  | 2 X 6 sq. mm + 1 X 6 sq. mm earth wire                                                                                                                                                                                                                                                                                                                                | 50  | Metre | 12   | 600    |
| 18    | Supplying and drawing following sizes of FRLS PVC insulated copper conductor, single core cable in the existing surface/ recessed steel/ PVC conduit as required.                                                                                                                                                                                                     |     |       |      |        |
| 18.1  | 1 x 1.5 sq. mm                                                                                                                                                                                                                                                                                                                                                        | 200 | Mtr   | 8    | 1600   |
| 18.2  | 3 x 1.5 sq. mm                                                                                                                                                                                                                                                                                                                                                        | 100 | Mtr   | 9    | 900    |
| 18.3  | 3 x 2.5 sq. mm                                                                                                                                                                                                                                                                                                                                                        | 100 | Mtr   | 10   | 1000   |
| 18.4  | 3 x 4 sq. mm                                                                                                                                                                                                                                                                                                                                                          | 100 | Mtr   | 11   | 1100   |

| Sl.No | Description of Work / Item(s)                                                                                                                                                                                                                                                                                    | Qty | Units | Rate | Amount |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|------|--------|
| 19    | Supplying and fixing of following sizes of medium class PVC conduit along with accessories in surface/recess including cutting the wall and making good the same in case of recessed conduit as required.                                                                                                        |     |       |      |        |
| 19.1  | 20 mm                                                                                                                                                                                                                                                                                                            | 100 | Mtr   | 8    | 800    |
| 19.2  | 25 mm                                                                                                                                                                                                                                                                                                            | 50  | Mtr   | 9    | 450    |
| 20    | Supplying and fixing following modular switch/ socket on the existing modular plate & switch box including connections but excluding modular plate etc. as required.                                                                                                                                             |     |       |      |        |
| 20.1  | 5/6 amps switch                                                                                                                                                                                                                                                                                                  | 50  | Each  | 8    | 400    |
| 20.2  | 15/16 amp switch                                                                                                                                                                                                                                                                                                 | 60  | Each  | 9    | 540    |
| 20.3  | 3 pin 5/6 amp socket outlet                                                                                                                                                                                                                                                                                      | 50  | Each  | 10   | 500    |
| 20.4  | 6 pin 15/16 amp socket outlet                                                                                                                                                                                                                                                                                    | 60  | Each  | 11   | 660    |
| 21    | Supplying and fixing following size/ modules, GI box alongwith modular base & cover plate for modular switches in recess etc as required.                                                                                                                                                                        |     |       |      |        |
| 21.1  | 3 Module (100mmX75mm)                                                                                                                                                                                                                                                                                            | 30  | Each  | 8    | 240    |
| 21.2  | 6 Module (200mmX75mm)                                                                                                                                                                                                                                                                                            | 20  | Each  | 9    | 180    |
| 21.3  | 8 Module (125mmX125mm)                                                                                                                                                                                                                                                                                           | 15  | Each  | 10   | 150    |
| 21.4  | 12 Module (200mmX150mm)                                                                                                                                                                                                                                                                                          | 5   | Each  | 11   | 55     |
| 22    | Supplying and fixing following way, single pole and neutral, sheet steel, MCB distribution board, 240 volts, on surface/ recess, complete with tinned copper bus bar, neutral bus bar, earth bar, din bar, interconnections, powder painted including earthing etc. as required. (But without MCB/RCCB/Isolator) |     |       |      |        |
| 22.1  | 6 way, Double door                                                                                                                                                                                                                                                                                               | 4   | Each  | 50   | 200    |
| 22.2  | 12 way, Double door                                                                                                                                                                                                                                                                                              | 2   | Each  | 60   | 120    |

| Sl.No | Description of Work / Item(s)                                                                                                                                                                                                                                                                                                   | Qty | Units | Rate   | Amount |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|--------|--------|
| 23    | Supplying and fixing following way, horizontal type three pole and neutral, sheet steel, MCB distribution board, 415 volts, on surface/ recess, complete with tinned copper bus bar, neutral bus bar, earth bar, din bar, interconnections, powder painted including earthing etc. as required. (But without MCB/RCCB/Isolator) |     |       |        |        |
| 23.1  | 4 way (4 + 12), Double door                                                                                                                                                                                                                                                                                                     | 2   | Each  | 70     | 140    |
| 23.2  | 8 way (4 + 24), Double door                                                                                                                                                                                                                                                                                                     | 2   | Each  | 75     | 150    |
| 24    | Supplying and making end termination with brass compression gland and aluminium lugs for following size of PVC insulated and PVC sheathed / XLPE aluminium conductor cable of 1.1 KV grade as required.                                                                                                                         |     |       |        |        |
| 24.1  | 3½ X 35 sq. mm (32mm)                                                                                                                                                                                                                                                                                                           | 12  | Each  | 20     | 240    |
| 24.2  | 3½ X 70 sq. mm (28mm)                                                                                                                                                                                                                                                                                                           | 10  | Each  | 25     | 250    |
| 24.3  | 3½ X 185 sq. mm (57mm)                                                                                                                                                                                                                                                                                                          | 16  | Each  | 30     | 480    |
| 25    | Excavation for cable trenches in soft soil, depth upto 1.2 m including refilling of soil, dressing of sides i/c ramming, watering and getting out of disposal of surplus excavated soil as directed, within a lead of 50 metres.                                                                                                | 100 | Cum   | 10     | 1000   |
| 26    | Earthing with copper earth plate 600 mm X 600 mm X 3 mm thick including accessories, and providing masonry enclosure with cover plate having locking arrangement and watering pipe of 2.7 metre long etc. with charcoal/ coke and salt as required.                                                                             | 6   | Set   | 500    | 3000   |
| 27    | Providing and fixing 25 mm X 5 mm copper strip in 40 mm dia G.I. pipe from earth electrode including connection with brass nut, bolt, spring, washer excavation and re-filling etc. as required.                                                                                                                                | 80  | Mtr   | 100    | 8000   |
| 28    | Providing and fixing 25 mm X 5 mm copper strip on surface or in recess for connections etc. as required.                                                                                                                                                                                                                        | 50  | Mtr   | 100.00 | 5000   |
| 29    | Supplying and making straight through joint with heat shrinkable kit including ferrules and other jointing materials for following size of PVC insulated and PVC sheathed / XLPE aluminium conductor cable of 1.1 KV grade as required.                                                                                         |     |       |        |        |
| 29.1  | 70 sq. mm                                                                                                                                                                                                                                                                                                                       | 6   | Each  | 1000   | 6000   |
| 29.2  | 120 sq. mm                                                                                                                                                                                                                                                                                                                      | 4   | Each  | 1000   | 4000   |

| Sl.No | Description of Work / Item(s)                                                                                                                                                                           | Qty | Units | Rate | Amount |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|------|--------|
| 29.3  | 185 sq.mm                                                                                                                                                                                               | 4   | Each  | 1200 | 4800   |
| 29.4  | 240 sq. mm                                                                                                                                                                                              | 4   | Each  | 1200 | 4800   |
| 30    | Supplying and making end termination with brass compression gland and aluminium lugs for following size of PVC insulated and PVC sheathed / XLPE aluminium conductor cable of 1.1 KV grade as required. |     |       |      |        |
| 30.1  | 3 X 70 sq. mm (35mm)                                                                                                                                                                                    | 12  | Each  | 5    | 60     |
| 30.2  | 3 X 95 sq. mm (38mm)                                                                                                                                                                                    | 10  | Each  | 6    | 60     |
| 30.3  | 3 X 120 sq. mm (45mm)                                                                                                                                                                                   | 8   | Each  | 6    | 48     |
| 30.4  | 3 X 150 sq. mm (50mm)                                                                                                                                                                                   | 8   | Each  | 6    | 48     |
| 30.5  | 3 X 185 sq. mm (57mm)                                                                                                                                                                                   | 16  | Each  | 7    | 112    |
| 30.6  | 3 X 240 sq. mm (62mm)                                                                                                                                                                                   | 10  | Each  | 7    | 70     |

(Total Ruppes:- One Crore Six Lacks Eighty Eight Thousands and Nine Hundred Three Only.)

Rs.10688903.00

Signature Not Verified

Digitally signed by VIVEK KUMAR SINGH  
Date: 2020.07.02 17:53:21 IST  
Location: eProcurement System for  
Central PSUs

13557  
19/7/20  
AAMLEB/